

and which, if any, of the borrow areas will be needed. Should relocation be the chosen alternative, the actual amount of land to be withdrawn for the repository would be approximately two to three sections (1,280 to 1,920 acres.)

This notice segregates the lands for up to two years from location and entry under the United States mining laws, including the mineral leasing laws, subject to valid existing rights. In accordance with the regulations contained in 43 CFR 4110.4-2(b), this notice serves as the two-years' prior notification to grazing permittees should the public lands below be selected for the Moab Mill Site Remediation Project and become unavailable for livestock grazing.

**DATES:** Comments must be received on or before February 18, 2004.

**ADDRESSES:** Comments should be sent to the Moab Field Manager, 82 East Dogwood Avenue, Moab, Utah 84532.

**FOR FURTHER INFORMATION CONTACT:** Mary von Koch, Realty Specialist, Moab Field Office, 82 East Dogwood Avenue, Moab, Utah 84532, at (435) 259-2128.

**SUPPLEMENTARY INFORMATION:** On September 5, 2003, an application was received from the Department of Energy to withdraw the following described public lands from location and entry under the United States mining laws, including the mineral leasing laws, subject to valid existing rights:

#### Salt Lake Meridian

##### Crescent Junction Disposal Site and Borrow Area

- T. 21 S., R. 19 E.,  
 Sec. 22, those lands south of the Bookcliffs;  
 Sec. 23, those lands south of the Bookcliffs;  
 Sec. 24, lots 1 to 3, inclusive, lot 4, those lands north of the railroad right-of-way (R/W), those lands in the W $\frac{1}{2}$  south of the Bookcliffs, and those lands in the W $\frac{1}{2}$ E $\frac{1}{2}$  north of the railroad R/W;  
 Sec. 25, those lands in the N $\frac{1}{2}$ NW $\frac{1}{4}$  north of the railroad R/W;  
 Sec. 26, those lands in the N $\frac{1}{2}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$  north of the railroad R/W.  
 Sec. 27, N1/2, N1/2 SW1/4, those lands in the S1/2 SW1/4 and SE  $\frac{1}{4}$  north of the railroad R/W.

The area described contains approximately 2,241 acres in Grand County.

##### Klondike Flats Disposal Site and Borrow Area

- T. 23 S., R. 19 E.,  
 Sec. 23, E $\frac{1}{2}$ ;  
 Sec. 24, W $\frac{1}{2}$ , and those lands in the E $\frac{1}{2}$  lying west of the U.S. Highway 191 R/W;  
 Secs. 25, 26, and 35.

The area described contains approximately 2,819 acres in Grand County.

##### Floy Wash Borrow Area

- T. 22 S., R. 18 E.,

- Sec. 4, lot 5, W $\frac{1}{2}$ SE $\frac{1}{4}$ , excluding the Interstate Highway 70 and railroad R/W;  
 Sec. 9, lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ .

The area described contains approximately 374 acres in Grand County.

##### Courthouse Syncline Borrow Area

- T. 23 S., R. 19 E.,  
 Sec. 4, lots 1-4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;  
 Sec. 5, lots 1-4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;  
 Sec. 7, lots 1-12, inclusive, and E $\frac{1}{2}$ ;  
 Sec. 8, All.

The area described contains approximately 2,730 acres in Grand County.

##### Tenmile Borrow Area

- T. 23 S., R. 18 E.,  
 Sec. 26, S $\frac{1}{2}$ ;  
 Sec. 33, SE $\frac{1}{4}$ ;  
 Sec. 34, NE $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
 Sec. 35, N $\frac{1}{2}$ , and SW $\frac{1}{4}$ .  
 T. 24 S., R. 18 E.,  
 Sec. 3, lots 1-4, inclusive, and S $\frac{1}{2}$ N $\frac{1}{2}$ ;  
 Sec. 4, lots 1-4, inclusive, and S $\frac{1}{2}$ N $\frac{1}{2}$ .

The area described contains approximately 2,062 acres in Grand County.

##### Blue Hills Road Borrow Area

- T. 24 S., R. 19 E.,  
 Sec. 3, S $\frac{1}{2}$ ;  
 Sec. 4, SE $\frac{1}{4}$ ;  
 Sec. 10, N $\frac{1}{2}$ ;  
 Sec. 11, All;  
 Sec. 12, S $\frac{1}{2}$ .

The area described contains approximately 1,760 acres in Grand County.

All persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing, by the date specified above, to the Moab Field Manager.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period until November 20, 2005, the lands will be segregated as specified above unless the application is canceled or the withdrawal is approved prior to that date.

Public meetings will be held in connection with the proposed withdrawal during the preparation of the environmental impact statement that will analyze options for disposal of the uranium tailings. A notice of the time and place will be published by the U.S. Department of Energy in the **Federal Register** at least 30 days before the scheduled date of the meetings.

Dated: October 2, 2003.

**Margaret Wyatt,**

*Moab Field Office Manager.*

[FR Doc. 03-29001 Filed 11-19-03; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF LABOR

### Bureau of International Labor Affairs; U.S. National Administrative Office National Advisory Committee for the North American Agreement on Labor Cooperation; Notice of Cancellation of Meeting

**AGENCY:** Office of the Secretary, Labor.

**ACTION:** Cancellation of meeting.

**SUMMARY:** Notice of Cancellation of Meeting Scheduled for November 24, 2003.

The U.S. National Administrative Office hereby cancels the meeting of the National Advisory Committee for the North American Agreement on Labor Cooperation scheduled for November 24, 2003. This meeting was previously announced in the **Federal Register** of November 6, 2003 (68 F.R. 62831).

