

| Item No. | Bureau  | Subject  |
|----------|---|--|
| 4 .....  | Office of Engineering and Technology .....                            | <i>Title:</i> Revision of Parts 2 and 15 of the Commission's Rules to Permit Unlicensed National Information Infrastructure (UNII) devices in the 5 GHz band (ET Docket No. 03-122; RM-10371).<br><i>Summary:</i> The Commission will consider a Report and Order to provide an additional 255 MHz of spectrum for unlicensed wireless devices operating in the 5 GHz region of the spectrum.  |
| 5 .....  | Office of Engineering and Technology .....                            | <i>Title:</i> Establishment of an Interference Temperature Metric to Quantify and Manage Interference to Expand Available Unlicensed Operation in Certain Fixed, Mobile and Satellite Frequency Bands.<br><i>Summary:</i> The Commission will consider a Notice of Inquiry and Notice of Proposed Rulemaking concerning the development and use of the interference temperature metric and for managing the transition from the current transmitter-based approach for interference management to the new interference temperature paradigm. The Commission will address interference temperature limits and procedures for assessing the interference for expanded unlicensed operation.  |
| 6 .....  | Spectrum Policy Task Force .....                                      | The Spectrum Policy Task Force will report on accomplishments and status of the implementation of recommendations in the Task Force Report one year after its release and will highlight ongoing and future spectrum policy reform initiatives.  |
| 7 .....  | Wireless Telecommunications, International, and Wireline Competition. | <i>Title:</i> Revision of the Commission's Rules to Ensure Compatibility with Enhanced 911 Emergency Calling Systems (CC Docket No. 94-102); and Amendment of Parts 2 and 25 to Implement the Global Mobile Personal Communications by Satellite (GMPCS) Memorandum of Understanding and Arrangements; Petition of the National Telecommunications and Information Administration to Amend Part 25 of the Commission's Rules to Establish Emissions Limits for Mobile and Portable Earth Stations Operating in the 1610-1660.5 MHz Band (IB Docket No. 99-67).<br><i>Summary:</i> The Commission will consider a Report and Order and Second Further Notice of Proposed Rulemaking concerning the scope of its enhanced 911 rules. |

Additional information concerning this meeting may be obtained from Audrey Spivack or David Fiske, Office of Media Relations, (202) 418-0500; TTY 1-888-835-5322.

Audio/Video coverage of the meeting will be broadcast live over the Internet from the FCC's Audio/Video Events Web page at <http://www.fcc.gov/realaudio>.

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the Internet. To purchase these services call (703) 993-3100 or go to <http://www.capitolconnection.gmu.edu>. Audio and video tapes of this meeting can be purchased from CACI Productions, 341 Victory Drive, Herndon, VA 20170, (703) 834-1470, Ext. 19; Fax (703) 834-0111.

Copies of materials adopted at this meeting can be purchased from the FCC's duplicating contractor, Qualex International (202) 863-2893; Fax (202) 863-2898; TTY (202) 863-2897. These copies are available in paper format and alternative media, including large print/type; digital disk; and audio tape. Qualex International may be reached by e-mail at [Qualexint@aol.com](mailto:Qualexint@aol.com).

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 03-28455 Filed 11-7-03; 3:08 pm]

**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Sunshine Act: Notice of Meeting

**AGENCY HOLDING THE MEETING:** Federal Maritime Commission.

**TIME AND DATE:** 10 a.m., November 19, 2003.

**PLACE:** 800 North Capitol Street, NW., First Floor Hearing Room, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** 1. Docket No. 99-13—The Content of Ocean Common Carrier and Marine Terminal Operator Agreements Subject to the Shipping Act of 1984; Proposed Revisions to the Commission's Regulations Regarding the Filing of Agreement Minutes, 46 CFR 535; Proposed Modifications to the Information Form and Monitoring Report Regulations, 46 CFR parts 501 and 535; Proposed Rulemaking Regarding Transshipment Agreements Under the Shipping Act of 1984.

**FOR FURTHER INFORMATION CONTACT:** Bryant L. VanBrakle, Secretary, (202) 523-5725.

**Bryant L. VanBrakle**

*Secretary.*

[FR Doc. 03-28433 Filed 11-7-03; 8:45 am]

**BILLING CODE 6730-01-M**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than November 26, 2003.

**A. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *Norma Smith Revocable Living Trust*, and Norma Lee Smith, as trustee, Poplar Bluff, Missouri; and Joseph Thomas McLane, Poplar Bluff, Missouri; Jana Lee Poteet, Poplar Bluff, Missouri; and Jerri Ann Williams, Roswell, Georgia; to acquire additional voting shares of Poplar Bluff Banc Company, Poplar Bluff, Missouri, and thereby indirectly acquire additional voting

shares of First Midwest Bank of Poplar Bluff, Poplar Bluff, Missouri.

