

6:50 p.m. Break

7 p.m. Presentation

- Six-Phase Heating Treatability Study
- Agreed Order (discussion only)
- Site Management Plan (discussion only)

8 p.m. Public Comments and Questions

8:10 p.m. Administrative Issues

- Review of Work Plan
- Review of Next Agenda
- Federal Coordinator Comments

8:30 p.m. Review of Action Items

8:45 p.m. Task Force and Subcommittee Reports

- Water Task Force
- Waste Operations Task Force
- Long Range Strategy/Stewardship
- Community Concerns
- Public Involvement/Membership
- Executive Committee

9:10 p.m. Final Comments

9:30 p.m. Adjourn

Copies of the final agenda will be available at the meeting.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comments will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to David Dollins, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued in Washington, DC on October 23, 2003.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 03-27142 Filed 10-27-03; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Science; Fusion Energy Sciences Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Fusion Energy Sciences Advisory Committee (FESAC). The Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, November 17, 2003, 9 a.m. to 6 p.m.; and Tuesday, November 18, 2003, 9 a.m. to 12 noon.

**ADDRESSES:** Quality Suites, 3 Research Court, Rockville, Maryland 20850, USA.

**FOR FURTHER INFORMATION CONTACT:** Albert L. Opdenaker, Office of Fusion Energy Sciences; U.S. Department of Energy; 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: 301-903-4927.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Meeting:** The purpose of this meeting is to obtain the view of FESAC on how the Department might deal with the recommendations contained in the National Research Council's (NRC) Burning Plasma Assessment Committee report dated September 24, 2003.

#### Tentative Agenda

Monday, November 17, 2003

- DOE Perspectives
- Office of Fusion Energy Sciences (OFES) Perspectives
- Presentation of the NRC Report "Burning Plasma—Bringing A Star to Earth"
- Discussion of FESAC Response to NRC Report
- Discussion of Procedure for Setting Program Priorities and Selection of Panel Members
- Public Comments

Tuesday, November 18, 2003

- Preliminary Reports from the Inertial Fusion Energy (IFE) Review Panel
- Preliminary Report from the Workforce Development Panel
- Preliminary Report from the Committee of Visitors

**Public Participation:** The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Albert L. Opdenaker at 301-903-8584 (fax) or [albert.opdenaker@science.doe.gov](mailto:albert.opdenaker@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

**Minutes:** We will make the minutes of this meeting available for public review and copying within 30 days at the Freedom of Information Public Reading Room; IE-190; Forrestal Building; 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued at Washington, DC, on October 23, 2003.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP99-301-089]

#### ANR Pipeline Company; Notice of Negotiated Rate Tariff Filing

October 21, 2003.

Take notice that on October 15, 2003, ANR Pipeline Company (ANR), tendered for filing its Negotiated Rate Tariff Filing.

ANR's filing request that the Commission approve three negotiated rate arrangements between ANR and PSEG Energy Resources & Trade LLC. ANR requests that the Commission grant such approval effective November 1, 2003.

Any person desiring to be heard or to protest said filing should file a motion to intervene or a protest with the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, in accordance with Section 385.214 or 385.211 of the Commission's Rules and Regulations. All such motions or protests must be filed in accordance