#### FOR FURTHER INFORMATION CONTACT:

Lewis Karesh, designated Federal Officer, U.S. NAO, Bureau of International Labor Affairs, U.S. Department of Labor, 200 Constitution Avenue, NW, Room S-5205, Washington, DC 20210. Telephone 202-693-4900 (this is not a toll free number).

Signed at Washington, DC, on November 14, 2003.

**Lewis Karesh,**

*Acting Director, U.S. National Administrative Office.*

[FR Doc. 03-28999 Filed 11-19-03; 8:45 am]

**BILLING CODE 4510-28-P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### National Advisory Committee on Occupational Safety and Health; Notice of Meeting

Notice is hereby given of the date and location of the next meeting of the National Advisory Committee on Occupational Safety and Health (NACOSH), established under Section 7(a) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656) to advise the Secretary of Labor and the Secretary of Health and Human Services on matters relating to the administration of the Act. NACOSH will hold a meeting on December 16, in Room N3437 (A-C), U.S. Department of Labor, located at 200 Constitution Avenue, NW., Washington, DC. The meeting is open to the public and will begin at 9 a.m. on December 16 and end at approximately 4 p.m.

Agenda items will include updates on activities of both the Occupational Safety and Health Administration (OSHA) and the National Institute for

Occupational Safety and Health (NIOSH), as well as follow-up reports from OSHA/NIOSH staff regarding NACOSH workgroups. Presentations will also be made on the following subjects: Whistleblower updates, Employee Fatality Trends, and Workplace Violence.

Written data, views or comments for consideration by the committee may be submitted, preferably with 20 copies, to Wilfred Epps at the address provided below. Any such submissions received prior to the meeting will be provided to the members of the committee and will be included in the record of the meeting. Because of the need to cover a wide variety of subjects in a short period of time, there is usually insufficient time on the agenda for members of the public to address the committee orally. However, any such requests will be considered by the Chair who will determine whether or not time permits. Any request to make an oral presentation should state the amount of time desired, the capacity in which the person would appear, and a brief outline of the content of the presentation. Individuals with disabilities who need special accommodations should contact Veneta Chatmon (phone: 202-693-1912; fax: 202-693-1634) one week before the meeting.

An official record of the meeting will be available for public inspection in the OSHA Technical Data Center (TDC) located in Room N2625 at the Department of Labor Building (202-693-2350). For additional information contact: Wilfred Epps, Occupational Safety and Health Administration (OSHA); Room N3641, 200 Constitution Avenue, NW., Washington, DC 20210, (phone: 202-693-1857; fax: 202-693-1641; e-mail [Epps.Wil@dol.gov](mailto:Epps.Wil@dol.gov)); or check the National Advisory Committee on Occupational Safety and Health information pages located at [www.osha.gov](http://www.osha.gov).

Signed at Washington, DC this 13th day of November 2003.

**John L. Henshaw,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 03-28998 Filed 11-19-03; 8:45 am]

**BILLING CODE 4510-26-P**

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## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Meeting

November 12, 2003.

**TIME AND DATE:** 10 a.m., Thursday, December 4, 2003.

**PLACE:** Hearing Room, 9th Floor, 601 New Jersey Avenue, NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider and act upon the following in open session:

*Secretary of Labor v. Georges Colliers, Inc.*, Docket No. EAJ 2002-02. (Issues include whether the petition for review by Georges Colliers, Inc. was timely filed; whether the issues raised on brief by Georges Colliers, Inc. exceeded the scope of its petition; and whether the judge erred in denying the application made by Georges Colliers, Inc. for fees and expenses under the Equal Access to Justice Act, 5 U.S.C. 504 *et seq.*)

Any person attending this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**FOR FURTHER INFORMATION CONTACT:** Jean Ellen, (202) 434-9950, (202) 708-9300 for TDD Relay, 1-800-877-8339 for toll free.

**Jean H. Ellen,**

*Chief Docket Clerk.*

[FR Doc. 03-29146 Filed 11-18-03; 11:51 am]

**BILLING CODE 6735-01-M**

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 03-148]

### NASA Advisory Council, Minority Business Resource Advisory Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announce a forthcoming meeting of the NASA Advisory Council (NAC), Minority Business Resource Advisory Committee.

**DATES:** Thursday, December 11, 2003, 9 a.m. to 4 p.m., and Friday, December 12, 2003, 9 a.m. to 12 Noon.

**ADDRESSES:** NASA Langley Research Center, Bldg. 1219, Room 225, Hampton, VA 23681.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ralph C. Thomas III, Code K, National Aeronautics and Space Administration, (202) 358-2088.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to those of the public.

The agenda is as follows:

- Review of Previous Meeting
- Return to Flight
- NAC Meeting Report
- Overview of Langley Small Business Program
- NASA Safety Center
- Public Comment
- Agency Small Disadvantaged Business Update
- Committee Panel Reports
- New Business

Attendees will be requested to contact Vernon Vann at (757) 864-2456 to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to contact Vernon Vann at (757) 864-2456 to provide the following information: Full name; gender; date/place of birth; citizenship; employee/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Mr. Vernon Vann via email at [a.v.vann@larc.nasa.gov](mailto:a.v.vann@larc.nasa.gov) or by telephone at (757) 864-2456. Attendees will be escorted at all times.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**June Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-28950 Filed 11-19-03; 8:45 am]

**BILLING CODE 7510-01-P**

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## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

*Name:* Proposal Review Panel for Materials Research (DMR) #1203.

*Dates and Times:*

December 4, 2003; 7:30 a.m.–6 p.m. (open 9:30–12, 1–4:45).

December 5, 2003; 7:30 a.m.–4 p.m. (open 9–10:30).

*Place:* University of Pennsylvania, Philadelphia, PA.

*Type of Meeting:* Part Open.

*For Further Information Contact:*