DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4860-N-01]

Funding Availability for HOME Investment Partnerships Program (HOME)—Competitive Reallocation of Funds to Provide Permanent Housing for the Chronically Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice of Funding Availability (NOFA).

SUMMARY: This NOFA announces the availability of approximately \$6.5 million for the competitive reallocation of deobligated Community Housing Development Organization (CHDO) setaside funds.

Program Overview

Purpose of the Program. To expand the supply of standard, affordable, permanent housing for chronically homeless persons through the competitive reallocation of deobligated CHDO set-aside funds.

Available Funds. Approximately \$6.5 million.

Eligible Applicants. You must currently be a participating jurisdiction (PJ) in the regular HOME Program and have received an annual HOME formula allocation each year since FY 2000. The projects funded through this NOFA must be carried out by eligible, currently certified CHDOs in your jurisdiction. Awarded funds are subject to the requirements of this NOFA and all other HOME requirements found at 24 CFR part 92. Where there is a conflict between the HOME regulations and this NOFA, the more stringent or limiting requirements shall prevail.

Application Deadline. November 25, 2003.

Match. 25 percent of the awarded funds invested in projects.

SUPPLEMENTARY INFORMATION: If you are interested in applying for funding under this competitive reallocation of HOME funds, please review the contents of this NOFA carefully.

I. Application Due Date, Standard Forms, Further Information, and Technical Assistance

Application Due Date. Applications for HOME competitive grants are due on or before November 25, 2003.

Application Submission Procedures. New Security Procedures. HUD has implemented new security procedures that apply to application submission. Please read the following instructions carefully and completely. HUD will not accept hand-delivered applications. Applications may be mailed using the United States Postal Service (USPS) or may be shipped via the following delivery services: United Parcel Service (UPS), FedEx, DHL, or Falcon Carrier. No other delivery services are permitted into HUD Headquarters without an escort. You are, therefore, urged to use one of the four carriers listed above.

Mailed Applications. Your application will be considered timely filed if your application is postmarked on or before 12 midnight on the application due date and received in HUD Headquarters on or within fifteen (15) days of the application due date. Applicants must obtain and save a receipt for the mailing showing the date when the application was submitted to the United States Postal Service (USPS). This receipt from USPS showing the date and time of the mailing will be your documentary evidence that your application was timely filed.

Applications Sent by Overnight/ Express Mail Delivery. If your application is sent by overnight delivery or express mail, your application will be timely filed if it is received before or on the application due date, or when you submit documentary evidence that your application was placed in transit with the overnight delivery/express service no later than the application due date. Due to new security measures, you are urged to use one of four carrier services that do business with HUD Headquarters regularly. These services are UPS, DHL, FedEx and Falcon Carrier. Timely delivery of your application to HUD by a carrier other than those listed cannot be guaranteed. Delivery by these carriers must be made during HUD's Headquarters business hours, between 8:30 AM and 5:30 PM Eastern time, Monday through Friday. If these companies do not service your area, you should submit your application via the United States Postal Service.

Address for Submitting Applications. Submit one original and two copies of the application to Department of Housing and Urban Development, Office of Community Planning and Development, Processing and Control Unit, 451 Seventh Street, SW., Room 7251, Washington, DC 20410, ATTN: HOME Program—Permanent Housing for the Chronically Homeless (HOME).

For Application Forms. Only current participating jurisdictions in the HOME Program that have received an annual HOME formula allocation each year since FY 2000 are eligible to apply. There is no separate application kit. This notice contains all the information necessary for submission of your

application. Copies of the standard forms are located at Appendix 2 of this NOFA, or you may request copies by calling the contact person in the Office of Affordable Housing Programs identified in the following paragraph. When requesting standard forms, you should refer to the HOME Program Competition and provide your name and address (including zip code) and telephone number (including area code). See Section VI for application submission requirements.

Further Information and Technical Assistance. You may contact Cliff Taffet, Deputy Director, Office of Affordable Housing Programs, Department of Housing and Urban Development, Room 7168, 451 Seventh Street, SW., Washington, DC 20410–7000; telephone (202) 708–3226, ext. 4589 (this is not a toll-free number). This number can be accessed via TTY by calling the toll-free Federal Information Relay Service Operator at 1–800–877–8339.

Paperwork Reduction Act Statement. The information collection requirements in this NOFA have been approved by OMB under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501–3520) and assigned OMB control number 2506–0175. Under the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid control number.

II. Amount Allocated

The amount available for this program is approximately \$6.5 million. Section 217(c) of the Cranston-Gonzalez National Affordable Housing Act (NAHA) (42 U.S.C. 12704 et seq.) requires that funds that become available as a result of the deobligation by HUD of CHDO set-aside funds previously allocated to HOME Program participating jurisdictions must be reallocated by competition. Approximately \$6.5 million has been recaptured since the program began in 1992. Any additional recaptured CHDO set-aside funds that become available within 12 months of the announcement of awards may be used to fund applications submitted in response to this NOFA.

III. Program Description; Eligible Applicants; Eligible Projects; Ineligible Activities

(A) Program Description. The purpose of the regular HOME program is to expand the supply of standard, affordable housing for low- and very low-income families by providing annual formula grants to states, units of general local government and consortia

of units of general local governments that are participating jurisdictions (PJs). Each PJ must spend at least 15 percent of its grants on housing that is owned, developed or sponsored by nonprofit CHDOs. PJs use their HOME grants to fund housing programs that meet local needs and priorities and have a great deal of flexibility in designing their local HOME programs within the guidelines established by the HOME program statute and regulations. PJs may use HOME funds to help renters, new homebuyers or existing homeowners through rehabilitation of substandard housing, acquisition of standard housing (including downpayment assistance), or new construction of housing or tenant-based rental assistance. HOME works well with other HUD programs such as Community Development Block Grant (CDBG), Empowerment Zones/ Enterprise Communities (EZ/EC) and HOPÉ VI to complement comprehensive neighborhood revitalization and economic revitalization strategies.

In July 2001, Secretary Martinez declared a national goal to end chronic homelessness within a decade. As part of HUD's overall effort to reduce or eliminate chronic or episodic homelessness, grants awarded to PJs under this competition must be used to provide permanent housing to persons meeting the definition of chronically homeless. A chronically homeless person is defined as an unaccompanied homeless individual with a disabling condition who has either been continuously homeless for a year or more OR has had at least four episodes of homelessness in the past three years. For the purposes of this NOFA, the term "homeless" means a person sleeping in a place not meant for human habitation (e.g., living on the streets or in an emergency shelter). The term "disabling condition" is defined as a diagnosable substance use disorder, serious mental illness, developmental disability or chronic physical illness or disability, including the co-occurrence of two or more of these conditions. A disabling condition limits an individual's ability to work or perform one or more activities of daily living.

(B) Eligible Applicants. For the purposes of this competition, eligible applicants are existing participating jurisdictions in the regular HOME Program that have received an annual HOME formula allocation each year since FY 2000. The projects funded through this NOFA must be carried out by nonprofit organizations that have been currently determined by the PJ to meet the definition of CHDO. CHDOs selected by a PJ to carry out these

projects are expected to establish partnerships with other communitybased organizations, including grassroots faith-based organizations, with experience in serving the chronically homeless, in order to ensure that appropriate supportive services are available to tenants on an ongoing basis. Information on such organizations active in your area may be obtained through local Continuum of Care networks. A list of contact persons for established continua of care that have submitted applications to HUD for homeless assistance funding under the McKinney-Vento Act (42 U.S.C. 11301 et seq.) can be found in Appendix 3.

(C) Eligible Projects. The only eligible projects under this NOFA are CHDO setaside rental projects permitted under the regular HOME formula program, except that rental housing units produced using these funds must be permanent housing units with occupancy during the HOME affordability period limited to persons having met the definition of chronically homeless at the time they are selected as tenants. An eligible set-aside project is one where a CHDO owns, develops or sponsors the housing produced. Funds awarded in this competition are subject to all regular HOME Program regulations (24 CFR part 92), including the 24-month commitment deadline and five-year expenditure deadline. As permitted in the regular HOME Program, up to five percent of the total of a participating jurisdiction's regular HOME formula allocation plus funds awarded in this competition may be used to pay for CHDO operating costs necessary in carrying out projects funded through this NOFA (see 24 CFR 92.208). In order to ensure the ongoing viability of projects funded under this NOFA, long-term operating support may be needed from other sources such as the Shelter Plus Care Program through which rental assistance may be obtained. You should identify these potential sources of support and make provision now for obtaining them as part of your planning for the use of funds awarded under this NOFA, should you be selected. Existing continuum of care networks will be of assistance as well in this effort.

(D) Ineligible Activities: See 24 CFR 92.214 of the regular HOME Program regulations. Except for the development and support of the acquisition, rehabilitation or new construction of rental housing, activities that are otherwise eligible in the regular HOME Program (i.e., homeownership and tenant-based rental assistance) are ineligible uses of funds under this competition.

IV. Threshold and Program Requirements

(A) Threshhold Requirements:

(1) *Ineligible Applicants*. HUD will not consider an application from an ineligible applicant.

(2) Compliance with Fair Housing and

Civil Rights Laws.

(a) All applicants and their subrecipients must comply with all Fair Housing and Civil Rights laws, statutes, regulations, and Executive Orders as enumerated in 24 CFR 5.105(a), as applicable.

(b) If you, the applicant:

(i) Have been charged with a systemic violation of the Fair Housing Act alleging ongoing discrimination;

(ii) Are a defendant in a Fair Housing Act lawsuit filed by the Department of Justice alleging an on-going pattern or

practice alleging an on-going pattern or practice of discrimination; or,
(iii) Have received a letter of non-compliance findings, identifying on-going or systemic noncompliance, under

Title VI of the Civil Rights Act, Section 504 of the Rehabilitation Act, or Section 109 of the Housing and Community

Development Act; and

If the charge, lawsuit, or letter of findings has not been resolved to HUD's satisfaction before the application deadline, you may not apply for assistance under this NOFA. HUD will not rate and rank your application. HUD's decision regarding whether a charge, lawsuit, or a letter of findings has been satisfactorily resolved will be based upon whether appropriate actions have been taken to address allegations of on-going discrimination in the policies or practices involved in the charge, lawsuit, or letter of findings. Examples of actions that may be taken prior to the application deadline to resolve the charge, lawsuit, or letter of findings, include, but are not limited to:

(i) a voluntary compliance agreement signed by all parties in response to the letter of findings;

(ii) a HUD-approved conciliation agreement signed by all parties;

(iii) a consent order or consent decree; or

(iv) a judicial ruling or a HUD Administrative Law Judge's decision that exonerates the respondent of any allegations of discrimination.

(3) Conducting Business In Accordance with Core Values and Ethical Standards.

