

inception. The Form is the means by which various organizations can request NCCC members to assist in community service projects, and by which the NCCC evaluates such proposals for approval and selection.

Dated: October 30, 2003.

**Merlene Mazyck,**

*National Director (Acting),  
AmeriCorps\*NCCC.*

[FR Doc. 03-27888 Filed 11-5-03; 8:45 am]

**BILLING CODE 6050--\$-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Proposed Collection; Comment Request

**AGENCY:** Defense Finance and Accounting Service, DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Defense Finance and Accounting Service announces the proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by January 5, 2004.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Financial Services and Disbursing Division, Defense Finance and Accounting Service Kansas City, DFAS-DAD/KC, ATTN: Ms. Maggie Stiffler, 1500 E 95th Street, Kansas City, MO 64197-0030.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call, Ms. Maggie Stiffler (816) 926-3604.

*Title, Associated Form, and OMB Number: Personal Check Cashing*

Agreement, DD Form 2761; OMB Number 0730-0005.

**Needs and Uses:** The information collection requirement is necessary to meet the Department of Defense's (DoD) requirement for cashing personal checks overseas and afloat by DoD disbursing activities, as provided in 31 U.S.C. 3342. The DoD Financial Management Regulation, Volume 5, provides guidance to DoD Disbursing Officers in the performance of this information collection. This allows the DoD disbursing officer or authorized agent the authority to offset the pay without prior notification, in cases where this form has been signed subject to conditions specified within the approved procedures.

**Affected Public:** Individuals or households.

**Annual Burden Hours:** 193,000 hours.

**Number of Respondents:** 386,000.

**Responses per Respondent:** 1.

**Average Burden per Response:** 30 minutes.

**Frequency:** On occasion.

#### SUPPLEMENTARY INFORMATION:

##### Summary of Information Collection

The Personal check Cashing Agreement Form is designed exclusively to help the DoD disbursing offices expedite the collection process of dishonored checks. The front of the form will be completed and signed by the authorized individual requesting check cashing privileges. By signing the form, the individual is freely and voluntarily consenting to the immediate collection from their current pay, without prior notice, for the face value of any check cashed, plus any charges assessed against the government by a financial institution, in the event the check is dishonored. In the event the check is dishonored, the disbursing office will complete and certify the reverse side of the form and forward the form to the applicable payroll office for collection from the individual's current pay.

Dated: October 27, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-27936 Filed 11-5-03; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Advisory Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the next meeting of the Panel to Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction. Notice of this meeting is required under the Federal Advisory Committee Act. (Pub. L. 92-463).

**DATES:** November 17-18, 2003.

**ADDRESSES:** RAND, 1200 South Hayes Street, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** RAND provides information about this Panel on its Web site at <http://www.rand.org/organization/nsrd/terrpanel/>; it can also be reached at (703) 413-1100 extension 5683.

#### SUPPLEMENTARY INFORMATION:

##### Proposed Schedule and Agenda

Panel to Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction will meet from 8:30 a.m. until 5 p.m. on November 17, 2003 and from 8:30 a.m. until 3 p.m. on November 18, 2003.

Time will be allocated for public comments by individuals or organizations at the end of the meeting on November 18. Public comment presentations will be limited to two minutes each and must be provided in writing prior to the meeting. Mail written presentations and requests to register to attend the open public session to: Hillary Peck, RAND, 1200 South Hayes Street, Arlington, VA 22202-5050. Public seating for this meeting is limited, and is available on a first-come, first-served basis.

Dated: October 27, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-27937 Filed 11-5-03; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Defense Policy Board Advisory Committee

**AGENCY:** Defense Policy Board Advisory Committee, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Defense Policy Board Advisory Committee will meet in closed session at the Pentagon on November 20, 2003 from 10 a.m. to 9 p.m. and November 21, 2003 from 9 a.m. to 3 p.m.

The purpose of the meeting is to provide the Secretary of Defense, Deputy Secretary of Defense and Under Secretary of Defense for Policy with independent, informed advice on major matters of defense policy. The Board will hold classified discussions on national security matters.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended [5 U.S.C. App II (1982)], it has been determined that this meeting concerns matters listed in 5 U.S.C. 552B(c)(1)(1982), and that accordingly this meeting will be closed to the public.

