

**LOCATION:** The Association of the Bar of the City of New York, 42 West 44th Street, New York, NY 10036.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of the minutes of the Committee's meeting of September 15, 2003.
3. Report on LSC's Consolidated Operating Budget (COB), Expenses, and Other Funds Available through September 30, 2003.
4. Consider and act on proposed Internal Budgetary Adjustments and COB reallocations.
5. Consider and act on other business.
6. Public comment.
7. Consider and act on adjournment of meeting.

**FOR FURTHER INFORMATION CONTACT:**

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 295-1500.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Elizabeth S. Cushing, at (202) 295-1500.

Dated: November 13, 2003.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 03-28856 Filed 11-13-03; 4:55 pm]

**BILLING CODE 7050-01-P**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meeting of the Board of Directors Operations & Regulations Committee**

**TIME AND DATE:** The Operations & Regulations Committee of the Legal Services Corporation Board of Directors will meet on November 22, 2003. The meeting will begin at 10 a.m. and continue until the Committee concludes its agenda.

**LOCATION:** The Association of the Bar of the City of New York, 42 West 44th Street, New York, NY 10036.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of the Committee's meeting minutes of September 14, 2003.
3. Consider and act on recommendation to make to the Board of Directors regarding adoption of proposed revisions to 45 CFR Part 1604, LSC's regulation on Outside Practice of Law.

4. Consider and act on whether to undertake any further rulemaking activities prior to appointment of a new President for LSC.

5. Public comment.

6. Consider and act on other business.

7. Consider and act on adjournment of meeting.

**FOR FURTHER INFORMATION CONTACT:**

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 295-1500.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Elizabeth S. Cushing, at (202) 295-1500.

Dated: November 13, 2003.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 03-28857 Filed 11-13-03; 5:01 pm]

**BILLING CODE 7050-01-P**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meeting of the Board of Directors Committee on Provision for the Delivery of Legal Services**

**TIME AND DATE:** The Committee on Provision for the Delivery of Legal Services of the Legal Services Corporation Board of Directors will meet on November 21, 2003. The meeting will begin at 2:30 p.m. and continue until the Committee concludes its agenda.

**LOCATION:** The Association of the Bar of the City of New York, 42 West 44th Street, New York, NY 10036.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of agenda.
2. Approval of minutes of the Committee's meeting of September 15, 2003.
3. Presentation by Randi Youells, LSC Vice President for Programs, on the history and impact of LSC's five-year State Planning Initiative.
4. Presentation by representatives of Legal Services for New York City (LSNY) on their recent efforts to restructure their operations.
5. Presentation by representative of the New York state justice community on state planning in New York.
6. Discussion of the future direction of the Committee.
7. Consider and act on other business.
8. Public comment.
9. Consider and act on adjournment of meeting.

**FOR FURTHER INFORMATION CONTACT:**

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 295-1500.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Elizabeth S. Cushing, at (202) 295-1500.

Dated: November 13, 2003.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 03-28858 Filed 11-13-03; 5:01 pm]

**BILLING CODE 7050-01-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (03-147)]

**NASA Advisory Council; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council (NAC).

**DATES:** Wednesday, December 3, 2003, 8 a.m. to 4 p.m.; and Thursday, December 4, 2003, 8 a.m. to 2 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Room MIC-6H46, overflow room MIC-7H46, 300 E Street, SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Dakon, Code IC, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0732.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. Proceedings of the NAC will be shown live via video feed in the overflow room, MIC-7H46. The agenda for the meeting is as follows:

- Development of NAC Work Plan
  - Information Technology
  - Strategic Plan
- Human Capital, Education & Communication
  - Informational Briefing on Return to Flight
  - Committee Reports

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before

receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: full name; gender; date/place of birth; citizenship; visa/greencard information (number, type, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Ms. Marla King via email at [marla.k.king@nasa.gov](mailto:marla.k.king@nasa.gov) or by telephone at (202) 358-1148. Attendees will be escorted at all times.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**June W. Edwards,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 03-28797 Filed 11-17-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL COUNCIL ON DISABILITY

### International Watch Advisory Committee Meetings (Conference Calls)

*Time and Dates for 2004:* 12 noon, Eastern Time, January 15, March 4, May 6, July 8, September 2, November 4.

*Place:* National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC.

*Agency:* National Council on Disability (NCD).

*Status:* All parts of these conference calls will be open to the public. Those interested in participating in conference calls should contact the appropriate staff member listed below. Due to limited resources, only a few telephone lines will be available for each conference call.

*Agenda:* Rollcall, announcements, overview of accomplishments, planning, reports, new business, adjournment.

*For Further Information Contact:* Joan M. Durocher, Attorney Advisor and Designated Federal Official, National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC 20004; (202) 272-2004 (voice), (202) 272-2074 (TTY), (202) 272-2022 (fax), [jdurocher@ncd.gov](mailto:jdurocher@ncd.gov) (e-mail).

*International Watch Advisory Committee Mission:* The purpose of NCD's International Watch is to share information on international disability issues and to advise NCD on developing policy proposals that will advocate for

a foreign policy that is consistent with the values and goals of the Americans with Disabilities Act.

Dated: November 12, 2003.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 03-28715 Filed 11-17-03; 8:45 am]

**BILLING CODE 6820-MA-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Meetings

**TIME AND DATE:** 10 a.m., Thursday, November 20, 2003.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. NCUA's Annual Performance Plan for 2004.
2. Advance Notice of Proposed Rulemaking: Interagency Proposal to Consider Alternative Forms of Privacy Notices.
3. NCUA's Operating Budget for 2004/2005.
4. NCUA's Overhead Transfer Rate.
5. NCUA's Operating Fee Scale for 2004.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, November 20, 2003.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Administrative Action under section 206 and 208 of the Federal Credit Union Act. Closed pursuant to Exemptions (5), (8), (A)(ii), and 9(B).
2. Administrative Action under part 708 of NCUA's Rules and Regulations. Closed pursuant to Exemption (8).

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 03-28859 Filed 11-13-03; 8:45 am]

**BILLING CODE 7535-01-M**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish

notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

#### FOR FURTHER INFORMATION CONTACT:

Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 775, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** On October 8, 2003, the National Science Foundation published a notice in the **Federal Register** of permit applications received. A permit was issued on November 6, 2003 to Terry J. Wilson (2004-016).

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. 03-28798 Filed 11-17-03; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

#### FOR FURTHER INFORMATION CONTACT:

Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** On October 8, 2003, the National Science Foundation published a notice in the **Federal Register** of a Waste Management permit application received. A Waste Management permit was issued on November 10, 2003, to the following applicant: David Rootes, Antarctic Logistics & Expeditions; *Permit No.:* 2004 WM-005.

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. 03-28799 Filed 11-17-03; 8:45 am]

**BILLING CODE 7555-01-M**