Entities subject to 24 CFR parts 84 and 85 (most non-profit organizations and state, local and tribal governments or government agencies or instrumentalities that receive federal awards of financial assistance) are required to develop and maintain a

written code of conduct (see 24 CFR 84.42 and 85.36(b)(3)). Consistent with regulations governing specific programs, your code of conduct must: prohibit real and apparent conflicts of interest that may arise among officers, employees, or agents; prohibit the solicitation and acceptance of gifts or gratuities by your officers, employees, and agents for their personal benefit in excess of minimal value; and, outline administrative and disciplinary actions available to remedy violations of such standards. If awarded assistance under this NOFA, you will be required, prior to entering into an agreement with HUD, to submit a copy of your code of conduct and describe the methods you will use to ensure that all officers, employees, and agents of your organization are aware of your code of conduct. Failure to meet the requirement for a code of conduct will prohibit you from receiving an award of funds from HUD.

(4) Delinquent Federal Debts.
Consistent with the purpose and intent of 31 U.S.C. 3720B and 28 U.S.C. 3201(e), no award of federal funds shall be made to an applicant who has an outstanding delinquent federal debt until: (a) The delinquent account is paid in full; (b) a negotiated repayment schedule is established and at least one payment is received; or (c) other arrangements satisfactory to the Department of Housing and Urban Development are made prior to the deadline submission date.

(5) Executive Order 13202,
Preservation of Open Competition and
Government Neutrality Toward
Government Contractors' Labor
Relations on Federal and Federally
Funded Construction Contracts.
Compliance with HUD regulations at 24
CFR 5.108 implementing Executive
Order 13202 is a condition of receipt of
assistance under this NOFA.
Subrecipients are considered recipients
of financial assistance for purposes of
§ 5.108.

(6) Procurement of Recovered Materials. State agencies and agencies of a political subdivision of a state that are using assistance under this NOFA for procurement, and any person contracting with such an agency with respect to work performed under an assisted contract, must comply with the requirements of Section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. In accordance with Section 6002, these agencies and persons must procure items designated in the guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable,

consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the quantity acquired in the preceding fiscal year exceeded \$10,000; must procure solid waste management services in a manner that maximizes energy and resource recovery; and must have established an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

(B) Program Requirements: In addition to meeting the requirements of this NOFA, you are subject to the regular HOME program regulations found at 24 CFR part 92, including the reporting of results in the Integrated Disbursement and Information System (IDIS). Where there is a conflict between the HOME regulations and this NOFA, the more stringent or limiting requirements shall prevail.

V. Application Selection Process

(A) Rating. HUD will review all applications in accordance with the requirements of this NOFA and will use the threshold criterion described below and the three selection criteria and subfactors referenced at 24 CFR 92.453 and found at section 217(c) of NAHA. As explained below in section V.(E), two of the three selection criteria are related to the applicant's past performance in the regular HOME Program. To facilitate the competition, HUD has already determined the scores for all potential applicants for these two selection criteria, including sub-factors, based on information reported to HUD by participating jurisdictions. A summary of these scores can be found in Appendix 1 to this NOFA. The score received for the remaining selection criterion will be added to the applicant's scores for the past performance criteria in order to obtain the applicant's total score in the competition.

(B) Ranking and Selection Procedures. Applications that receive a total rating of 75 points or more will be eligible for selection, and HUD will place these applications and make selections in rank order.

HUD will not fund any portion of an application that is ineligible for funding under program requirements, or which does not meet the requirements of this NOFA. If funds remain after all selections have been made, these funds may be combined with deobligations of CHDO set-aside funds over the 12-month period following announcement of selections under this NOFA, and awarded to the highest-ranking unfunded, eligible application(s) in this competition.

(C) Applicant Debriefing. Beginning not less than 30 days after the public announcement of awards, and not longer than 120 days, HUD will, upon receiving a written request from an applicant, provide a debriefing to the requesting applicant. Materials provided during a briefing will be the applicant's final score and final evaluator comments for the third selection criterion, and the calculations for assigning scores for the two pre-scored criteria. Applicants requesting to be debriefed must send a written request to Cliff Taffet, Deputy Director, Office of Affordable Housing Programs, Department of Housing and Urban Development, Room 7168, 451 Seventh Street, SW., Washington, DC 20410-7000.

(D) Requirements. The following requirements apply specifically to this HOME Program competition:

(1) You, the applicant, must be eligible to apply under HOME (see Section III(B) of this NOFA).

(2) The projects undertaken with funds awarded through this NOFA must be permanent housing projects that are owned, developed or sponsored by eligible, currently certified CHDOs, and qualify as CHDO set-aside projects under the regular HOME regulations.

(3) During the affordability period applicable to the projects developed with funds provided through this NOFA, persons residing in assisted units must meet the definition of "chronically homeless" at the time they are selected as tenants.

(E) Factors for Award Used to Evaluate Applications. HUD will review and rate all eligible HOME competitive applications using the Threshold Criterion, Selection Criteria and the Application Submission Requirements described below. The maximum number of points for this competition is 100. No RC/EZ/EC bonus points are given.

Threshold Criterion: Narrative on chronic homelessness in your jurisdiction.

No applicant will be awarded funding without providing this narrative as part of the application! However, your response to this item will NOT be scored and will NOT count toward the 10-page limitation on responses to Selection Criterion 3 described below. Please provide a description of the extent of chronic homelessness in your jurisdiction and the main points of your strategy to end chronic homelessness by 2012, including any cooperation with other participating jurisdictions in your state to develop, coordinate and implement such a plan. Much if not all of this information may be found in the FY 2003 homeless assistance

application from local Continua of Care networks and/or as part of the housing strategy described in your Consolidated Plan. If the boundaries of your participating jurisdiction do not coincide with those of the local Continuum of Care or if there is no active Continuum of Care network in your jurisdiction, please explain this as part of your narrative.

Selection Criterion 1: Commitment (up to 25 points—pre-scored)

The applicant's demonstrated commitment to expand the supply of affordable rental housing, as indicated by the additional number of units of affordable housing made available through production or rehabilitation within the previous two years, making adjustment for regional variations in construction and rehabilitation costs and giving special consideration to the number of additional units made available under HOME through production or rehabilitation in relation to the amounts made available under HOME

In scoring this criterion, HUD used Integrated Disbursement and Information System (IDIS) reports consisting of information provided by the PJs on the number of HOME-assisted rental units completed over the past two years (from July 1, 2001 through June 30, 2003), adjusting for variations in construction costs and the size of HOME allocations. The PJs were then rankordered from highest to lowest by the adjusted number of rental units produced or rehabilitated. PJs with no HOME-assisted rental units produced or rehabilitated received zero points. The remaining PJs were divided into 25 equal groups, adjusted for ties, with the group having the most such units receiving 25 points, the next group receiving 24 points and so on. (See Appendix 1 for the score assigned to your PJ for this criterion.)

Submission Requirements for Selection Criterion 1:

No submission required.
Selection Criterion 2: Actions (w

Selection Criterion 2: Actions (up to 50 points—pre-scored)

This criterion consists of four parts and rates the applicant's actions that:

Part A: (up to 15 points—pre-scored):
Direct funds made available under
HOME to benefit very low-income
families, with a range of incomes, in
numbers that exceed the incometargeting requirements of HOME, with
extra consideration given for activities
that expand the supply of affordable
housing for very-low-income families
whose incomes do not exceed 30
percent of the median income for the

area (*i.e.*, extremely low-income), as determined by HUD.

In scoring this part, HUD used Integrated Disbursement and Information System (IDIS) reports consisting of information provided by the PJs on the percentage of their completed units over the period of their participation in the HOME Program occupied by very low- and extremely low-income households, with double weighting given the extremely lowincome segment. The PJs were then rank-ordered from highest to lowest by the weighted percentage of units occupied by the very low- and extremely low-income households. PJs with fewer than 20 units indicated as being occupied by these households or with less than 70 percent of completed rental units occupied received zero points. The remaining PJs were divided into 15 equal groups, adjusted for ties, with the group having the highest adjusted percentage receiving 15 points, the next group receiving 14 points and so on. (See Appendix 1 for the score assigned to your PJ for this part of criterion 2.)

Submission Requirements for Selection Criterion 2, part A:

No submission required. Part B: (up to 10 points—pre-scored): Provide matching resources in excess of funds required under the HOME

requirements.

In scoring this part, HUD used HUD field office reports on the status of PJs in meeting their regular HOME Program match requirement for the past two completed reporting periods. Those PJs having met or exceeded their match liability over this period received 10 points. Those PJs not having met their match liability in one or more of the past two completed reporting periods received zero points. (See Appendix 1 for the score assigned to your PJ for this part of criterion 2.)

Submission Requirements for Selection Criterion 2, part B: No submission required.

Part C: (up to 15 points—pre-scored): Stimulate a high degree of participation in development by the private sector, including non-profit organizations.

In scoring this part, HUD used Integrated Disbursement and Information System (IDIS) reports consisting of information provided by the PJs to determine that at least one of the multi-family (5-units or more) rental projects completed within the past two years within the participating jurisdiction was funded through the eligible use of the CHDO set-aside. The focus was on CHDO rental projects in this part since funds awarded in this competition must be used by CHDOs for

eligible CHDO set-aside projects. Those PJs having met this standard received 15 points. Those PJs not having met this standard received zero points. (See Appendix 1 for the score assigned to your PJ for this part of criterion 2.)

Submission Requirements for Selection Criterion 2, part C: No submission required.

Part D: (up to 10 points—pre-scored): Stimulate a high degree of investment in development by the private sector, including non-profit organizations.

In scoring this part, HUD used Integrated Disbursement and Information System (IDIS) reports consisting of information provided by the PJs to determine the extent to which, in percentages, each PJ was leveraging private funds with HOME dollars invested in completed projects. The PJs were then rank-ordered from highest to lowest by the leveraging percentage. PJs with no leveraging indicated in IDIS, or less than \$50,000 in HOME funds invested overall in completed projects, received zero points. The remaining PJs were divided into 10 equal groups, adjusted for ties, with the group having the highest percentage receiving 10 points, the next group receiving 9 points and so on. (See Appendix 1 for the score assigned to your PJ for this part of criterion 2.)

Submission Requirements for Selection Criterion 2, part D: No submission required.

Selection Criterion 3: Policies (up to 25 points)

This criterion examines the degree to which your PJ is pursuing policies that:

(A) Make existing housing more affordable;

(B) Remove or ameliorate any negative effects that public policies identified by you in your Consolidated Plan may have on the cost of housing or the incentives to develop, maintain, or improve affordable housing in the jurisdiction;

(C) Preserve the affordability of privately owned housing that is vulnerable to conversion, demolition, disinvestment, or abandonment;

(D) Increase the supply of housing that is affordable to very low-income and low-income persons, particularly in areas that are accessible to expanding job opportunities; and

(E) Remedy the effects of discrimination and improve housing opportunities for disadvantaged minorities.

Submission Requirements for Selection Criterion 3:

(1) Identify for each of the five goals listed above the policy or policies currently being implemented by your PJ to achieve the goal.

(2) Indicate for each policy whether it has been formally adopted (e.g., city council or legislative action; city, county or state executive action; included as part of a state or local planning document, etc.).

(3) Describe the effects of the policy or policies thus far in achieving the goal being specific as to performance

measures used.

(4) There is an absolute maximum limit of 10 pages (letter-sized, singlesided) for your submission in response to selection criterion 3. No information contained on page 11 or higher will be reviewed by HUD or considered in the

scoring of your application.

