

Management Advisory Board. The Federal Advisory Committee Act (Public law 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Friday, November 21, 2003.

**ADDRESSES:** U.S. Department of Energy, Forrestal Building, 1000 Independence Avenue SW., (Room 1E-245), Washington, DC 20585.

**FOR FURTHER INFORMATION CONTACT:**

James T. Melillo, Executive Director of the Environmental Management Advisory Board, (EM-10), 1000 Independence Avenue SW., (Room 5B-171), Washington, DC 20585. The telephone number is (202) 586-4400. The Internet address is [james.melillo@em.doe.gov](mailto:james.melillo@em.doe.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* To provide the Assistant Secretary for Environmental Management (EM) with advice and recommendations on corporate issues confronting the Environmental Management Program. The Board will contribute to the effective operation of the Environmental Management Program by providing individual citizens and representatives of interested groups an opportunity to present their views on issues facing the Office of Environmental Management and by helping to secure consensus recommendations on those issues.

*Tentative Agenda:*

Friday, November 21, 2003.  
9 p.m. Public Meeting Open.

- Welcome
- Opening Remarks
- EM Overview
- EM Program Update
- Board Briefing
- Board Business

5 p.m.—Public Comment and Adjournment.

*Public Participation:* This meeting is open to the public. If you would like to file a written statement with the Board, you may do so either before or after the meeting. If you would like to make an oral statement regarding any of the items on the agenda, please contact Mr. Melillo at the address or telephone number listed above, or call the Environmental Management Advisory Board office at (202) 586-4400, and we will reserve time for you on the agenda. Those who call in and or register in advance will be given the opportunity to speak first. Others will be accommodated as time permits. The Board Chair will conduct the meeting in an orderly manner.

*Minutes:* We will make the minutes of the meeting available for public review and copying by February 22, 2004. The

minutes and transcript of the meeting will be available for viewing at the Freedom of Information Public Reading Room (1E-190) in the Forrestal Building, U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585. The Room is open Monday through Friday from 9 a.m.—4 p.m. except on Federal holidays.

Issued in Washington, DC, on October 10, 2003.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 03-26168 Filed 10-15-03; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Office of Fossil Energy; National Coal Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Coal Council. Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) requires notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, December 4, 2003, 9 a.m. to 12 Noon.

**ADDRESSES:** Fairmont Hotel, 2401 M Street, NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Estelle W. Hebron, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585. Phone: 202/586-6837.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Committee:* The purpose of the National Coal Council is to provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues. The purpose of this meeting is to provide updates on several of these issues, which are summarized in the following agenda.

*Tentative Agenda:*

- Call to Order by Mr. Wes M. Taylor, Chairman.
- Remarks of Secretary of Energy, Spencer Abraham (invited).
- Council Business.
- Presentation by Mr. James Roewer, Exec. Director, Utility Solid Waste Activities Group, on New Source Review rulemaking.
- Presentation by Ms. Sharon Glacken, TXU Corporation, on Mercury rulemaking for coal-based generating plants.
- Presentation by (TBD), on Northeast blackout of August 14, 2003.

- Presentation by (DOE Representative), on Clean Coal Power Initiative.

- Other Business.
- Adjourn.

*Public Participation:* The meeting is open to the public. The Chairman of the NCC will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Estelle W. Hebron at the address or telephone number listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 10 minute rule.

*Transcripts:* The transcript will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC, on October 10, 2003.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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## DEPARTMENT OF ENERGY

### Office of Fossil Energy

[FE Docket Nos. 03-33-NG, et al.]

#### Husky Gas Marketing, Inc., et al.; Orders Granting and Vacating Authority To Import and Export Natural Gas, and Import of Liquefied Natural Gas

**AGENCY:** Office of Fossil Energy, DOE.

**ACTION:** Notice of Orders.

**SUMMARY:** The Office of Fossil Energy (FE) of the Department of Energy gives notice that during August 2003, it issued Orders granting and vacating authority to import and export natural gas, and import of liquefied natural gas. These Orders are summarized in the attached appendix and may be found on the FE Web site at <http://www.fe.doe.gov> (select gas regulation), or on the electronic bulletin board at (202) 586-7853. They are also available for inspection and copying in the Office of Natural Gas & Petroleum Import &