Dated: October 27, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-27940 Filed 11-5-03; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary****U.S. Strategic Command Strategic Advisory Group**

**AGENCY:** U.S. Strategic Command, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Strategic Advisory Group (SAG) will meet in closed session on November 6 and 7, 2003.

The mission of the SAG is to provide timely advice on scientific, technical, intelligence, and policy-related issues to the Commander, U.S. Strategic Command, during the development of the Nation's strategic war plans. Full development of the topics will require discussion of information classified in accordance with Executive Order 12958, dated April 17, 1995. Access to this information must be strictly limited to personnel having requisite security clearances and specific need-to-know. Unauthorized disclosure of the information to be discussed at the SAG meeting could have exceptionally grave impact upon national defense.

In accordance with Section 10(d) of the Federal Advisory Committee Act (5 U.S.C., App. 2), it has been determined that this SAG meeting concerns matters listed in 5 U.S.C. 552b(c), and that,

accordingly, this meeting will be closed to the public.

Dated: October 27, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-27939 Filed 11-5-03; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE****Office of the Secretary****Membership of the Defense Threat Reduction Agency Performance Review Board**

**AGENCY:** Defense Threat Reduction Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** This notice announces the appointment of the Defense Threat Reduction Agency's Performance Review Board (PRB) membership. The publication of the PRB membership is required by 5 U.S.C. 4314(c)(4). The PRB shall provide fair and impartial review of Senior Executive Service performance appraisals and make recommendations regarding performance ratings and performance awards to the Director, Defense Threat Reduction Agency.

**EFFECTIVE DATES:** The effective date of service for the appointees of the Defense Threat Reduction Agency (DTRA) PRB is on or about October 1, 2003.

**FOR FURTHER INFORMATION CONTACT:** Tana Farrell, Operations Division, Business Directorate, (703) 767-5759, Defense Threat Reduction Agency, 8725 John J. Kingman Road, Stop 6201, Ft. Belvoir, VA 22060-6201.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the officials appointed to serve as members of the DTRA PRB are set forth below:

PRB Chair: Mr. Robert L. Brittigan  
Member: Maj Gen Trudy H. Clark, USAF  
Member: Mr. Myron K. Kunka  
Member: Dr. Charles R. Gallaway

The following DTRA officials will serve as alternate members of the DTRA PRB, as appropriate.

Mr. Douglas Bruder  
Ms. Shari Durand  
Mr. Douglas Englund  
Mr. Michael Evenson  
Dr. Joe Golden  
Mr. Richard Gullickson  
Dr. Arthur Hopkins  
Dr. Don Linger  
Mr. Vayl Oxford  
Ms. Joan Ma Pierre

Dated: October 27, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 03-27938 Filed 11-5-03; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE****Department of the Army; Corps of Engineers****Intent To Prepare an Environmental Impact Statement for the Proposed Closure of the Al Black Recreation Area at the Cochiti Dam Outlet Works in Sandoval County, NM**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The U.S. Army Corps of Engineers, Albuquerque District (Corps) intends to prepare an Environmental Impact Statement (EIS) for the proposed closure of the Al Black Recreation area at the Cochiti Dam Outlet Works in Sandoval County, NM.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ernest Jahnke, U.S., Army Corps of Engineers, 4101 Jefferson Plaza, NE., Albuquerque, NM 87109, (505) 342-3416.

**SUPPLEMENTARY INFORMATION:** The Corps, the Cochiti de Pueblo (Pueblo), and the Bureau of Indian Affairs (BIA) are investigating modifying the easement for the operation of the Cochiti Dam Outlet Works/Al Black Recreation Area. Specifically, the recreation easement would be rescinded but the Corps would retain the original dam operation and maintenance easement. Public access to the recreation area would no longer be allowed. All public-oriented facilities and other amenities that have no bearing on operation or maintenance of the Outlet Works would be removed and surplus or disposed of following Federal guidelines. The Corps would restore the site as prescribed by the Pueblo. The Cochiti Dam Outlet Works operation and maintenance easement granted to the Corps would remain in effect. Corps, Middle Rio Grande Conservancy District, and U.S. Bureau of Reclamation (BOR) personnel would have access to the area for operation and maintenance purposes. Members of the Pueblo would continue to access the area for religious and cultural ceremonies. This Federal action would satisfy a November 8, 2001, understanding between the Corps, Pueblo and BIA.