(F) Final Ranking and Conditional Awards. The score received by each PJ for the three selection criteria will be totaled and the PJs will be rank ordered from highest to lowest score received. Five hundred thousand dollars will be awarded to the PJ receiving the highest score. Moving down the ranking, \$500,000 will be awarded to the next highest scoring PJ and so on until the balance of funds remaining is less than \$500,000. Should two or more PJs have tie scores for the final award, the PI receiving the highest score for selection criterion number 1 will be awarded the funds. Additional tie-breaks will be applied in the following order until a final award can be made: selection criterion 2A, selection criterion 2B, selection criterion 2C, selection criterion 2D, selection criterion 3. The awards are conditional pending execution of a special grant agreement between HUD and the PJ applicant. These awards may be combined with other federal funds, including regular HOME Program funds, state, local or private funding to develop the required permanent rental housing for the homeless that is subject to all regular HOME Program regulations.

VI. Application Requirements and Checklist for Application Submission

Your application consists of the items listed in this Section VI. The standard forms, certifications, and assurances that are applicable to this funding (collectively referred to as the "standard forms") can be found in Appendix 2. The following checklist helps to ensure

that all of the required items have been submitted in order to receive consideration for funding:

—HUD 424, Application for Federal Assistance and Funding Matrix (signed by the authorized representative of the organization eligible to receive funds, and incorporating Assurance and Certifications currently on file with HUD); and

Narrative Statements Addressing

- -Threshold Criterion—Description of the extent of and the strategy to address chronic homelessness in your iurisdiction:
- Selection Criterion 3—Policies; and

Forms

- -HUD-2880, Applicant/Recipient
- Disclosure/Update Report
 —HUD–2993, Acknowledgment of **Application Receipt**

These forms are available on the following Web site: http:// www.hud.gov/offices/adm/grants/nofa/ stdforms.cfm.

VII. Corrections to Deficient **Applications**

After the application due date, HUD may not, consistent with its regulations in 24 CFR part 4, subpart B, consider any unsolicited information you, the applicant, may want to provide. HUD may contact you to clarify an item in your application or to correct technical deficiencies. HUD may not seek clarification of items or responses that improve the substantive quality of your response to any rating factors. In order not to unreasonably exclude applications from being rated and ranked, HUD may contact applicants to ensure proper completion of the application and will do so on a uniform basis for all applicants. Examples of curable (correctable) technical deficiencies include failure to submit the proper certifications or failure to submit an application that contains an original signature by an authorized official. In each case, HUD will notify you in writing by describing the clarification or technical deficiency. HUD will notify applicants by facsimile or by USPS, return receipt requested.

Clarifications or corrections of technical deficiencies in accordance with the information provided by HUD must be submitted within 14 calendar days of the date of receipt of the HUD notification. (If the due date falls on a Saturday, Sunday, or federal holiday, vour correction must be received by HUD on the next day that is not a Saturday, Sunday, or federal holiday.) If the deficiency is not corrected within this time period, HUD will reject the application as incomplete and it will not be considered for funding.

VIII. Environmental Requirements

This NOFA provides funding under, and does not alter the environmental requirements of, 24 CFR part 92. Accordingly, under 24 CFR 50.19(c)(5), this NOFA is categorically excluded from environmental review under the National Environmental Policy Act of 1969 (42 U.S.C. 4321). Activities under this NOFA are subject to the environmental review provisions set out at 24 CFR 92.352.

All HOME assistance is subject to the National Environmental Policy Act of 1969 and related federal environmental authorities. HOME grant applicants are cautioned that no federal or non-federal funds or assistance which limits reasonable choices or could produce an adverse environmental impact may be committed to a project until all required environmental reviews and notifications have been completed by a unit of general local government or State and until HUD approves a recipient's request for release of funds under the environmental provisions contained in 24 CFR part 58.

IX. Authority

The funding made available under this NOFA is authorized by section 217(c) of the Cranston-Gonzalez National Affordable Housing Act (NAHA) (42 U.S.C. 12704 et seq.).

Dated: October 6, 2003.

Roy A. Bernardi,

Assistant Secretary for Community Planning and Development.

BILLING CODE 4210-29-P

Appendix 1 HOME Competition Summary Scoring Report

| | | | Select | ion Cri | teria | | | |
|-----------------------|----|-----|--------|----------|-------|--------|-----|----------|
| Grantee | St | # 1 | # 2A | # 2B* | # 2C | # 2D | # 3 | Score |
| ALASKA | AK | 11 | 10 | 10 | 15 | 2 | 0 | 48 |
| ANCHORAGE | AK | 0 | 9 | 10 | 0 | 0 | 0 | 19 |
| ALABAMA | AL | 19 | 12 | 10 | 15 | 2 | 0 | 58 |
| BIRMINGHAM | AL | 0 | 10 | 10 | 0 | 5 | 0 | 25 |
| HUNTSVILLE | AL | 0 | 0 | 10 | 0 | 5 | 0 | 15 |
| JEFFERSON CO | AL | 0 | 8 | 10 | 0 | 5 | 0 | 23 |
| MOBILE | AL | 0 | 15 | 10 | 0 | 5 | 0 | 30 |
| MONTGOMERY | AL | 14 | 0 | 10 | 15 | 7 | 0 | 46 |
| TUSCALOOSA | AL | 0 | 2 | 10 | 0 | 9 | 0 | 21 |
| ARKANSAS | AR | 8 | 7 | 10 | 15 | 7 | 0 | 47 |
| FORT SMITH | AR | 0 | 6 | 10 | 0 | 1 | 0 | 17 |
| LITTLE ROCK | AR | 20 | 6 | 10 | 15 | 3 | 0 | 54 |
| NORTH LITTLE ROCK | AR | 0 | 12 | 10 | 0 | 0 | 0 | 22 |
| PINE BLUFF | AR | 5 | 0 | 10 | 0 | 9 | 0 | 24 |
| ARIZONA | AZ | 17 | 0 | 10 | 15 | 5 | 0 | 47 |
| MARICOPA CO CON | AZ | 16 | 10 | 10 | 15 | 6 | 0 | 57 |
| PHOENIX | AZ | 0 | 8 | 10 | 0 | 4 | 0 | 22 |
| TUCSON CON | AZ | 18 | 7 | 10 | 15 | 6 | 0 | 56 |
| ALAMEDA CO CON | CA | 15 | 14 | 10 | 15 | 6 | 0 | 60 |
| ALHAMBRA | CA | 0 | 6 | 10 | 0 | 4 | 0 | 20 |
| ANAHEIM | CA | 0 | | 10 | 0 | 7 | 0 | 21 |
| BAKERSFIELD | CA | 23 | 3 | 10 | 15 | 5 | 0 | 56 |
| BALDWIN PARK | CA | 0 | 1 | 10 | 0 | 9 | 0 | 20 |
| BELLFLOWER | CA | 0 | 0 | 10 | 0 | | 0 | 20 |
| BERKELEY | CA | 7 | 15 | 10 | 0 | 10 | 0 | 38 |
| BURBANK | CA | 9 | 11 | 10 | 0 | 6 3 | 0 | 33 |
| CALIFORNIA | CA | 8 | 4 | 10 | 15 | 6 | 0 | 43 |
| CHICO | CA | 0 | 2 | 10 | 0 | 9 | 0 | 21 |
| CHULA VISTA | CA | 19 | 14 | 10 | 15 | 5 | 0 | 63 |
| COMPTON | CA | 0 | 15 | 10 | 0 | 10 | 0 | 35 |
| CONTRA COSTA CO CON | CA | 21 | 15 | 10 | 15 | 5 | 0 | 66 |
| | CA | 0 | | 10 | 0 | 2 | | 27 |
| COSTA MESA DAVIS | CA | 0 | 15 | 10 | 0 | 0 | 0 | 10 |
| | CA | 0 | 3 | 10 | 0 | 6 | 0 | 19 |
| DOWNEY EL CAJON | | 0 | | | 0 | 5 | 0 | |
| | CA | 0 | 5 7 | 10 10 | 0 | 7 | 0 | 20 24 |
| EL MONTE ESCONDIDO | CA | 14 | | 10 | 15 | 10 | 0 | 50 |
| | | | | | | | | |
| FONTANA | CA | 0 | 11 | 10 | 0 | 10 | 0 | 21 |
| FRESNO | CA | 6 | 1 | 10 | 0 | 10 | 0 | 27 |
| FRESNO CO | CA | 0 | 2 | 10 | 0 | 4 | 0 | 16 |
| FULLERTON | CA | 0 | 9 | 10 | 0 | 8 | 0 | 27 |
| GARDEN GROVE | CA | 0 | 14 | 10 | | | 0 | 25 |
| GLENDALE | CA | 4 | 15 | 10 | 15 | 3 | 0 | 47 |
| HAWTHORNE | CA | 0 | 11 | 10 | 0 | 5 | 0 | 26 |
| HUNTINGTON BEACH | CA | 0 | 14 | 10 | 0 | 2 | 0 | 26 |
| HUNTINGTON PARK | CA | 4 | 0 | 10 | 0 | 5 | 0 | 19 |
| INGLEWOOD | CA | 0 | 1 | 10 | 0 | 8 | 0 | 19 |
| KERN CO | CA | 17 | 10 | 10 | 15 | 2 | 0 | 54 |
| LONG BEACH | CA | 21 | 15 | 10 | 15 | 0 | 0 | 61 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 1 of 12

