

## PART 5 – GENERAL COMMENTS

This space is provided for you to express your views on the general competitive environment, trends of specific competitors, etc. You may also use this space to comment on aspects of Ex-Im Bank programs, particularly those not addressed in the above questions.

[FR Doc. 03–28135 Filed 11–7–03; 8:45 am]

BILLING CODE 6690–01–C

### FARM CREDIT ADMINISTRATION

#### Sunshine Act Meeting; Farm Credit Administration Board; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on November 13, 2003, from 9 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Jeanette C. Brinkley, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### Open Session

A. *Approval of Minutes*  
—October 9, 2003 (Open)

#### B. Reports

- Corporate/Non-corporate Approvals
- Financial Institution Rating System (FIRS)—Sensitivity to Risk
- Capital Markets Specialist Program
- Human Development Investment Group—Update

- Rotational Assignments as Training and Development
- Loan Syndications—Update
- Rural Home Lending—Request for Regulatory Exception

#### C. *New Business—Regulations*

- YBS Proposed Rule—Reopening of Comment Period

#### Closed Session\*

##### Reports

- Allowance for Loan Losses—Update

Dated: November 6, 2003.

**Jeanette C. Brinkley,**  
*Secretary, Farm Credit Administration Board.*

[FR Doc. 03–28292 Filed 11–6–03; 11:12 am]

BILLING CODE 6705–01–P

### FEDERAL RESERVE SYSTEM

#### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested

\* Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(4), (8) and (9).

persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than December 4, 2003.

**A. Federal Reserve Bank of Atlanta**  
(Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *KSB Bancorp, Inc.*, Kaplan, Louisiana; to merge with Teche Bancshares, Inc., and thereby indirectly acquire Teche Bank and Trust Co., both of St. Martinville, Louisiana.

Board of Governors of the Federal Reserve System, November 4, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03–28150 Filed 11–7–03; 8:45 am]

BILLING CODE 6210–01–S

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Announcement of Anticipated Availability of Funds for Family Planning Services Grants

**AGENCY:** Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science, Office of Population Affairs.

**ACTION:** Notice; correction.

**SUMMARY:** The Office of Population Affairs, OPHS, HHS published a notice in the **Federal Register** of Thursday, June 19, 2003, announcing the anticipated availability of funds for family planning services grants. This notice contained an error. One of the

Populations/areas listed as available for competition was not available for competition in 2004. A correction notice was published in the **Federal Register** of Thursday, July 10, 2003. Since that time, the Population/area in question has become available for competition. This document reinstates the Population/area as competitive in 2004

and corrects the application due date and approximate grant funding date.

**FOR FURTHER INFORMATION CONTACT:** Susan B. Moskosky, 301-594-4008.

**Correction**

In the **Federal Register** of June 19, 2003, FR Doc. 03-15514, on page 36805, correct Table I to read:

TABLE I

States/Populations/areas to be served	Approximate		Approx. grant funding date
	Funding available	Application due date	
<b>Region I</b>			
Massachusetts—Central/Southeast .....	\$1,468,500	09-01-03	01-01-04
Connecticut .....	1,793,300	09-01-03	01-01-04
Vermont .....	655,100	09-01-03	01-01-04
Maine .....	1,368,300	09-01-03	01-01-04
<b>Region II</b>			
Virgin Islands .....	719,300	05-30-04	09-30-04
<b>Region III</b>			
No competitive grants in 2004.			
<b>Region IV</b>			
Florida, Miami, Dade County and Florida Keys .....	525,300	05-30-04	09-30-04
Florida, Greater Orlando area (including Orange, Seminole, Osceola and Lake Counties) .....	525,300	05-30-04	09-30-04
<b>Region V</b>			
Illinois .....	7,599,00	09-01-03	01-01-04
Wisconsin .....	3,233,900	11-01-03	03-01-04
Michigan .....	6,916,100	12-01-03	04-01-04
Ohio .....	2,056,500	12-01-03	04-01-04
Illinois—Chicago Area .....	200,250	05-30-04	09-30-04
<b>Region VI</b>			
Texas .....	11,074,00	12-01-03	04-01-04
<b>Region VII</b>			
No competitive grants in 2004.			
<b>Region VIII</b>			
Colorado .....	2,887,200	09-01-03	01-01-04
North Dakota .....	807,000	03-01-04	07-01-04
Utah .....	1,084,000	03-01-04	07-01-04
<b>Region IX</b>			
Northern Mariana Islands .....	115,400	09-01-03	01-01-04
Arizona, Navajo Nation .....	638,300	03-01-04	07-01-04
Samoa .....	145,600	03-01-04	07-01-04
Nevada (excluding Washoe and Clark Counties) .....	600,350	03-01-04	07-01-04
Republic of the Marshall Islands .....	146,400	03-01-04	07-01-04
<b>Region X</b>			
Washington .....	3,616,000	09-01-03	01-01-04
Alaska, Municipality of Anchorage, Sitka Borough, Kenai Peninsula .....	665,500	03-01-04	07-01-04
Washington, Seattle Area .....	158,450	5-30-04	09-30-04

Dated: October 31, 2003.

**Alma L. Golden,**

*Deputy Assistant Secretary for Population Affairs.*

[FR Doc. 03-28198 Filed 11-7-03; 8:45 am]

BILLING CODE 4150-34-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Office of the Secretary**

**Findings of Scientific Misconduct**

**AGENCY:** Office of the Secretary, HHS.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Office of Research Integrity (ORI)

and the Assistant Secretary for Health have taken final action in the following case:

*Craig H. Gelband, Ph.D., University of Florida:* Based on the reports of two investigations conducted by the University of Florida (UF) (UF Reports) and additional analysis conducted by ORI in its oversight review, the U.S. Public Health Service (PHS) found that Craig H. Gelband, Ph.D., Associate Professor, Department of Physiology,