

Signed in Washington, DC on October 3, 2003.

**James R. Little,**

*Executive Vice President, Commodity Credit Corporation.*

[FR Doc. 03-26175 Filed 10-15-03; 8:45 am]

**BILLING CODE 3410-05-U**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Kootenai National Forests' Lincoln County Resource Advisory Committee will meet on October 28, 2003 at 6 p.m. in Libby, Montana for business meetings. The meetings are open to the public.

**DATES:** October 28, 2003.

**ADDRESSES:** The meeting will be held at the Forest Supervisor's Office, 1101 US Highway 2 West, Libby.

**FOR FURTHER INFORMATION CONTACT:** Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or e-mail [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include discussion on field trips for 2004, revision of the project proposal form and accepting project proposals earlier in the year. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, MT.

Dated: October 9, 2003.

**Bob Castaneda,**

*Forest Supervisor.*

[FR Doc. 03-26110 Filed 10-15-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, October 20, 2003. The meeting will include routine

business and discussion, review, and recommendation of submitted project proposals.

**DATES:** The meeting will be held October 20, 2003, from 4 p.m. until 6 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Don Hall, RAC Coordinator, Klamath National Forest, (530) 841-4468 or electronically at [donaldhall@fs.fed.us](mailto:donaldhall@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. A public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: October 8, 2003.

**Margaret J. Boland,**

*Designated Federal Official.*

[FR Doc. 03-26111 Filed 10-15-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

[I.D. 101003C]

#### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Southwest Region Permit Family of Forms.

**Form Number(s):** None.

**OMB Approval Number:** 0648-0204.

**Type of Request:** Regular submission.

**Burden Hours:** 248.

**Number of Respondents:** 369.

**Average Hours Per Response:** 30 minutes for a permit application or permit transfer (unless otherwise noted below); 1 hour for additional permit information (when requested) for the coastal pelagic fishery of the Pacific coast; 1 hour for a limited entry permit application for bottomfish in the NWHI Ho'omalulu Zone or the Mau Zone; 2 hours for a permit appeal; 2 hours for an application for an exemption or experimental fishing permit; and 1 hour for a waiver for NWHI Ho'omalulu Zone or Mau Zone bottomfish permit renewal requirements.

**Needs and Uses:** Permits are required for persons to participate in Federally-managed fisheries in the western Pacific region and off the West Coast. The

permit application forms provide basic information about permit holders and the vessels and gear being used. This information is important for understanding the nature of the fisheries and provides a link to participants. It also aids enforcement of regulations.

**Affected Public:** Business or other for-profit organizations, individuals or households.

**Frequency:** Annually, biennially, on occasion.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** David Rostker, (202) 395-3897. Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)). Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: October 8, 2003.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-26202 Filed 10-15-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

#### Membership of the Departmental Performance Review Board

**AGENCY:** Department of Commerce

**ACTION:** Notice of membership of Departmental Performance Review Board.

**SUMMARY:** In accordance with 5 U.S.C., 4313(c)(4), DOC announces the appointment of persons to serve as members of the Office of the Secretary (OS) Performance Review Board (PRB). The OS/PRB is responsible for reviewing performance appraisals and ratings of Senior Executive Service (SES) members. The appointment of these members to the OS/PRB will be for periods of 24 months.

**EFFECTIVE DATE:** The effective date of service of appointees to the Office of the Secretary Performance Review Board is upon publication of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Janet C. Hoffheins, Deputy Director, Office of Executive Resources, Office of Human Resources Management, Office of the Director, 14th and Constitution