Appendix 1
HOME Competition Summary Scoring Report

| | | | Select | ion Cri | teria | | | |
|----------------------------|----|----------|----------|----------|-------|------|-----|----------|
| Grantee | St | # 1 | # 2A | # 2B* | # 2C | # 2D | # 3 | Score |
| LOS ANGELES | CA | 16 | 0 | 10 | 15 | 2 | | 43 |
| LOS ANGELES CO | CA | 11 | 2 | 10 | 15 | 8 | 0 | 46 |
| LYNWOOD | CA | 0 | 10 | 10 | 0 | 10 | 0 | 30 |
| MARIN CO | CA | 0 | 15 | 10 | 0 | 9 | 0 | 34 |
| MERCED | CA | 1 | 1 | 10 | 0 | 10 | 0 | 22 |
| MODESTO | CA | 10 | 13 | 10 | 15 | 7 | 0 | 55 |
| MONTEBELLO | CA | 9 | 1 | 10 | 0 | 0 | 0 | 20 |
| MONTEREY PARK | CA | 25 | 0 | 10 | 15 | 0 | 0 | 50 |
| MORENO VALLEY | CA | 0 | 13 | 10 | 0 | 0 | 0 | 23 |
| MOUNTAIN VIEW | CA | 8 | 15 | 10 | 0 | 7 | 0 | 40 |
| NATIONAL CITY | CA | 0 | 1 | 10 | 0 | 8 | 0 | 19 |
| NORWALK | CA | 0 | 6 | 10 | 0 | 0 | 0 | 16 |
| OAKLAND | CA | 4 | 4 | 10 | 0 | 9 | 0 | 27 |
| OCEANSIDE | CA | 4 | 4 | 10 | 0 | 0 | 0 | 18 |
| ONTARIO | CA | 8 | 6 | 10 | 0 | 1 | 0 | 25 |
| ORANGE | CA | . 0 | 9 | 10 | 0 | 8 | 0 | 27 |
| ORANGE CO | CA | 17 | 0 | 10 | 15 | 4 | 0 | 46 |
| OXNARD | CA | 0 | 8 | 10 | 0 | 8 | 0 | 26 |
| PARAMOUNT CITY | CA | 0 | 13 | 10 | 0 | 2 | 0 | 25 |
| PASADENA | CA | 22 | 5 | 10 | 15 | 1 | 0 | 53 |
| POMONA | CA | 0 | 6 | 10 | 0 | 0 | 0 | 16 |
| REDWOOD CITY | CA | 24 | 7 | 10 | 15 | 0 | 0 | 56 |
| RICHMOND | CA | 23 | 14 | 10 | 15 | 1 | 0 | 63 |
| RIVERSIDE | CA | 21 | 0 | 10 | 15 | 1 | 0 | 47 |
| RIVERSIDE CO | CA | 3 | 6 | 10 | 15 | 9 | 0 | 43 |
| ROSEMEAD | CA | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| ISACRAMENTO | CA | 5 | 4 | 10 | 0 | 10 | 0 | 29 |
| ISACRAMENTO CO | CA | 13 | 4 | 10 | 15 | 10 | 0 | 52 |
| SALINAS | CA | 3 | 3 | 10 | 0 | 4 | 0 | 20 |
| ISAN BERNARDINO | CA | 0 | 2 | 10 | 0 | 2 | 0 | 14 |
| SAN BERNARDINO CO CON | CA | 0 | 0 | 10 | 0 | 8 | 0 | 18 |
| ISAN DIEGO | CA | 17 | 9 | 10 | 15 | 7 | 0 | 58 |
| ISAN DIEGO CO CON | CA | 13 | 10 | 10 | 15 | 7 | 0 | 55 |
| SAN FRANCISCO | CA | 25 | 15 | 10 | 15 | 2 | 0 | 67 |
| SAN JOAQUIN CO | CA | 0 | 2 | 10 | 0 | 7 | 0 | 19 |
| SAN JOSE | CA | 0 | 11 | 10 | 0 | 5 | 0 | 26 |
| SAN LUIS OBISPO CO | CA | 0 | 4 | 10 | 0 | 8 | 0 | 22 |
| | | <u>-</u> | 15 | 10 | 0 | | | |
| SAN MATEO SAN MATEO CO CON | CA | 0 22 | 13 | 10 | 15 | 5 | 0 | 26 65 |
| ISANTA ANA | CA | | | | 15 | 3 | | 64 |
| | CA | 22 17 | 14 13 | 10 10 | 15 | 4 | 0 | 59 |
| SANTA BARBARA | | | | | | 8 | 0 | 22 |
| SANTA BARBARA CO CON | CA | 0 | 4 | 10 | 0 | | | |
| SANTA CLARA | CA | 15 | 15 | 10 | 0 | 7 | 0 | 47 |
| SANTA CRUZ | CA | 0 | 0 | 10 | 0 | 7 | 0 | 17 |
| SANTA CRUZ | CA | 0 | 15 | 10 | 0 | 4 | 0 | 29 |
| SANTA MONICA | CA | 13 | 14 | 10 | 15 | 3 | 0 | 55 |
| SANTA ROSA | CA | 5 | 7 | 10 | 0 | 6 | 0 | 28 |
| SONOMA CO | CA | 8 | 14 | 10 | 0 | 8 | 0 | 40 |
| SOUTH GATE | CA | 0 | 8 | 10 | - 0 | 5 | 0 | 23 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 2 of 12

Appendix 1
HOME Competition Summary Scoring Report

| | | | Select | | | | | |
|----------------------|-----------|------------|--------|-------|------|------|------------|-------|
| <u>Grantee</u> | <u>St</u> | <u># 1</u> | # 2A | # 2B* | # 2C | # 2D | <u># 3</u> | Score |
| STOCKTON | CA | 23 | 2 | 10 | 15 | 3 | 0 | 53 |
| SUNNYVALE | CA | 0 | 15 | 10 | 0 | 3 | 0 | 28 |
| TURLOCK CO CON | CA | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| VALLEJO | CA | 0 | 0 | 10 | 0 | 1 | 0 | 11 |
| VENTURA CO CON | CA | 14 | 11 | 10 | 0 | 3 | 0 | 38 |
| VISALIA | CA | 0 | 1 | 10 | 0 | 8 | 0 | 19 |
| WESTMINSTER | CA | 12 | 11 | 10 | 0 | 7 | 0 | 40 |
| WHITTIER | CA | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| ADAMS CO | CO | 0 | 2 | 10 | 0 | 9 | 0 | 21 |
| ARAPAHOE CO | CO | 7 | 1 | 10 | 15 | 10 | 0 | 43 |
| AURORA | CO | 0 | 1 | 10 | 0 | 0 | 0 | 11 |
| BOULDER | CO | 18 | 12 | 10 | 0 | 10 | 0 | 50 |
| COLORADO | CO | 17 | 9 | 10 | 15 | 9 | 0 | 60 |
| COLORADO SPRINGS | CO | 25 | 12 | 10 | 15 | 5 | 0 | 67 |
| DENVER | CO | 16 | 15 | 10 | 15 | 7 | 0 | 63 |
| FORT COLLINS | CO | 25 | 4 | 10 | 15 | 10 | 0 | 64 |
| GREELEY | CO | 13 | 14 | 10 | 15 | 6 | 0 | 58 |
| JEFFERSON CO | CO | 7 | 4 | 10 | 15 | 10 | 0 | 46 |
| LAKEWOOD | СО | 19 | 13 | 10 | 0 | 9 | 0 | 51 |
| PUEBLO CON | СО | 7 | 3 | 10 | 0 | 10 | 0 | 30 |
| BRIDGEPORT | СТ | 0 | 15 | 10 | 0 | 2 | 0 | 27 |
| CONNECTICUT | СТ | 11 | 11 | 10 | 15 | 5 | 0 | 52 |
| HARTFORD | СТ | 18 | 10 | 10 | 0 | 1 | 0 | 39 |
| NEW BRITAIN | СТ | 0 | 3 | 10 | 0 | 9 | 0 | 22 |
| NEW HAVEN | СТ | 13 | 0 | 10 | 0 | 8 | 0 | 31 |
| STAMFORD | СТ | 13 | 12 | 10 | 0 | 9 | 0 | 44 |
| WATERBURY | СТ | 24 | 13 | 10 | 0 | 1 | 0 | 48 |
| DISTRICT OF COLUMBIA | DC | 0 | 0 | 10 | 0 | 6 | 0 | 16 |
| DELAWARE | DE | 14 | 12 | 10 | 15 | 3 | 0 | 54 |
| NEW CASTLE CO | DE | 0 | 9 | 10 | 0 | 0 | 0 | 19 |
| WILMINGTON | DE | 0 | 7 | 10 | 0 | 9 | 0 | 26 |
| BREVARD CO CON | FL | 12 | 5 | 10 | 15 | 5 | 0 | 47 |
| BROWARD CO | FL | 0 | 6 | 10 | 0 | 10 | 0 | 26 |
| CLEARWATER | FL | 0 | 0 | 10 | 0 | 10 | 0 | 20 |
| DADE CO | FL | 0 | 4 | 10 | 0 | 5 | 0 | 19 |
| DAYTONA BEACH | FL | 3 | 5 | 10 | 0 | 9 | 0 | 27 |
| ESCAMBIA CO CON | FL | 9 | 14 | 10 | 15 | 2 | 0 | 50 |
| FLORIDA | FL | 12 | 6 | 10 | 15 | 7 | 0 | 50 |
| FORT LAUDERDALE | FL | 7 | 3 | 10 | 15 | 9 | 0 | 44 |
| GAINESVILLE | FL | 11 | 0 | 10 | 0 | 8 | 0 | 29 |
| HIALEAH | FL | 10 | 8 | 10 | 15 | 5 | 0 | 48 |
| HILLSBOROUGH CO | FL | 14 | 6 | 10 | 0 | 10 | 0 | 40 |
| HOLLYWOOD | FL | 0 | 2 | 10 | 0 | 8 | 0 | 20 |
| JACKSONVILLE | FL | 11 | 3 | 10 | 0 | 9 | 0 | 33 |
| LAKELAND | FL | 0 | 3 | 10 | 0 | 8 | 0 | 21 |
| LEE CO | FL | 0 | 1 | 10 | 0 | 3 | 0 | 14 |
| | FL | | | | 15 | 6 | | 62 |
| MIAMI | | 20 | 11 | 10 | | | 0 | |
| MIAMI BEACH | FL | 9 | 9 | 10 | 15 | 3 | 0 | 46 |
| ORANGE CO | FL | 22 | 0 | 10 | - 15 | 6 | 0 | 53 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 3 of 12

