

following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until December 19, 2003. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Mary Hyland, (202) 616-9418, Office of Community Oriented Policing Services, 1100 Vermont Avenue, NW., Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* New Collection.

(2) *Title of the Form/Collection:* Community Policing Development Application Packet.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Office of Community Oriented Policing Services Form Number: 1103-0085.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: State, local, and Tribal law enforcement agencies, institutions of higher education, and/or

non-profit organizations. Other: None  
Abstract: The information collected will be used by the COPS Office to determine grantee's eligibility for funding under Community Policing Development initiatives, which address current law enforcement/community needs and emerging law enforcement issues.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There will be an estimated 200 responses. The estimated amount of time required for the average respondent to respond is: 8 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 1,800 hours annually.

If additional information is required contact: Brenda Dyer, Deputy Clearance Officer, Policy and Planning Staff, Justice Management Division, United States Department of Justice, 601 D Street, NW., Patrick Henry Building, Suite 1600, NW., Washington, DC 20530.

Dated: October 14, 2003.

**Brenda Dyer,**

*Deputy Clearance Officer, Department of Justice.*

[FR Doc. 03-26369 Filed 10-17-03; 8:45 am]

**BILLING CODE 4410-AT-M**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day emergency notice of information collection under review: Reinstatement, with change, of a previously approved collection for which approval has expired; application for public safety officers' educational assistance.

The Department of Justice, Office of Justice Programs, Bureau of Justice Assistance has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with emergency review procedures of the Paperwork Reduction Act of 1995. OMB approval has been requested by October 28, 2003. The proposed information collection is published to obtain comments from the public and affected agencies. If granted, the emergency approval is only valid for 180 days. Comments should be directed to OMB, Office of Information and Regulation Affairs, Attention: Department of Justice Desk Officer,

(202) 395-5806, Washington, DC 20503. Comments are encouraged and will be accepted for 60 days until December 19, 2003.

During the first 60 days of this same review period, a regular review of this information collection is also being undertaken. All comments and suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Sharon Williams, via e-mail, [SharonW@ojp.usdoj.gov](mailto:SharonW@ojp.usdoj.gov), or via facsimile, (202) 307-0036.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information

(1) *Type of information collection:* Reinstatement, with Change, of a Previously Approved Collection for which Approval has Expired.

(2) *The title of the form/collection:* Application for Public Safety Officers' Educational Assistance.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Form Number: OJP Form Number 1240/20. Bureau of Justice Assistance, Office of Justice Programs, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Other: None. The agency requires the information requested on this application to determine if individuals are eligible to receive educational assistance through the

Public Safety Officers' Educational Assistance (PSOEA) Program, as established by the PSOEA Act of 1998 (Pub. L. 104-238). Respondents who complete the application may be spouses or eligible children of a public safety officer who was killed or permanently injured in the line of duty.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 150 respondents will complete the application in approximately 20 minutes.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The estimated total public burden associated with this application is 50 hours.

If additional information is required contact: Brenda E. Dyer, Department Deputy Clearance Officer, Planning and Policy Staff, Justice Management Division, United States Department of Justice, 601 D Street, NW., Patrick Henry Building, Suite 1600, NW., Washington, DC 20530.

Dated: October 14, 2003.

**Brenda E. Dyer,**

*Department Deputy Clearance Officer, United States Department of Justice.*

[FR Doc. 03-26370 Filed 10-17-03; 8:45 am]

**BILLING CODE 4410-18-M**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Senior Executive Service Combined Performance Review Board

**AGENCY:** Federal Mine Safety and Health Review Commission.

**ACTION:** Notice of members of the Federal Mine Safety and Health Review Commission Combined Performance Review Board (PRB).

**SUMMARY:** Pursuant to 5 U.S.C. 4314(c)(4), this notice announces the appointment of members of the combined PRB for the Federal Mine Safety and Health Review Commission. The Board reviews the performance appraisals of career and non-career senior executives. The Board makes recommendations regarding proposed performance appraisals, ratings, bonuses and other appropriate personnel actions.

Composition of PRB: The Board shall consist of at least three voting members. In the case of an appraisal of a career appointee, more than half of the members shall consist of career appointees. The names and titles of the PRB members are as follows:

### Primary Members

Frederick Phillips, Deputy Executive Director, Administrative Resource Center, Bureau of the Public Debt  
Debra L. Hines, Assistant Commissioner, Office of Public Debt Accounting, Bureau of the Public Debt  
Cynthia Z. Springer, Assistant Commissioner, Office of Information Technology, Bureau of the Public Debt.

### Alternate Members

None.

**DATES:** Membership is effective on October 20, 2003.

### FOR FURTHER INFORMATION CONTACT:

Richard L. Baker, Executive Director, Federal Mine Safety and Health Review Commission, Suite 9500, 601 New Jersey Avenue, NW., Washington, DC 20001, (202) 434-9911.

This notice does not meet the Federal Mine Safety and Health Review Commission's criteria for significant regulations.

Dated: October 10, 2003.

**Richard L. Baker,**

*Executive Director, Federal Mine Safety and Health Review Commission.*

[FR Doc. 03-26340 Filed 10-17-03; 8:45 am]

**BILLING CODE 2005-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice of Meeting

**TIME AND DATE:** 10 a.m., Thursday, October 23, 2003.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

### MATTERS TO BE CONSIDERED:

1. Quarterly Insurance Fund Report.
2. Proposed Rule: Part 748 of NCUA Rules and Regulations, Guidance on Response Programs for Unauthorized Access to Member Information and Member Notice.
3. Interpretive Ruling and Policy Statement (IRPS) 03-3, Qualified Financial Contracts.
4. Direct Final Rule: Part 792, Subpart A of NCUA Rules and Regulations, Freedom of Information Act.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, October 23, 2003.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Administrative Action under part 708 of NCUA's Rules and Regulations. Closed pursuant to Exemption (8).

2. Administrative Action under section 206 of the Federal Credit Union Act. Closed pursuant to Exemptions (8), 9(A)(ii), and 9(B).

### FOR FURTHER INFORMATION CONTACT:

Becky Baker, Secretary of the Board, Telephone: (703) 518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 03-26565 Filed 10-16-03; 2:51 pm]

**BILLING CODE 7535-01-M**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation of 1978, Pub. L. 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

### FOR FURTHER INFORMATION CONTACT:

Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** On August 13, 2003, the National Science Foundation published a notice in the **Federal Register** of permit applications received. A permit was issued on October 8, 2003 to Patrick Shore (2004-008).

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. 03-26383 Filed 10-17-03; 8:45 am]

**BILLING CODE 7555-01-M**

## POSTAL RATE COMMISSION

### Briefings on Accounting Changes and Carrier Costs

**AGENCY:** Postal Rate Commission.

**ACTION:** Notice of public briefing.

**SUMMARY:** The Postal Rate Commission will host two briefings by the United States Postal Service in November and December. The first will cover certain accounting and reporting changes; the second will address a new carrier cost study. The briefings are open to the public. They will be held in the Postal Rate Commission's hearing room.