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[FR Doc. 03-26259 Filed 10-16-03; 8:45 am]  
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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6644-6]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 260-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements  
Filed October 06, 2003 Through October 10, 2003

Pursuant to 40 CFR 1506.9.

*EIS No. 030460, Final EIS, AFS, MT,* Windmill Timber Sale and Road Decommissioning Project, Timber Harvesting, Road Construction and Road Decommissioning, Mill Creek Drainage, Absaroka Mountain Range, Gallatin National Forest, Park County, MT, Due: November 17, 2003, Contact: Mike Dettori (406) 222-1892.

This document is available on the Internet at: <http://www.fs.fed.us/rl/gallatin>.

*EIS No. 030461, Final EIS, FHW, WY,* US 287/26 Improvements Project, Moran Junction to 12 miles west of Dubois to where the roadway traverses thru the Bridger-Teton and Shoshone National Forests and Grand Teton National Park, NPDES and US Army COE Section 404 Permits Issuance, Teton and Fremont Counties, WY, Due: December 19, 2003, Contact: Galen W. Hesterberg (307) 772-2012.

*EIS No. 030462, Draft EIS, AFS, AZ,* Rodeo-Chediski Fire Salvage Project, Timber Harvest of Merchantable Dead Trees as Sawtimber and Products other than Lumber (POL), Implementation, Apache-Sitgreaves and Tonto National Forest, Apache, Coconino and Navajo Counties, AZ, Due: December 1, 2003, Contact: Jimmy E. Hibbetts (928) 333-4301.

*EIS No. 030463, Draft EIS, FHW, NY,* Cumberland Head Connector Road Construction, County Road 57 between US 9 and the Peninsula (known as the Parkway), Funding, Town of Plattsburg, Clinton County, NY, Due: December 1, 2003, Contact: Robert Arnold (518) 431-4127.

*EIS No. 030464, Draft EIS, AFS, MT,* Helena National Forest Noxious Weed Treatment Project, Implementation,

Lewis and Clark, Powell, Jefferson, Broadwater and Meagher Counties, MT, Due: December 1, 2003, Contact: Dea Nelson (406) 266-3405.  
*EIS No. 030465, Final EIS, COE, CA,* East Cliff Drive Bluff Protection and Parkway Project, Alternatives Evaluation for Coastal Bluff Erosion Protection, City of Santa Cruz, Santa Cruz County, CA, Due: November 17, 2003, Contact: Yvonne LeTellier (415) 977-8466.

*EIS No. 030466, Draft EIS, BLM, OR,* Upper Deschutes Resource Management Plan, Implementation, Deschutes, Klamath, Jefferson and Cook Counties, OR, Due: January 15, 2004, Contact: Mollie Chaudet (541) 416-6700.

*EIS No. 030467, Draft EIS, AFS, OR,* Monument Fire Recovery Project, Whitman Unit—Wallowa—Whitman National Forest (WWNF) Timber Harvest of Fire Killed/Dying Trees, Reforestation, Recovery of Herbaceous, Native Vegetation and Maintenance or Improvement of Water Quality, Implementation, Baker County, OR, Due: December 1, 2003, Contact: Roger LeMaster (541) 523-4476.

*EIS No. 030468, Draft Supplement, AGS, OR,* Lemolo Watershed Projects, Updated and New Information concerning Recommendations Steamed from the Diamond Lake/Lemolo Lake Watershed Analysis (WA), Implementation, Umpqua National Forest, Diamond Lake Ranger District, Douglas County, OR, Due: December 1, 2003, Contact: Steve Buskie (541) 498-2531.

*EIS No. 030469, Final Supplement, FHW, WA,* Elliott Bridge No. 3166 Replacement, Updated and Reevaluated Information concerning Replacement of the 149th Avenue SE Crossing over the Cedar River, Funding, US CGD Bridge Permit and US Army COE Section 404 Permit Issuance, City of Renton, King County, WA, Due: November 17, 2003, Contact: James A. Leonard (360) 753-9408.