Appendix 1
HOME Competition Summary Scoring Report

| | | Selection Criteria | | | | | | |
|-------------------|-------|--------------------|------|-------|------|------|-----|-------|
| Grantee | St | # 1 | # 2A | # 2B* | # 2C | # 2D | # 3 | Score |
| ORLANDO | FL | 24 | 10 | 10 | 15 | 7 | 0 | 66 |
| PALM BEACH CO CON | FL | 3 | 4 | 10 | 0 | 10 | 0 | 27 |
| PASCO CO | FL | 5 | 9 | 10 | 15 | 1 | 0 | 40 |
| PINELLAS CO CON | FL | 5 | 3 | 10 | 0 | 7 | 0 | 25 |
| POLK CO | FL | 0 | 10 | 10 | 0 | 4 | 0 | 24 |
| POMPANO BEACH | FL | 0 | 3 | 10 | 0 | 0 | 0 | 13 |
| SARASOTA CON | FL | 0 | 2 | 10 | 0 | 9 | 0 | 21 |
| ST. PETERSBURG | FL | 25 | 13 | 10 | 0 | 6 | 0 | 54 |
| TALLAHASSEE | FL | 0 | 0 | 10 | 0 | 2 | 0 | 12 |
| TAMPA | FL | 0 | 2 | 10 | 0 | 5 | 0 | 17 |
| VOLUSIA CO CON | FL | 11 | 8 | 10 | 15 | 4 | 0 | 48 |
| WEST PALM BEACH | FL | 0 | 7 | 10 | 0 | 7 | 0 | 24 |
| ALBANY | GA | 15 | 10 | 10 | 0 | 2 | 0 | 37 |
| ATHENS | GA | 0 | 12 | 10 | 0 | 0 | 0 | 22 |
| ATLANTA | GA | 24 | 13 | 10 | 15 | 3 | 0 | 65 |
| AUGUSTA | GA | 0 | 14 | 10 | 0 | 1 | 0 | 25 |
| CLAYTON CO | GA | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| COBB CO CON | GA | 0 | 8 | 10 | 0 | 10 | 0 | 28 |
| COLUMBUS | GA | 13 | 8 | 10 | 0 | 9 | 0 | 40 |
| DEKALB CO | GA | 9 | 8 | 10 | 0 | 5 | 0 | 32 |
| FULTON CO CON | GA | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| GEORGIA | GA | 16 | 5 | 10 | 15 | 5 | 0 | 51 |
| GWINNETT CO | GA | 3 | 1 | 10 | 0 | 9 | 0 | 23 |
| MACON | GA | 0 | 1 | 10 | 0 | 6 | 0 | 17 |
| SAVANNAH | GA | 0 | 0 | 10 | 0 | 4 | 0 | 14 |
| HAWAII | HI | 3 | 11 | 10 | 15 | 2 | 0 | 41 |
| HONOLULU | Hi | 3 | 14 | 10 | 0 | 4 | 0 | 31 |
| CEDAR RAPIDS | IA | 25 | 11 | 10 | 15 | 6 | 0 | 67 |
| DAVENPORT | IA | 20 | 10 | 10 | 15 | 4 | 0 | 59 |
| DES MOINES | IA | 12 | 14 | 10 | 0 | 4 | 0 | 40 |
| IOWA | IA IA | 21 | 13 | 10 | 15 | 5 | 0 | 64 |
| IOWA CITY | IA IA | 20 | 15 | 10 | 0 | 7 | 0 | 52 |
| SIOUX CITY CON | IA | 20 | 13 | 10 | 15 | 9 | 0 | 67 |
| WATERLOO CON | IA | 0 | 12 | 10 | 0 | 2 | 0 | 24 |
| BOISE | ID | 4 | 9 | 10 | 0 | 7 | 0 | 30 |
| IDAHO | ID | 10 | 5 | 10 | 15 | 6 | 0 | 46 |
| | | | | | | | 0 | |
| CHICAGO | IL | 0 | 14 | 10 | 0 | 3 | | 27 |
| COOK CO CON | IL | 20 | 14 | 10 | 15 | 5 | 0 | 64 |
| DECATUR | IL II | 25 | 12 | 10 | 15 | 3 | 0 | 65 |
| DUPAGE CO CON | IL II | 22 | 10 | 10 | 0 | 3 | 0 | 45 |
| EAST ST. LOUIS | IL II | 0 | 11 | 10 | 0 | 6 | 0 | 27 |
| EVANSTON | IL | 0 | 0 | 10 | 0 | 3 | 0 | 13 |
| ILLINOIS | IL | 15 | 12 | 10 | 15 | 3 | 0 | 55 |
| JOLIET | IL | 14 | 13 | 10 | 0 | 7 | 0 | 44 |
| LAKE CO CON | IL | 24 | 5 | 10 | 15 | 10 | 0 | 64 |
| MADISON CO | IL | 10 | 3 | 10 | 0 | 9 | 0 | 32 |
| MCHENRY CO | IL | 2 | 0 | 10 | 0 | 2 | 0 | 14 |
| PEORIA | IL | 0 | 5 | 10 | 0 | 1 | 0 | 16 |
| ROCKFORD | IL | 4 | 8 | 10 | - 15 | 5 | 0 | 42 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 4 of 12

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HOME Competition Summary Scoring Report

| | | | Select | ion Cri | teria | | | |
|-------------------|------|-----|--------|----------|-------|--------|-----|-------|
| Grantee | St | # 1 | # 2A | # 2B* | # 2C | # 2D | # 3 | Score |
| SPRINGFIELD | Ī | 0 | 14 | 10 | 0 | 1 | 0 | 25 |
| ST. CLAIR CO CON | İL | 0 | 12 | 10 | 0 | 8 | 0 | 30 |
| URBANA CON | iL i | 18 | 0 | 10 | 0 | 7 | 0 | 35 |
| WILL CO | iL | 24 | 7 | 10 | 15 | 10 | 0 | 66 |
| ANDERSON | IN | 22 | 0 | 10 | 15 | 8 | 0 | 55 |
| BLOOMINGTON | IN | 19 | 9 | 10 | 0 | 6 | 0 | 44 |
| EAST CHICAGO | IN | 8 | 12 | 10 | 15 | 2 | 0 | 47 |
| EVANSVILLE | IN | 7 | 3 | 10 | 0 | 9 | 0 | 29 |
| FORT WAYNE | IN | 14 | 6 | 10 | 0 | 3 | 0 | 33 |
| GARY | IN | 23 | 6 | 10 | 15 | 7 | 0 | 61 |
| HAMMOND | IN | 0 | 2 | 10 | 0 | 1 | 0 | 13 |
| INDIANA | IN | 15 | 4 | 10 | 15 | 5 | 0 | 49 |
| INDIANAPOLIS | IN | 24 | 0 | 10 | 15 | 3 | 0 | 52 |
| LAFAYETTE CON | IN | 4 | 13 | 10 | 0 | 8 | 0 | 35 |
| LAKE CO | IN | 0 | 0 | 10 | 0 | 1 | 0 | 11 |
| MUNCIE | IN | 8 | 13 | 10 | 0 | 7 | 0 | 38 |
| SOUTH BEND CON | IN | 19 | 8 | 10 | 15 | 2 | 0 | 54 |
| TERRE HAUTE | IN | 21 | 15 | 10 | 0 | 4 | 0 | 50 |
| JOHNSON CO CON | KS | 19 | 7 | 10 | 15 | 0 | 0 | 51 |
| KANSAS | KS | 6 | 5 | 10 | 15 | 7 | 0 | 43 |
| KANSAS CITY | KS | 0 | 4 | 10 | 0 | 9 | 0 | 23 |
| LAWRENCE | KS | 0 | 1 | 10 | 0 | 7 | 0 | 18 |
| TOPEKA | KS | 12 | 10 | 10 | 0 | 5 | 0 | 37 |
| WICHITA | KS | 8 | 8 | 10 | 0 | 7 | 0 | 33 |
| COVINGTON | KY | 0 | 4 | 10 | 0 | 7 | 0 | 21 |
| KENTUCKY | KY | 9 | 9 | 10 | 15 | 5 | 0 | 48 |
| LEXINGTON-FAYETTE | KY | 16 | 11 | 10 | 0 | 8 | 0 | 45 |
| LOUISVILLE | KY | 19 | 10 | 10 | 0 | 5 | 0 | 44 |
| OWENSBORO | KY | 0 | 3 | 10 | 0 | 7 | 0 | 20 |
| ALEXANDRIA | LA | 0 | 11 | 10 | 0 | 1 | 0 | 22 |
| BATON ROUGE | LA | 0 | 6 | 10 | 0 | 7 | 0 | 23 |
| HOUMA CO | LA | 2 | 5 | 10 | 0 | 4 | 0 | 21 |
| JEFFERSON PAR CON | LA | 0 | 2 | 10 | 0 | 10 | 0 | 22 |
| LAFAYETTE | LA | 0 | 14 | 10 | 0 | 2 | 0 | 26 |
| LAKE CHARLES | LA | 0 | 15 | 10 | 0 | 1 | 0 | 26 |
| LOUISIANA | LA | 19 | 5 | 10 | 15 | 3 | 0 | 52 |
| MONROE | LA | 0 | 3 | 10 | 0 | 0 | 0 | 13 |
| NEW ORLEANS | LA | 1 | 0 | 10 | 0 | 6 | 0 | 17 |
| SHREVEPORT | LA | 25 | 3 | 10 | 15 | 3 | 0 | 56 |
| BARNSTABLE CO CON | MA | 23 | 5 | 10 | 15 | 10 | 0 | 63 |
| BOSTON | MA | 13 | 11 | 10 | 15 | 8 | 0 | 57 |
| BROCKTON | | | | | | | | |
| | MA | 11 | 2 8 | 10 10 | 15 | 3 8 | 0 | 26 |
| CAMBRIDGE | MA | 21 | | | 15 | | | 62 |
| FALL RIVER | MA | 19 | 13 | 10 | 0 | 4 | 0 | 46 |
| FITCHBURG CON | MA | 11 | 9 | 10 | 0 | 2 | 0 | 32 |
| HOLYOKE CON | MA | 19 | 7 | 10 | 0 | 8 | 0 | 44 |
| LAWRENCE | MA | 12 | 3 | 10 | 0 | 10 | 0 | 35 |
| LOWELL | MA | 14 | 3 | 10 | 0 | 9 | 0 | 36 |
| LYNN | MA | 8 | 5 | 10 | - 0 | 8 | 0 | 31 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 5 of 12

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HOME Competition Summary Scoring Report

| | | | Select | ion Cri | teria | | | |
|--|----|----|--------|---------|-------|------|-----|-------|
| Grantee | St | #1 | # 2A | # 2B* | # 2C | # 2D | # 3 | Score |
| MALDEN CON | MA | 16 | 8 | 10 | 15 | 9 | 0 | 58 |
| MASSACHUSETTS | MA | 17 | 11 | 10 | 15 | 8 | 0 | 61 |
| NEW BEDFORD | MA | 24 | 12 | 10 | 15 | 5 | 0 | 66 |
| NEWTON CON | MA | 11 | 9 | 10 | 0 | 8 | 0 | 38 |
| PEABODY CON | MA | 20 | 6 | 10 | 15 | 10 | 0 | 61 |
| QUINCY CON | MA | 12 | 5 | 10 | 0 | 9 | 0 | 36 |
| SOMERVILLE | MA | 25 | 13 | 10 | 0 | 4 | 0 | 52 |
| SPRINGFIELD | MA | 21 | 5 | 10 | 15 | 10 | 0 | 61 |
| WORCESTER | MA | 9 | 6 | 10 | 15 | 8 | 0 | 48 |
| ANNE ARUNDEL CO | MD | 22 | 6 | 10 | 0 | 10 | 0 | 48 |
| BALTIMORE | MD | 13 | 14 | 10 | 15 | 2 | 0 | 54 |
| BALTIMORE CO | MD | 12 | 0 | 10 | 15 | 10 | 0 | 47 |
| HARFORD CO | MD | 0 | 9 | 10 | 0 | 0 | 0 | 19 |
| MARYLAND | MD | 6 | 14 | 10 | 15 | 3 | 0 | 48 |
| MONTGOMERY CO | MD | 0 | 12 | 10 | 0 | 3 | 0 | 25 |
| PRINCE GEORGE'S CO | MD | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| MAINE | ME | 7 | 6 | 10 | 15 | 6 | 0 | 44 |
| PORTLAND | ME | 23 | 10 | 10 | 0 | 5 | 0 | 48 |
| ANN ARBOR | MI | 7 | 15 | 10 | 0 | 4 | 0 | 36 |
| BATTLE CREEK | MI | 0 | 7 | 10 | 0 | 7 | 0 | 24 |
| BAY CITY | MI | 0 | 12 | 10 | 0 | 1 | 0 | 23 |
| DETROIT | MI | 8 | 12 | 10 | 15 | 3 | 0 | 48 |
| FLINT | MI | 4 | 5 | 10 | 0 | 10 | 0 | 29 |
| GENESEE CO | MI | 10 | 8 | 10 | 0 | 3 | 0 | 31 |
| GRAND RAPIDS | MI | 1 | 5 | 10 | 0 | 9 | 0 | 25 |
| JACKSON | MI | 0 | 6 | 10 | 0 | 6 | 0 | 22 |
| KALAMAZOO | MI | 1 | 14 | 10 | 0 | 2 | 0 | 27 |
| LANSING | MI | 19 | 10 | 10 | 15 | 4 | 0 | 58 |
| MACOMB CO | MI | 0 | 10 | 10 | 0 | 1 | 0 | 21 |
| MICHIGAN | MI | 15 | 10 | 10 | 15 | 3 | 0 | 53 |
| MUSKEGON | MI | 24 | 12 | 10 | 15 | 0 | 0 | 61 |
| OAKLAND CO | MI | 0 | 13 | 10 | 0 | 1 | 0 | 24 |
| PONTIAC | MI | 4 | 11 | 10 | 0 | 3 | 0 | 28 |
| PORT HURON | MI | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| SAGINAW | MI | 4 | 10 | 10 | 0 | 0 | 0 | 24 |
| WARREN | MI | 5 | 4 | 10 | 0 | 1 | 0 | 20 |
| WAYNE CO | MI | 1 | 6 | 10 | 0 | 10 | 0 | 27 |
| WESTLAND | MI | 18 | 7 | 10 | 0 | 9 | 0 | 44 |
| DAKOTA CO CON | MN | 15 | 8 | 10 | 15 | 9 | 0 | 57 |
| DULUTH | MN | 10 | 12 | 10 | 15 | 4 | 0 | 51 |
| HENNEPIN CO CON | MN | 18 | 14 | 10 | 15 | 6 | 0 | 63 |
| MINNEAPOLIS | MN | 21 | 14 | 10 | 15 | 5 | 0 | 65 |
| MINNESOTA | MN | 23 | 14 | 10 | 15 | 3 | 0 | 65 |
| ST. LOUIS CO CON | MN | 5 | 6 | 10 | 0 | 7 | 0 | 28 |
| ST. PAUL | MN | 22 | 12 | 10 | 0 | 4 | 0 | 48 |
| COLUMBIA | MO | 9 | 6 | 10 | 15 | 2 | 0 | 40 |
| INDEPENDENCE | MO | 0 | 2 | 10 | | | 0 | |
| MARKET MA | | | | | 0 | 10 | | 22 |
| KANSAS CITY | MO | 6 | 1 | 10 | 15 | 4 | 0 | 21 |
| MISSOURI | MO | 22 | 7 | 10 | 15 | 4 | 0 | 58 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 6 of 12

