

relating to implementing the Northwest Forest Plan.

**DATE AND TIME:** The meeting will be held December 17, 2003 from 9 a.m. to 4 p.m.

**LOCATION:** The meeting will be held in the Bureau of Land Management Conference Room, 355 Hemsted Road in Redding, California.

**FOR FURTHER INFORMATION CONTACT:** Julie Nelson, Committee Coordinator, USDA, Shasta-Trinity National Forest, 2400 Washington Ave., Redding, CA 96001, (530) 242-2269; e-mail: [jknelson@fs.fed.us](mailto:jknelson@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Opportunity will be provided for public input and individuals will have the opportunity to address the Committee at that time.

Dated: October 14, 2003.

**J. Sharon Heywood,**  
Forest Supervisor.

[FR Doc. 03-26365 Filed 10-17-03; 8:45 am]

**BILLING CODE 3410-FK-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet on October 29, 2003, in Redding, California. The purpose of the meeting will be to hear presentations from applicants proposing projects, review project proposals, and receive reports from working committees.

**DATES:** The meeting will be held on October 29, 2003, from 8 a.m. to noon.

**ADDRESSES:** The meeting will be held at Northern California Service Center, 6101 Airport Road.

**FOR FURTHER INFORMATION CONTACT:** Kevin McIver, coordinator, USDA Forest Service, (530) 242-2494. E-mail: [kmciver@fs.fed.us](mailto:kmciver@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Discussion is limited to Forest Service staff and committee members. However, time will be provided for public input, giving individuals the opportunity to address the committee.

Dated: October 14, 2003.

**J. Sharon Heywood,**  
Forest Supervisor.

[FR Doc. 03-26364 Filed 10-17-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request an extension for a currently approved information collection in support of the program for the Annual Survey of Farmer Cooperatives, as authorized in the Cooperative Marketing Act of 1926.

**DATES:** Comments on this notice must be received by December 19, 2003, to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** E. Eldon Eversull, (Acting) Director, Statistics Staff, RBS, U.S. Department of Agriculture, STOP 3256, 1400 Independence Avenue, SW., Washington, DC 20250-3256, Telephone (202) 690-1415 or send an e-mail message to: [eldon.eversull@usda.gov](mailto:eldon.eversull@usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Annual Survey of Farmer Cooperatives.

*OMB Number:* 0570-0007.

*Expiration Date of Approval:* April 30, 2004.

*Type of Request:* Intent to extend and revise a currently approved information collection.

*Abstract:* The primary objective of Rural Business-Cooperative Service (RBS) is to promote understanding, use and development of the cooperative form of business as a viable option for enhancing the income of the agricultural producers and other rural residents. RBS' direct role is providing knowledge to improve the effectiveness and performance of farmer cooperative businesses through technical assistance, research, information, and education. The annual survey of farmer cooperatives collects basic statistics on cooperative business volume, net income, members, financial status, employees, and other selected information to support RBS' objective and role. Cooperative statistics are published in various reports and used by the U.S. Department of Agriculture, cooperative management, educators and others in planning and promoting the cooperative form of business.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1 hour or less per response.

*Respondents:* Farmer cooperatives.

*Estimated Number of Respondents:* 1,766.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 1.  
*Estimated Total Annual Burden on Respondents:* 1,685 Hours.

Copies of this information collection can be obtained from Cheryl Thompson, Regulations and Paperwork Management Division, at (202) 692-0043.

#### Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RBS, including whether the information will have practical utility; (b) the accuracy of the RBS' estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical or other technological collection techniques or forms of information technology. Comments may be sent to Cheryl Thompson, Regulation and Paperwork Management Division, U.S. Department of Agriculture, Rural Development, STOP 0742, Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: October 6, 2003.

**John Rosso,**

Administrator, Rural Business-Cooperative Service.

[FR Doc. 03-26366 Filed 10-17-03; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's intention to request an extension for a currently approved information collection in support of the program for Research on Rural Cooperative Opportunities and Problems.

**DATES:** Comments on this notice must be received by December 19, 2003 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** Thomas H. Stafford, Director, Cooperative Marketing Division, Rural Business-Cooperative Service, U.S. Department of Agriculture (USDA), STOP 3252, 1400 Independence Avenue, SW., Washington, DC 20250-3252, Telephone (202) 690-0368, Fax (202) 690-2723 or send an e-mail message to [thomas.stafford@usda.gov](mailto:thomas.stafford@usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* Research on Rural Cooperative Opportunities and Problems.

*OMB Number:* 0575-0028.

*Expiration Date of Approval:* February 29, 2004.

*Type of Request:* Intent to extend and revise a currently approved information collection.

*Abstract:* The mission of Rural Business-Cooperative Service, USDA (RBS) is to improve the quality of life in rural America by financing community facilities and businesses, providing technical assistance and creating effective strategies for rural development. One of RBS's direct roles is in providing knowledge to improve the effectiveness and performance of farmer cooperative businesses.

This information collection is for the purpose of responding to a solicitation for proposals to conduct research through cooperative agreements. Research proposals are to be on critical issues vital to the development and sustainability of user-owned cooperatives as a means of improving the quality of life in America's rural communities. The availability of funds will be announced on an annual basis. The announcement will seek proposals from institutions of higher education and nonprofit organizations. The funds will be awarded on a competitive basis using specific selection criteria.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to range from 10 minutes to 15 hours per response.

*Respondents:* Not-for-profit institutions and institutions of higher education.

*Estimated Number of Respondents:* 50.

*Estimated Number of Responses per Respondent:* 5.

*Estimated Number of Responses:* 248.

*Estimated Total Annual Burden on Respondents:* 1,339.

Copies of this information collection can be obtained from Renita Bolden, Regulations and Paperwork Management Branch, at (202) 692-0035.

**Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RBS, including whether the information will have practical utility; (b) the accuracy of RBS's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Renita Bolden, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave. SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: October 8, 2003.

**Peter J. Thomas,**

*Acting Administrator, Rural Business—Cooperative Service.*

[FR Doc. 03-26417 Filed 10-17-03; 8:45 am]

**BILLING CODE 3410-XY-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 101503A]

**Proposed Information Collection; Comment Request; Applications and Reporting Requirements for Small Take of Marine Mammals by Specified Activities Under the Marine Mammal Protection Act**

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA).

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing

effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before December 19, 2003.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Kenneth R. Hollingshead, fishery biologist, Office of Protected Resources, National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, MD 20910-3225 (telephone 301-713-2055, ext 128).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The taking by harassment, injury, or mortality of marine mammals is prohibited by the Marine Mammal Protection Act (MMPA) unless exempted or authorized by permit. The incidental-take program authorizes the taking of marine mammals incidental to maritime activities (military, oil industry, oceanographic research). It is the responsibility of the activity to determine if it might have a "taking" and, if it does, to apply for an authorization. Applications are necessary for NOAA to know that an authorization is needed and to determine whether authorization can be made under the MMPA. Reporting requirements are mandated by the MMPA and are necessary to ensure that determinations made in regard to the impact on marine mammals are valid.

**II. Method of Collection**

Information is supplied in response to regulations or other guidance. No forms are involved.

**III. Data**

*OMB Number:* 0648-0151.

*Form Number:* None.

*Type of Review:* Regular submission.

*Affected Public:* Business or other for-profit organizations; not-for-profit institutions; Federal government; and State, Local, or Tribal Government.