*EIS No. 030470, Draft EIS, FHW, TX,* Grand Parkway/TX-99 Segment F-1 Highway Construction, US 290 to TX-249, Funding and US Army COE Section 404 Permit Issuance, Harris, Montgomery, Fort Bend, Liberty, Brazoria, Galveston and Chambers Counties, TX, Due: January 16, 2004, Contact: John R. Mack (512) 536-5960.

*EIS No. 030471, Draft EIS, FHW, WI,* WI-83 Highway Improvements, County NN in Mukwonago to WI-16 in Hartland, Funding and US Army COE Section 404 Permit Issuance,

Waukesha County, WI, Due: December 4, 2003, Contact: David Platz (608) 829-7509.  
*EIS No. 030472, Draft EIS, COE, AL,* Choctaw Point Terminal Project, Construction and Operation of a Container Handling Facility, Department of the Army (DA) Permit Issuance, Mobile County, AL, Due: January 5, 2004, Contact: Dr. Susan I. Rees (251) 694-4141.  
*EIS No. 030473, Final EIS, FHW, WA,* I-5 Toutle Park Road to Maytown Transportation Improvements, Funding, US Army COE Section 404 Permit, US Coast Guard Permit and NPDES Permit Issuance, Cowlitz, Lewis and Thurston Counties, WA, Due: November 24, 2003, Contact: Michael Kulbacki (360) 753-9413.

*EIS No. 030474, Draft EIS, NOA, HI, GU, AS,* Bottomfish and Seamount Groundfish Fisheries Conservation and Management Plan, Implementation, US Economic Zone (EEZ) around the State of Hawaii, Territories of Samoa and Guam, Commonwealth of the Northern Mariana and various Islands and Atolls known as the US Pacific remove island areas, HI, GU and AS, Due: December 1, 2003, Contact: Kitty M. Simonds (808) 522-8220.

*EIS No. 030475, Draft EIS, BLM, CO,* Colorado Canyons National Conservation Area and Black Ridge Canyons Wilderness Resource Management Plan, Implementation, Mesa County, CO, Due: January 31, 2004, Contact: Jane Ross (970) 244-3007.

*EIS No. 030476, Draft EIS, COE, AL,* Arlington and Garrows Bend Channels and Adjacent Area restoration, Maintenance Dredging, City of Mobile, Mobile County, AL, Due: January 5, 2004, Contact: Dr. Susan Ivester Rees (215) 694-4141.

### Amended Notices

*EIS No. 030389, Draft EIS, FHW, NC,* Greensboro-High Point Road (NC-1486-NC-4121) Improvements from US 311 (I-74) to Hilltop Road (NC-1404), Cities of Greensboro and High Point, the Town of Jamestown, Guilford County, NC, Due: November 7, 2003, Contact: John F. Sullivan (919) 856-4346.

Revision of FR Notice Published on 8/28/03: CEQ Comment Period Ending 10/14/2003 has been Extended to 11/7/2003.

*EIS No. 030401, Draft EIS, FRC, OR,* Pelton Round Butte Hydroelectric Project, (FERC No. 2030-0306), Application for a New License for Existing 366.82-megawatt Project,

Deschutes River, OR, Due: December 31, 2003. Contact: Nicholas JayJack (202) 502-6073.

Revision of FR Notice Published on 9/5/2003: CEQ Comment Period Ending on 10/20/2003 has been Extended to 12/31/2003.

Dated: October 14, 2003.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7575-7]

### Notice of Administrative Settlement Agreement Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as Amended by the Superfund Amendments and Reauthorization Act

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with sections 122(a)(1) and 122(h)(1) of the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended (CERCLA), 42 U.S.C. 9604(a)(1) and 9622(h)(1), notice is hereby given of a proposed administrative settlement agreement concerning the Coeburn Town Dump Site, Coeburn, Wise County, Virginia (Proposed Settlement). The Proposed Settlement with the Town of Coeburn (Settling Party) has been approved by the Attorney General, or his designee, of the United States Department of Justice. The Proposed Settlement was signed by the Regional Administrator of the U.S. Environmental Protection Agency (EPA), Region III, on June 26, 2003, pursuant to section 122(h) of CERCLA, 42 U.S.C. 9622, and is subject to review by the public pursuant to this notice.