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| | | | Select | ion Cri | teria | | | |
|--------------------|----|-----|--------|---------|-------|------|-----|-------|
| Grantee | St | # 1 | # 2A | # 2B* | # 2C | # 2D | # 3 | Score |
| SPRINGFIELD | MO | 18 | 11 | 10 | 0 | 1 | 0 | 40 |
| ST. JOSEPH | МО | 21 | 9 | 10 | 15 | 5 | 0 | 60 |
| ST. LOUIS | МО | 11 | 5 | 10 | 15 | 8 | 0 | 49 |
| ST. LOUIS CO | МО | 17 | 7 | 10 | 15 | 9 | 0 | 58 |
| HATTIESBURG | MS | 0 | 4 | 10 | 0 | 0 | 0 | 14 |
| JACKSON | MS | 0 | 3 | 10 | 0 | 6 | 0 | 19 |
| MISSISSIPPI | MS | 3 | 12 | 10 | 15 | 2 | 0 | 42 |
| BILLINGS | МТ | 22 | 0 | 10 | 15 | 10 | 0 | 57 |
| GREAT FALLS | MT | 0 | 1 | 10 | 0 | 2 | 0 | 13 |
| MONTANA STATE | МТ | 19 | 9 | 10 | 15 | 6 | 0 | 59 |
| ASHEVILLE CON | NC | 15 | 14 | 10 | 15 | 4 | 0 | 58 |
| CHARLOTTE | NC | 0 | 0 | 10 | 0 | 2 | 0 | 12 |
| CONCORD CON | NC | 0 | 15 | 10 | 0 | 0 | 0 | 25 |
| CUMBERLAND CO | NC | 24 | 0 | 10 | 0 | 0 | 0 | 34 |
| DURHAM CON | NC | 6 | 14 | 10 | 0 | 1 | 0 | 31 |
| FAYETTEVILLE | NC | 16 | 13 | 10 | 0 | 1 | 0 | 40 |
| GASTONIA CON | NC | 0 | 3 | 10 | 0 | 8 | 0 | 21 |
| GOLDSBORO | NC | 0 | 2 | 10 | 0 | 8 | 0 | 20 |
| GREENSBORO CON | NC | 23 | 4 | 10 | 15 | 9 | 0 | 61 |
| GREENVILLE CON | NC | 0 | 6 | 10 | 0 | 7 | 0 | 23 |
| LENOIR CON | NC | 0 | 1 | 10 | 0 | 10 | 0 | 21 |
| NORTH CAROLINA | NC | 18 | 13 | 10 | 15 | 4 | 0 | 60 |
| ORANGE CO CON | NC | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| RALEIGH | NC | 12 | 14 | 10 | 15 | 2 | 0 | 53 |
| ROCKY MOUNT CON | NC | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| SURRY CO CON | NC | 0 | 15 | 10 | 0 | 2 | 0 | 27 |
| WAKE CO | NC | 25 | 8 | 10 | 15 | 7 | 0 | 65 |
| WILMINGTON | NC | 14 | 14 | 10 | 0 | 1 | 0 | 39 |
| WINSTON-SALEM CON | NC | 24 | 13 | 10 | 15 | 6 | 0 | 68 |
| NORTH DAKOTA | ND | 10 | 5 | 10 | 15 | 7 | 0 | 47 |
| LINCOLN | NE | 7 | 4 | 10 | 15 | 8 | 0 | 44 |
| NEBRASKA | NE | 3 | 8 | 10 | 0 | 7 | 0 | 28 |
| OMAHA CON | NE | 10 | 9 | 10 | 15 | 8 | 0 | 52 |
| MANCHESTER | NH | 23 | 12 | 10 | 15 | 6 | 0 | 66 |
| NEW HAMPSHIRE | NH | 8 | 10 | 10 | 15 | 4 | 0 | 47 |
| ATLANTIC CITY | NJ | 13 | 3 | 10 | 15 | 0 | 0 | 41 |
| ATLANTIC CO CON | NJ | 5 | 7 | 10 | 0 | 1 | 0 | 23 |
| BERGEN CO | NJ | 19 | 11 | 10 | 15 | 7 | 0 | 62 |
| BURLINGTON CO | NJ | 24 | 7 | 10 | 15 | 7 | 0 | 63 |
| CAMDEN | NJ | 0 | 9 | 10 | 0 | 8 | 0 | 27 |
| CAMDEN CO CON | NJ | 5 | 13 | 10 | 15 | 6 | 0 | 49 |
| EAST ORANGE | NJ | 6 | 9 | 10 | 0 | 7 | 0 | 32 |
| ELIZABETH | NJ | 22 | 13 | 10 | 15 | 6 | 0 | 66 |
| ESSEX CO | NJ | 14 | 15 | 10 | 15 | 3 | 0 | 57 |
| GLOUCESTER CO | NJ | 1 | 0 | 10 | 0 | 2 | 0 | 13 |
| HUDSON CO CON | NJ | 16 | 6 | 10 | 15 | 3 | 0 | 50 |
| IRVINGTON TOWNSHIP | NJ | 0 | 9 | 10 | 0 | 9 | 0 | 28 |
| JERSEY CITY | NJ | 22 | 10 | 10 | 15 | 5 | 0 | 62 |
| MERCER CO CON | NJ | 0 | 6 | 10 | 0 | 0 | 0 | 16 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 7 of 12

Appendix 1
HOME Competition Summary Scoring Report

| | | | Select | ion Cri | <u>teria</u> | | | |
|------------------|----|----|--------|---------|--------------|------|-----|-------|
| Grantee | St | #1 | # 2A | # 2B* | # 2C | # 2D | # 3 | Score |
| MIDDLESEX CO CON | NJ | 16 | 15 | 10 | 0 | 6 | 0 | 47 |
| MONMOUTH CO | NJ | 0 | 2 | 10 | 0 | 10 | 0 | 22 |
| MORRIS CO CON | NJ | 3 | 12 | 10 | 0 | 9 | 0 | 34 |
| NEW BRUNSWICK | NJ | 0 | 10 | 10 | 0 | 1 | 0 | 21 |
| NEW JERSEY | NJ | 6 | 11 | 10 | 0 | 2 | 0 | 29 |
| NEWARK | NJ | 3 | 7 | 10 | 0 | 5 | 0 | 25 |
| OCEAN CO CON | NJ | 14 | 7 | 10 | 0 | 8 | 0 | 39 |
| PASSAIC | NJ | 2 | 0 | 10 | 0 | 2 | 0 | 14 |
| PATERSON | NJ | 12 | 3 | 10 | 0 | 8 | 0 | 33 |
| PERTH AMBOY | NJ | 0 | 15 | 10 | 0 | 6 | 0 | 31 |
| SOMERSET CO | NJ | 13 | 15 | 10 | 0 | 6 | 0 | 44 |
| TRENTON | NJ | 0 | 6 | 10 | 0 | 6 | 0 | 22 |
| UNION CO CON | NJ | 0 | 0 | 10 | 0 | 8 | 0 | 18 |
| VINELAND CON | | | | | 0 | | | |
| ALBUQUERQUE | NJ | 0 | 4 | 10 | | 4 | 0 | 18 |
| | NM | 0 | 13 | 10 | 0 | 3 | 0 | 26 |
| LAS CRUCES | NM | 0 | 2 | 10 | 0 | 6 | 0 | 18 |
| NEW MEXICO | NM | 4 | 6 | 10 | 15 | 7 | 0 | 42 |
| CLARK CO CON | NV | 2 | 4 | 10 | 0 | 9 | 0 | 25 |
| LYON CO CON | NV | 18 | 2 | 10 | 0 | 3 | 0 | 33 |
| NEVADA | NV | 22 | 12 | 10 | 15 | 9 | 0 | 68 |
| RENO CON | NV | 6 | 8 | 10 | 0 | 10 | 0 | 34 |
| ALBANY | NY | 21 | 7 | 10 | 0 | 7 | 0 | 45 |
| AMHERST CON | NY | 0 | 2 | 10 | 0 | 6 | 0 | 18 |
| BABYLON TOWNSHIP | NY | 2 | 4 | 10 | 0 | 5 | 0 | 21 |
| BINGHAMTON | NY | 5 | 0 | 10 | 0 | 1 | 0 | 16 |
| BUFFALO | NY | 0 | 0 | 10 | 0 | 3 | 0 | 13 |
| DUTCHESS CO CON | NY | 0 | 4 | 10 | 0 | 8 | 0 | 22 |
| ELMIRA | NY | 10 | 0 | 10 | 15 | 8 | 0 | 43 |
| ERIE CO CON | NY | 21 | 3 | 10 | 15 | 8 | 0 | 57 |
| ISLIP TOWNSHIP | NY | 0 | 0 | 10 | 0 | 1 | 0 | 11 |
| JAMESTOWN | NY | 0 | 8 | 10 | 0 | 2 | 0 | 20 |
| JEFFERSON CO CON | NY | 0 | 0 | 10 | 0 | 3 | 0 | 13 |
| MONROE CO CON | NY | 25 | 9 | 10 | 15 | 5 | 0 | 64 |
| MOUNT VERNON | NY | 0 | 0 | 10 | 0 | 9 | 0 | 19 |
| NASSAU CO | NY | 0 | 10 | 10 | 0 | 4 | 0 | 24 |
| NEW ROCHELLE | NY | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| NEW YORK | NY | 9 | 8 | 10 | 15 | 4 | 0 | 46 |
| NEW YORK CITY | NY | 8 | 15 | 10 | 15 | 1 | 0 | 49 |
| NIAGARA FALLS | NY | 11 | 3 | 10 | 0 | 4 | 0 | 28 |
| ONONDAGA CO CON | NY | 16 | 9 | 10 | 15 | 4 | 0 | 54 |
| ORANGE CO CON | NY | 20 | 12 | 10 | 0 | 9 | 0 | 51 |
| ROCHESTER | NY | 20 | 2 | 10 | 15 | 4 | 0 | 51 |
| ROCKLAND CO | NY | 0 | 5 | 10 | 0 | 10 | 0 | 25 |
| SCHENECTADY CON | NY | 1 | 7 | 10 | 0 | 6 | 0 | 24 |
| SUFFOLK CO | NY | 8 | 2 | 10 | 0 | 10 | 0 | 30 |
| SYRACUSE | NY | 22 | 9 | 10 | 0 | 6 | 0 | 47 |
| UTICA | NY | 18 | 0 | 10 | 15 | 1 | 0 | 44 |
| WESTCHESTER CO | NY | 0 | 4 | 10 | 0 | 4 | 0 | 18 |
| YONKERS | | 23 | | | | | | 55 |
| LONVEUS | NY | 23 | 0 | 10 | 15 | 7 | 0 | 55 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 8 of 12

