

pursuant to a vote of the Board of Directors authorizing the executive session. The closing is authorized by the relevant provisions of the Government in the Sunshine Act [5 U.S.C. 552b(6), (7) and (9)(b)] and the corresponding provisions of the Legal Services Corporation's implementing regulation [45 CFR 1622.5(e), (f)(4) and (g)]. A copy of the General Counsel's Certification that the closing is authorized by law will be available upon request.

#### Matters To Be Considered

##### Open Session

1. Approval of the agenda.
2. Consider and act on whether to go into executive session.

##### Closed Session

3. Consider and act on internal personnel matter.

##### Open Session

4. Consider and act on other business.
5. Consider and act on adjournment of meeting.

**CONTACT PERSON FOR INFORMATION:** Patricia Batie, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 295-1500.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia Batie, at (202) 295-1500.

Dated: October 31, 2003.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 03-27945 Filed 11-3-03; 10:45 am]

**BILLING CODE 7050-01-U**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 03-143]

### NASA Advisory Council, Space Science Advisory Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC).

**DATES:** Monday, November 17, 2003, 8:30 a.m. to 5:30 p.m., Tuesday,

November 18, 2003, 8:30 a.m. to 6 p.m., and Wednesday, November 19, 2003, 8:30 a.m. to 11 a.m.

**ADDRESSES:** National Aeronautics and Space Administration, Ames Research Center, NASA Ames Conference Center (NACC), Ball Room, 500 Severyns Avenue, Moffett Field, CA 94035.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian R. Norris, Code SB, National Aeronautics and Space Administration, Washington, DC 20546, (202)358-4452.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- NASA presentation and Comments on HST Options
- SScAC Subcommittee Recommendations on HST Options
- Subcommittee Reports on Other Topics
- Briefing on the Status of NASA Sounding Rocket Programs
- Discussion on Selection of Future Space Science Mission Science Centers
- Status Report on the Jupiter Icy Moons Orbiter (JIMO) Science Definition Team

Interested persons wishing to comment in writing on Hubble Space Telescope (HST) servicing and end of life options may send their contributions by U.S. mail to the attention of Marc S. Allen, Code S, NASA Headquarters, Washington, DC 20546, or by e-mail to [marc.allen@nasa.gov](mailto:marc.allen@nasa.gov). Contributions received by November 13 will be distributed to Committee members. Brief comments from the public attending the meeting will be heard by the committee, subject to a total agenda time allocation for these comments of 30 minutes.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors to the meeting will be requested to sign a visitor's register.

**June W. Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-27876 Filed 11-4-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Reinstatement, With Change, of a Previously Approved Collection; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until December 5, 2003.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer listed below:

*Clearance Officer:* Mr. Neil McNamara, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6669, e-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Community Development Revolving Loan Program for Credit Union Application for Funds.

*OMB Number:* 3133-0138.

*Form Number:* None.

*Type of Review:* Reinstatement, with change, of a previously approved collection for which approval has expired.

*Description:* NCUA requests this information from credit unions to assess financial ability to repay the loans and to ensure that the funds are used to benefit the institution and the community it serves. The respondents are financial institutions that serve specific membership groups.

*Estimated No. of Respondents/Recordkeepers:* 28.

*Estimated Burden Hours Per Response:* 9 hours.

*Frequency of Response:* Reporting, on occasion and annually.

*Estimated Total Annual Burden Hours:* 252 hours.

*Estimated Total Annual Cost:* \$0.