

economic data from West Coast commercial fisheries to all U.S. regions. This is a generic approval request. The economic data collected would be used to address statutory and regulatory mandates to determine the quantity and distribution of net benefits derived from living marine resources, as well as to predict the economic impacts from proposed management options on commercial harvesters, shoreside industries, and fishing communities. In particular, the data will be used to meet the requirements of the Magnuson-Stevens Fishery Conservation and Management Act, the National Environmental Policy Act, the Regulatory Flexibility Act, Executive Order 12866, and a variety of state statutes.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion, annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number 202-395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: November 4, 2003.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-28381 Filed 11-12-03; 8:45 am]

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**DEPARTMENT OF COMMERCE**

[I.D. 110503F]

**Submission for OMB Review;  
Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Scale and Catch Weighing Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0330.

*Type of Request:* Regular submission.

*Burden Hours:* 8,058.

*Number of Respondents:* 39.

*Average Hours Per Response:* 45 minutes for a record of daily scale test; 45 minutes per day for printing a record of the weight of each delivery; 20-190 hours for documents for requesting a scale type evaluation; 6 minutes for an inspection request for at-sea scales; 6 minutes for an at-sea scale approval report/sticker; 6 minutes for a request to inspect scales on behalf of NOAA; 2 hours for a request for an observer station inspection; 5 minutes for an inspection request by an inshore processor; 40 hours for a catch monitoring and control plan; 8 hours for an addendum to a catch monitoring and control plan; and 5 minutes for a notification of an observer of the offloading schedule to delivery.

*Needs and Uses:* The procedures in question are designed for Western Alaska Community Development Quota (CDQ) catcher/processors, American Fisheries Act (AFA) catcher/processors, and AFA motherhips. This existing information collection would be revised to incorporate catch-weighing requirements for AFA inshore processors (shoreside processors and stationary floating processors).

The National Marine Fisheries Service (NMFS) must be able to ensure that the total weight, species composition, and catch location for each delivery are reported accurately. This is accomplished through a catch-monitoring system that: allows for independent verification of catch weight, species composition and haul location data; ensures that all catch is weighed accurately; and provides a record of the weight of each delivery that may be audited by NMFS. Requirements include approval of scale types for use, inspection requests, scale tests, an inshore processor catch monitoring and control plan, and printed output from scales.

*Affected Public:* Business and other for-profit organizations, individuals or households.

*Frequency:* On occasion, annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number 202-395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: November 4, 2003.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

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**DEPARTMENT OF COMMERCE**

**Bureau of Industry and Security**

**Materials Processing Equipment  
Technical Advisory Committee; Notice  
of Open Meeting**

The Materials Processing Equipment Technical Advisory Committee (MPETAC) will meet on December 4, 2003 at 9 a.m. in Room 6087B of the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials processing equipment and related technology.

**Agenda:**

1. Opening remarks and introductions.
2. Approval of minutes from previous meeting.
3. Presentation of papers and comments by the public.
4. Status on List Review.
5. Comments on machine tool license.
6. Review of MPETAC proposal on 5-axis large machine tools.
7. Review of MPETAC proposal on jig grinder machine tools.

The meeting will be open to the public and a limited number of seats will be available. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that presenters forward the public presentation materials two weeks prior to the meeting date to the following address: Ms. Lee Ann Carpenter, Advisory Committees MS: 1099D, Bureau of Industry and Security, U.S. Department of Commerce, Washington, DC 20230.