Appendix 1
HOME Competition Summary Scoring Report

| | | Selection Criteria | | | | | | |
|-----------------------------|----|--------------------|------|-------|------|------|-----|-------|
| Grantee | St | # 1 | # 2A | # 2B* | # 2C | # 2D | # 3 | Score |
| AKRON | OH | <u>"-</u> 0 | 4 | 10 | 0 | 4 | 0 | 18 |
| BUTLER CO CON | ОН | 0 | 15 | 10 | 0 | 0 | 0 | 25 |
| CANTON | ОН | 0 | 0 | 10 | 0 | 3 | 0 | 13 |
| CINCINNATI | ОН | 24 | 14 | 10 | 15 | 6 | 0 | 69 |
| CLEVELAND | ОН | 8 | 9 | 10 | 0 | 6 | 0 | 33 |
| COLUMBUS | ОН | 25 | 11 | 10 | 15 | 9 | 0 | 70 |
| CUYAHOGA CO CON | ОН | 17 | 9 | 10 | 0 | 9 | 0 | 45 |
| DAYTON | ОН | 21 | 6 | 10 | 15 | 9 | 0 | 61 |
| EAST CLEVELAND | ОН | 0 | 7 | 10 | 0 | 1 | 0 | 18 |
| FRANKLIN CO | ОН | 0 | 13 | 10 | 0 | 10 | 0 | 33 |
| HAMILTON | OH | 2 | 12 | 10 | 0 | 4 | 0 | 28 |
| HAMILTON CO | ОН | 2 | 14 | 10 | 0 | 3 | 0 | 29 |
| LAKE CO | ОН | 24 | 5 | 10 | 0 | 3 | 0 | 42 |
| LIMA | ОН | | | 10 | 0 | | | 16 |
| | | 0 | 0 | | | 6 | 0 | |
| LORAIN | OH | 12 | 12 | 10 | 15 | 2 | 0 | 51 |
| MANSFIELD | OH | 15 | 3 | 10 | 0 | 1 | 0 | 29 |
| MONTGOMERY CO-KETTERING CON | OH | 24 | 12 | 10 | 0 | 5 | 0 | 51 |
| OHIO | OH | 0 | 0 | 10 | 0 | 6 | 0 | 16 |
| SPRINGFIELD | OH | 1 | 11 | 10 | 0 | 4 | 0 | 26 |
| STARK CO CON | OH | 21 | 12 | 10 | 15 | 5 | 0 | 63 |
| SUMMIT CO CON | ОН | 10 | 9 | 10 | 15 | 2 | 0 | 46 |
| TOLEDO | ОН | 0 | 13 | 10 | 0 | 3 | 0 | 26 |
| WARREN CON | ОН | 16 | 9 | 10 | 0 | 4 | 0 | 39 |
| YOUNGSTOWN | ОН | 10 | 8 | 10 | 0 | 3 | 0 | 31 |
| LAWTON | OK | 0 | 10 | 10 | 0 | 4 | 0 | 24 |
| NORMAN | OK | 2 | 3 | 10 | 0 | 3 | 0 | 18 |
| OKLAHOMA | OK | 9 | 0 | 10 | 15 | 2 | 0 | 36 |
| OKLAHOMA CITY | OK | 0 | 5 | 10 | 0 | 2 | 0 | 17 |
| TULSA | OK | 0 | 7 | 10 | 0 | 8 | 0 | 25 |
| TULSA CO CON | OK | 0 | 5 | 10 | 0 | 10 | 0 | 25 |
| CLACKAMAS CO | OR | 15 | 8 | 10 | 15 | 6 | 0 | 54 |
| EUGENE CON | OR | 10 | 3 | 10 | 15 | 9 | 0 | 47 |
| OREGON | OR | 7 | 13 | 10 | 15 | 5 | . 0 | 50 |
| PORTLAND CON | OR | 14 | 14 | 10 | 15 | 6 | 0 | 59 |
| SALEM CON | OR | 18 | 7 | 10 | 15 | 3 | 0 | 53 |
| WASHINGTON CO CON | OR | 17 | 10 | 10 | 15 | 8 | 0 | 60 |
| ALLEGHENY CO CON | PA | 0 | 9 | 10 | 0 | 2 | 0 | 21 |
| ALLENTOWN | PA | 0 | 7 | 10 | 0 | 2 | 0 | 19 |
| ALTOONA | PA | 21 | 15 | 10 | 0 | 4 | 0 | 50 |
| BEAVER CO | PA | 19 | 9 | 10 | 15 | 4 | 0 | 57 |
| BERKS CO | PA | 23 | 12 | 10 | 15 | 6 | 0 | 66 |
| BETHLEHEM | PA | 12 | 12 | 10 | 0 | 1 | 0 | 35 |
| BUCKS CO CON | PA | 0 | 13 | 10 | 0 | 3 | 0 | 26 |
| CHESTER | PA | 7 | 1 | 10 | 0 | 10 | 0 | 28 |
| CHESTER CO | PA | 9 | 5 | 10 | 15 | 9 | 0 | 48 |
| DELAWARE CO CON | PA | 23 | 5 | 10 | 15 | 9 | 0 | 62 |
| ERIE | PA | 18 | 10 | 10 | 0 | 6 | 0 | 44 |
| HARRISBURG | PA | 0 | 10 | 10 | 0 | 3 | 0 | 23 |
| JOHNSTOWN | PA | 0 | 4 | 10 | - 0 | 2 | 0 | 16 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 9 of 12

Appendix 1
HOME Competition Summary Scoring Report

| | | | Select | ion Cri | | | | |
|-----------------------|----|-----|--------|---------|------|------|-----|-------|
| Grantee | St | # 1 | # 2A | # 2B* | # 2C | # 2D | # 3 | Score |
| LANCASTER | PA | 0 | 8 | 10 | 0 | 8 | 0 | 26 |
| LANCASTER CO | PA | 21 | 6 | 10 | 0 | 9 | 0 | 46 |
| LUZERNE CO CON | PA | 5 | 8 | 10 | 0 | 2 | 0 | 25 |
| MONTGOMERY CO CON | PA | 20 | 13 | 10 | 0 | 7 | 0 | 50 |
| PENNSYLVANIA | PA | 10 | 8 | 10 | 15 | 2 | 0 | 45 |
| PHILADELPHIA | PA | 18 | 13 | 10 | 15 | 3 | 0 | 59 |
| PITTSBURGH | PA | 0 | 0 | 10 | 0 | 2 | 0 | 12 |
| READING | PA | 0 | 0 | 10 | 0 | 3 | 0 | 13 |
| SCRANTON | PA | 12 | 2 | 10 | 0 | 9 | 0 | 33 |
| STATE COLLEGE | PA | 0 | 9 | 10 | 0 | 5 | 0 | 24 |
| WASHINGTON CO | PA | 25 | 7 | 10 | 15 | 0 | 0 | 57 |
| WESTMORELAND CO CON | PA | 7 | 10 | 10 | 15 | 1 | 0 | 43 |
| WILKES-BARRE | PA | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| WILLIAMSPORT | PA | 15 | 4 | 10 | 15 | 6 | 0 | 50 |
| YORK | PA | 0 | 3 | 10 | 0 | 10 | 0 | 23 |
| YORK CO CON | PA | 25 | 7 | 10 | 0 | 5 | 0 | 47 |
| AGUADILLA | PR | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| ARECIBO | PR | 0 | 1 | 10 | 0 | 8 | 0 | 19 |
| BAYAMON | PR | 0 | 1 | 10 | 0 | 8 | 0 | 19 |
| ICAGUAS | PR | 17 | 3 | 10 | 15 | 8 | 0 | 53 |
| CAROLINA | PR | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| GUAYNABO | PR | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| MAYAGUEZ | PR | 0 | 11 | 10 | 0 | 5 | 0 | 26 |
| PONCE | PR | 0 | 6 | 10 | 0 | 2 | 0 | 18 |
| PUERTO RICO | PR | 0 | 0 | 10 | 0 | 1 | 0 | 11 |
| | PR | | | | | 5 | | |
| SAN JUAN | 1 | 0 | 5 | 10 | 0 | | 0 | 20 |
| TOA BAJA | PR | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| PAWTUCKET | RI | | 1 | 10 | | 10 | 0 | 21 |
| PROVIDENCE | RI | 12 | 5 | 10 | 15 | 4 | 0 | 46 |
| RHODE ISLAND | RI | 17 | 13 | 10 | 15 | 5 | 0 | 60 |
| WOONSOCKET | RI | 0 | 6 | 10 | 0 | 7 | 0 | 23 |
| CHARLESTON | SC | 0 | 11 | 10 | 0 | 2 | 0 | 23 |
| CHARLESTON CO | SC | 0 | 8 | 10 | 0 | 0 | 0 | 18 |
| COLUMBIA | SC | 0 | 15 | 10 | 0 | 4 | 0 | 29 |
| GREENVILLE | SC | 7 | 0 | 10 | 15 | 1 | 0 | 33 |
| GREENVILLE CO | SC | 0 | 10 | 10 | 0 | 1 | 0 | 21 |
| SANTEE-LYNCHES HO CON | SC | 0 | 13 | 10 | 0 | 0 | 0 | 23 |
| SOUTH CAROLINA | SC | 15 | 12 | 10 | 15 | 4 | 0 | 56 |
| SPARTANBURG | SC | 0 | 7 | 10 | 0 | 1 | 0 | 18 |
| SIOUX FALLS | SD | 13 | 11 | 10 | 0 | 10 | 0 | 44 |
| SOUTH DAKOTA | SD | 15 | 5 | 10 | 15 | 7 | 0 | 52 |
| CHATTANOOGA | TN | 4 | 0 | 10 | 0 | 1 | 0 | 15 |
| CLARKSVILLE | TN | 6 | 2 | 10 | 0 | 0 | 0 | 18 |
| JACKSON | TN | 2 | 7 | 10 | 0 | 1 | 0 | 20 |
| KNOX CO | TN | 3 | 10 | 10 | 0 | 2 | 0 | 25 |
| KNOXVILLE | TN | 14 | 11 | 10 | 15 | 2 | 0 | 52 |
| MEMPHIS | TN | 9 | 12 | 10 | 0 | 3 | 0 | 34 |
| NASHVILLE-DAVIDSON | TN | 9 | 0 | 10 | 0 | 4 | 0 | 23 |
| SHELBY CO | TN | 0 | 11 | 10 | 0 | 1 | 0 | 22 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 10 of 12

