

- (6) Next meeting.
- (7) Adjournment.

**Procedural**

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Committee Administrator no later than November 12, 2003. Written material for distribution at the meeting should reach the Coast Guard no later than November 12, 2003. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 25 copies to the Committee Administrator no later than November 4, 2003.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities, or to request special assistance at the meetings, contact the Committee Administrator at the location indicated under **ADDRESSES** as soon as possible.

Dated: October 22, 2003.

**R.F. Duncan,**

*Rear Admiral, U.S. Coast Guard, Commander, Eighth Coast Guard District.*

[FR Doc. 03-27288 Filed 10-29-03; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR 4819-N-04]

**Notice of Proposed Information Collection: Notice of Funding Availability (NOFA) for the Office of Healthy Homes and Lead Hazard Control Programs**

**AGENCY:** Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement concerning the Notice of Funding Availability for Healthy Homes and Lead Hazard Programs will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 29, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Gail Ward, Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room P3206, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Matthew E. Ammon, Department of Housing and Urban Development, 451 7th Street, SW., Room P3206, Washington, DC 20410, telephone number (202) 755-1785 extension 158 (this is not a toll-free number). Hearing- or speech-impaired persons may access the number above via TTY by calling the toll-free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork

Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Title of Proposal:* Notice of Funding Availability (NOFA) for the Office of Healthy Homes and Lead Hazard Control Programs.

*OMB Control Number, if applicable:* 2539-0015.

*Description of the need for the information and proposed use:* This information collection is required in conjunction with the issuance of NOFAs announcing the availability of approximately \$150,000,000 for Healthy Homes and Lead Hazard Control Programs. Grants are authorized under Title X of the Housing and Community Development Act of 1992, Pub. L. 102-550, Section 1011 and other legislation.

*Agency Form Numbers:* None.

*Members of Affected Public:* Potential applicants include a State, tribal, local governments, not-for-profit institutions and for-profit firms located in the U.S.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Task	Number of respondents	Frequency of responses	Hours per response	Burden hours
Application Development .....	250	1	80	20000
Award of Grant .....	80	1	16	1280

*Total Estimated Burden Hours:* 21,280.

*Number of copies to be submitted to the Office of Lead Hazard Control for evaluation:* Original and three (3) copies.

*Status of the proposed information collection:* This is a revision of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: October 23, 2003.

**David E. Jacobs,**

*Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. 03-27289 Filed 10-29-03; 8:45 am]

BILLING CODE 4210-70-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4819-N-05]

### Notice of Proposed Information Collection: Healthy Homes and Lead Hazard Control Grant Programs Data Collection—Progress Reporting

**AGENCY:** Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Notice.

**SUMMARY:** The revised information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposals.

**DATES:** *Comments Due Date:* December 29, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Gail Ward, Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room P-3206, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Matthew E. Ammon at (202) 755-1785, ext. 158 (this is not a toll-free number). Hearing-or-speech-impaired persons may access the number above via TTY by calling the toll-free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the revised information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected

agencies concerning the proposed collection of information to: (1) Evaluate whether the revised collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the revised collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronics submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Healthy Homes and Lead Hazard Control Grant Programs Data Collection—Progress Reporting.

*OMB Control Number, if applicable:* 2539-0008.

*Description of the need for the information and proposed use:* This data collection is designed to provide timely information to HUD regarding the implementation progress of the grantees on carrying out Healthy Homes and Lead Hazard Control Grant Programs. The information collection will also be used to provide Congress with status reports as required by the Residential Lead-Based Paint Hazard Reduction Act (Title X of the Housing and Community Development Act of 1992).

*Agency form numbers, if applicable:* HUD-96006.

*Members of affected public:* State, tribal, local governments, not-for-profit institutions and for-profit firms located in the U.S. and its territories.

*Estimation of the total numbers of hours needed to prepare the information collection including the number of respondents, frequency of response, and hours of response:* Number of respondents=210; Frequency of response=4; Hours of response=8; Total Burden Hours=6,720.

*Status of the proposed information collection:* Revision.

*Additional Information:* The obligation to respond to this information collection is mandatory. Due to the improvements and simplification made to the reporting process, we expect the actual total burden hours to be substantially less than the estimated total burden hours.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: October 23, 2003.

**David E. Jacobs,**

*Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. 03-27290 Filed 10-29-03; 8:45 am]

BILLING CODE 4210-70-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered Wildlife and Plants; Candidate Conservation Agreement and Best Available Information for Slickspot Peppergrass (*Lepidium papilliferum*)

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of document availability for review and public comment.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have received the "Candidate Conservation Agreement for the Slickspot Peppergrass (*Lepidium papilliferum*)" (CCA), a document authored by representatives from the Idaho Governor's Office of Species Conservation, the Idaho Department of Agriculture, the Idaho Department of Fish and Game, the Idaho Department of Lands, the Idaho Army National Guard, the Bureau of Land Management (BLM), and several private property owners who hold grazing permits on BLM-managed and maintained lands, collectively referred to as Cooperating Parties. The CCA commits the Cooperating Parties to implementing conservation measures to prevent and minimize threats to *L. papilliferum*. We are seeking public comment on the CCA because the Service will be making a determination by January 15, 2004, on whether or not it will list *L. papilliferum* under the Endangered Species Act (Act) and must consider in its listing determinations all pertinent biology, threats, and conservation agreements for the species. We also seek public comment on a document compiled by the Service, "Best Available Information on *Lepidium papilliferum*" (Available Information), because we will be considering information in this document in making a final listing determination for the species.

**DATES:** We will accept comments and information pertaining to the CCA and the Available Information through November 14, 2003. Comments must be received by 5 p.m. on the closing date. Any comments that are received after the closing date may not be considered. No extensions to the public comment will be granted due to the short time