The Proposed Settlement resolves EPA's claim for past response costs under section 107 of CERCLA, 42 U.S.C. 9607, against the Settling Party and requires the Settling Party to implement post removal site controls at the site in exchange for a limited covenant for past response costs.

For thirty (30) days following the date of publication of this notice, EPA will receive written comments relating to the Proposed Settlement. EPA will consider all comments received and may withdraw or withhold consent to the

Proposed Settlement if such comments disclose facts or considerations which indicate the Proposed Settlement is inappropriate, improper, or inadequate. EPA's response to any written comments received will be available for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103.

**DATES:** Comments must be submitted on or before November 17, 2003.

**ADDRESSES:** The proposed settlement agreement is available for public inspection at the U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103. A copy of the proposed settlement agreement may be obtained from, Regional Docket Clerk (3RC00), U.S. Environmental Protection Agency, 1650 Arch Street, Philadelphia, PA 19103; telephone number (215) 814-2489. Comments should reference the "Coeburn Town Dump Site" and "EPA Docket No. 01-66-DC" and should be forwarded to Lydia Guy at the above address.

**FOR FURTHER INFORMATION CONTACT:** Ami Y. Antoine (3RC43), Sr. Assistant Regional Counsel, U.S. Environmental Protection Agency, 1650 Arch Street, Philadelphia, PA 19103, Phone: (215) 814-2497.

**Thomas Voltaggio,**

*Acting Regional Administrator, Region III.*

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7575-5]

### Notice of Intent To Assess Administrative Penalty and Opportunity for Public Comment

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; request for public comment.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA), Region IX, is hereby giving notice that it has issued an Administrative Complaint to Sofia's Mexican Food, Inc. and notice of its intent to assess Class I administrative penalties in an amount not to exceed twenty-seven thousand five-hundred dollars (\$27,500) under section 309(g) of the Clean Water Act, 33 U.S.C. part 1319(g). This Complaint was issued to Sofia's Mexican Foods, Inc. for failure to comply with the self-monitoring reporting requirements required under

40 CFR 403.12(h), and required under its Industrial Wastewater Discharge Permit issued by the Sanitation Districts of Los Angeles County.

**DATES:** Comments must be submitted on or before November 17, 2003.

**ADDRESSES:** Submit comments to: Danielle Carr, Regional Hearing Clerk, U.S. Environmental Protection Agency Region IX, 75 Hawthorne Street, San Francisco, CA 94105-3901.

Documents from the administrative record file may be obtained by writing Ms. Carr at the above address.

**FOR FURTHER INFORMATION CONTACT:** Interested parties may contact the following EPA representative to learn more about this action. Richard Campbell, U.S. Environmental Protection Agency Region IX, 75 Montgomery Street, San Francisco, CA 94105-3901, (415) 972-3870.

**SUPPLEMENTARY INFORMATION:** The following further identifies the case and should be included in any written comments submitted:

*Name of Case:* In the Matter of Sofia's Mexican Food, Inc., 1100 East Holt Avenue, Pomona, CA 91767.

*Docket Number:* CWA-9-2003-0004.

*Date Filed:* September 25, 2003.

Section 309(g) of the Act, 33 U.S.C. 1319(g), requires that interested persons be given notice of the proposed penalty and a reasonable opportunity to comment. Procedures by which the public may submit written comments or participate in the proceedings are described in the Consolidated Rules of Practice Governing the Administrative Assessment of Civil Penalties, Issuance of Compliance or Corrective Action Orders, and the Revocation, Termination or Suspension of Permits, 40 CFR part 22. The deadline for submission of written public comments is thirty (30) days after issuance of this public notice. Comments should be made to Danielle Carr at the address typed above.

If Respondent requests a hearing within thirty (30) days of receiving the Administrative Complaint, those submitting written comments in response to this Notice will be advised of the time and date of the hearing and may appear to present evidence on the appropriateness of the proposed penalty. The final administrative penalty order will be issued at the close of the thirty-day comment period unless a public hearing is requested.

Dated: October 7, 2003.

**Alexis Strauss,**

*Director, Water Division, Region IX.*

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