Board of Governors of the Federal Reserve System, November 5, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-28343 Filed 11-10-03; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center Web site at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than December 5, 2003.

**A. Federal Reserve Bank of Boston** (Richard Walker, Community Affairs Officer) 600 Atlantic Avenue, Boston, Massachusetts 02106-2204:

1. *New Alliance Bancshares, Inc.*, New Haven, Connecticut; to become a bank holding company by acquiring 100 percent of the voting shares of The New Haven Savings Bank, New Haven, Connecticut, and Connecticut Bankshares, Inc., Manchester, Connecticut; Alliance Bancorp of New

England, Inc., Vernon, Connecticut; Tolland Bank, Vernon, Connecticut; and The Savings Bank of Manchester, Manchester, Connecticut.

**B. Federal Reserve Bank of Atlanta** (Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *CBS Financial Corporation*, Smyrna, Georgia; to become a bank holding company by acquiring control of Community Bank of the South, Smyrna, Georgia.

**C. Federal Reserve Bank of Minneapolis** (Richard M. Todd, Vice President and Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *State Bank of Cokato ESOP II*, Cokato, Minnesota; to acquire additional shares, for a total of 100 percent of the voting shares of Cokato Bancshares, Inc., Cokato, Minnesota, and thereby indirectly acquire State Bank of Cokato, Cokato, Minnesota.

Board of Governors of the Federal Reserve System, November 5, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-28342 Filed 11-10-03; 8:45 am]

**BILLING CODE 6210-01-S**

## GENERAL SERVICES ADMINISTRATION

### Office of Governmentwide Policy; Cancellation of an Optional Form by the Department of State

**AGENCY:** General Services Administration.

**ACTION:** Notice.

**SUMMARY:** The Department of State is cancelling the following Optional Form because of low demand in the Federal Supply Service: OF 144, Temporary Duty (TDY) Official Travel Authorization.

**FOR FURTHER INFORMATION CONTACT:** Mr. Charles Cunningham, Department of State, 202.312-9605.

**DATES:** Effective November 12, 2003.

Dated: November 3, 2003.

**Barbara M. Williams,**

*Deputy Standard and Optional Forms Management Officer, General Services Administration.*

[FR Doc. 03-28288 Filed 11-10-03; 8:45 am]

**BILLING CODE 6820-34-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Notice of Upcoming Public Consultation

**AGENCY:** Administration for Children and Families, Department of Health and Human Services.

**ACTION:** Notice of upcoming public consultation.

**SUMMARY:** The Administration for Children and Families (ACF), in conjunction with the National Congress of American Indians (NCAI), will be holding a one-day Consultation Session on December 2, 2003 at the Sheraton Wild Horse Pass Resort in Phoenix, Arizona.

**DATES:** December 2, 2003.

**Consultation Submission Information:** Those interested in submitting Consultation Session topics for the agenda or participating in the tribal planning committee to assist in the development of the Consultation Session agenda should contact NCAI Fellow Christina Morrow at (202) 466-7767 or [cmorrow@ncai.org](mailto:cmorrow@ncai.org).

If you are proposing a topic to be addressed in the Consultation Session, please be sure to include a brief description of the topic and the name and contact information of the suggested presenter.

**SUPPLEMENTARY INFORMATION:** ACF would like to invite Tribal leaders to participate in a formal Consultation Session, facilitated by NCAI. The Consultation Session will take place on Tuesday, December 2, 2003, from 9 a.m. to 5 p.m., the day before the ACF National Native American Conference. ACF senior leadership will be present for the Consultation Session.

The intent of this Consultation Session is for ACF officials to hear firsthand from tribal leaders, as well as representatives from tribal organizations and community-based non-profits, about the implementation of ACF programs in native communities. Of particular interest are the challenges that tribes and tribal organizations face in accessing ACF program funding and using programmatic funding to support social and economic development activities in Native American communities. ACF offices such as the Administration for Native Americans, the Office of Child Support Enforcement, the Office of Community Services, the Office of Family Assistance, the Child Care Bureau, the Children's Bureau, the Head Start