Appendix 1
HOME Competition Summary Scoring Report

| | | Selection Criteria | | | | | | |
|---------------------|----------|--------------------|----------------|----------|---------|------|----|----------|
| Grantee | St | # 1 | # 2A | # 2B* | # 2C | # 2D | #3 | Score |
| TENNESSEE | TN | 4 | 12 | 10 | 15 | 2 | o | 43 |
| ABILENE | TX | 0 | 12 | 10 | 0 | 2 | 0 | 24 |
| AMARILLO | TX | 8 | 2 | 10 | 0 | 10 | 0 | 30 |
| ARLINGTON | TX | 0 | 1 | 10 | 0 | 10 | 0 | 21 |
| AUSTIN | TX | 7 | 2 | 10 | 15 | 8 | 0 | 42 |
| BEAUMONT | TX | 2 | 6 | 10 | 0 | 0 | 0 | 18 |
| BEXAR CO | TX | 7 | 11 | 10 | 0 | 7 | 0 | 35 |
| BRAZORIA CO | TX | 0 | 1 | 10 | 0 | 0 | 0 | 11 |
| BROWNSVILLE | TX | 0 | 1 | 10 | 0 | 4 | 0 | 15 |
| BRYAN | TX | 0 | 2 | 10 | 0 | 9 | 0 | 21 |
| COLLEGE STATION | TX | 0 | 2 | 10 | 0 | 0 | 0 | 12 |
| CORPUS CHRISTI | TX | 20 | 1 | 10 | 15 | 7 | 0 | 53 |
| DALLAS | TX | 20 | 6 | 10 | 15 | 10 | 0 | 61 |
| DALLAS CO | TX | 0 | 4 | 10 | 0 | 1 | 0 | 15 |
| DENTON | TX | 0 | 3 | 10 | 0 | 8 | 0 | 21 |
| EL PASO | TX | 6 | 8 | 10 | 15 | 3 | 0 | 42 |
| FORT BEND CO | TX | 0 | 5 | 10 | 0 | 5 | 0 | 20 |
| FORT WORTH | TX | 5 | 7 | 10 | 0 | 9 | 0 | 31 |
| GALVESTON | TX | 0 | 11 | 10 | 0 | 0 | 0 | 21 |
| GARLAND | TX | 20 | 8 | 10 | 0 | 2 | 0 | 40 |
| GRAND PRAIRIE | TX | 0 | 15 | 10 | 0 | 1 | 0 | 26 |
| | TX | 2 | 15 | 10 | 0 | 5 | 0 | 18 |
| HARLINGEN | TX | 20 | <u>'</u> 11 | 10 | 15 | 8 | 0 | 64 |
| HARRIS CO | | | | | | 7 | | |
| HIDALGO CO | TX TX | 0 23 | 0 | 10 10 | 0 15 | 4 | 0 | 17 55 |
| HOUSTON IRVING | | | 3 | | | | | |
| | TX | 0 | 1 | 10 | 0 | 10 | 0 | 21 |
| KILLEEN | TX | 11 | 4 | 10 | 15 | 10 | 0 | 50 |
| LAREDO | TX | 10 | 0 | 10 | 15 | 6 | 0 | 41 |
| LONGVIEW | TX | 0 | 10 | 10 | 0 | 0 | 0 | 20 |
| LUBBOCK | TX | 0 | 9 | 10 | 0 | 0 | 0 | 19 |
| MCALLEN | TX | 0 | 1 | 10 | 0 | 5 | 0 | 16 |
| ODESSA | TX | 0 | 6 | 10 | 0 | 0 | 0 | 16 |
| PASADENA | TX | 0 | 2 | 10 | 0 | 5 | 0 | 17 |
| PORT ARTHUR | TX | 0 | 5 | 10 | 0 | 0 | 0 | 15 |
| SAN ANGELO | TX | 0 | 0 | 10 | 0 | 4 | 0 | 14 |
| SAN ANTONIO | TX | 0 | 6 | 10 | 0 | 6 | 0 | 22 |
| TARRANT CO | TX | 0 | 0 | 10 | 0 | 8 | 0 | 18 |
| TEXAS | TX | 5 | 7 | 10 | 15 | 7 | 0 | 44 |
| TYLER | TX | 0 | 0 | 10 | 0 | 0 | 0 | 10 |
| WACO | TX | 0 | 7 | 10 | 0 | 6 | 0 | 23 |
| WICHITA FALLS | TX | 2 | 0 | 10 | . 0 | 7 | 0 | 19 |
| OGDEN | UT | 0 | 2 | 10 | 0 | 10 | 0 | 22 |
| PROVO CON | UT | 0 | 0 | 10 | 0 | 10 | 0 | 20 |
| SALT LAKE CITY | UT | 3 | 8 | 10 | 0 | 6 | 0 | 27 |
| SALT LAKE CO CON | UT | 12 | 7 | 10 | 0 | 10 | 0 | 39 |
| UTAH | UT | 9 | 11 | 10 | 0 | 4 | 0 | 34 |
| ALEXANDRIA | VA | 0 | 4 | 10 | 0 | 1 | 0 | 15 |
| ARLINGTON CO | VA | 25 | 14 | 10 | 15 | 9 | 0 | 73 |
| CHARLOTTESVILLE CON | VA | 15 | 8 | 10 | 15 | 8 | 0 | 56 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 11 of 12

Appendix 1
HOME Competition Summary Scoring Report

| | | Selection Criteria | | | | | | |
|-------------------|----|--------------------|------|-------|------|------|-----|-------|
| Grantee | St | # 1 | # 2A | # 2B* | # 2C | # 2D | # 3 | Score |
| CHESAPEAKE | VA | 0 | 5 | 10 | 0 | 1 | | 16 |
| CHESTERFIELD CO | VA | 0 | 2 | 10 | 0 | 5 | 0 | 17 |
| DANVILLE | VA | 0 | 10 | 10 | 0 | 0 | 0 | 20 |
| FAIRFAX CO | VA | 3 | 13 | 10 | 0 | 1 | 0 | 27 |
| HAMPTON | VA | 23 | 8 | 10 | 15 | 3 | 0 | 59 |
| HENRICO CO | VA | 0 | 8 | 10 | 0 | 8 | 0 | 26 |
| LYNCHBURG | VA | 5 | 9 | 10 | 0 | 1 | 0 | 25 |
| NEWPORT NEWS | VA | 2 | 10 | 10 | 0 | 3 | 0 | 25 |
| NORFOLK | VA | 6 | 4 | 10 | 0 | 6 | 0 | 26 |
| PORTSMOUTH | VA | 0 | 0 | 10 | 0 | 2 | 0 | 12 |
| PRINCE WILLIAM CO | VA | 4 | 4 | 10 | 0 | 10 | 0 | 28 |
| RICHMOND | VA | 6 | 5 | 10 | 0 | 9 | 0 | 30 |
| ROANOKE | VA | 1 | 7 | 10 | 0 | 3 | 0 | 21 |
| SUFFOLK CON | VA | 0 | 2 | 10 | 0 | 0 | 0 | 12 |
| VIRGINIA | VA | 3 | 11 | 10 | 15 | 3 | 0 | 42 |
| VIRGINIA BEACH | VA | 9 | 3 | 10 | 0 | 8 | 0 | 30 |
| VERMONT | VA | 11 | 14 | 10 | 0 | 4 | 0 | 39 |
| BELLINGHAM | | | | | 0 | | | |
| CLARK CO CON | WA | 23 | 15 | 10 | 15 | 6 | 0 | 54 |
| | 1 | 16 | 10 | 10 | | 6 | 0 | 57 |
| KING CO CON | WA | 14 | 13 | 10 | 15 | 3 | 0 | 55 |
| KITSAP CO CON | WA | 18 | 9 | 10 | 0 | 9 | 0 | 46 |
| LONGVIEW CON | WA | 16 | 1 | 10 | 0 | 1 | 0 | 28 |
| PIERCE CO | WA | 16 | 9 | 10 | 0 | 1 | 0 | 36 |
| RICHLAND CON | WA | 0 | 3 | 10 | 0 | 1 | 0 | 14 |
| SEATTLE | WA | 4 | 14 | 10 | 0 | 4 | 0 | 32 |
| SNOHOMISH CO CON | WA | 12 | 13 | 10 | 15 | 6 | 0 | 56 |
| SPOKANE | WA | 14 | 15 | 10 | 15 | 7 | 0 | 61 |
| SPOKANE CO | WA | 22 | 11 | 10 | 15 | 7 | 0 | 65 |
| TACOMA CON | WA | 18 | 11 | 10 | 15 | 7 | 0 | 61 |
| WASHINGTON | WA | 9 | 15 | 10 | 15 | 4 | 0 | 53 |
| YAKIMA | WA | 5 | 3 | 10 | 0 | 9 | 0 | 27 |
| EAU CLAIRE | WI | 15 | 5 | 10 | 0 | 9 | 0 | 39 |
| GREEN BAY | WI | 15 | 11 | 10 | 15 | 3 | 0 | 54 |
| KENOSHA | WI | 13 | 4 | 10 | 0 | 8 | 0 | 35 |
| LA CROSSE | WI | 11 | 2 | 10 | 0 | 9 | 0 | 32 |
| MADISON | WI | 19 | 7 | 10 | 15 | 6 | 0 | 57 |
| MILWAUKEE | WI | 20 | 0 | 10 | 0 | 3 | 0 | 33 |
| MILWAUKEE CO CON | WI | 2 | 0 | 10 | 0 | 8 | 0 | 20 |
| RACINE | WI | 3 | 3 | 10 | 0 | 4 | 0 | 20 |
| WAUKESHA CO CON | WI | 0 | 1 | 10 | 0 | 10 | 0 | 21 |
| WISCONSIN | WI | 10 | 8 | 10 | 15 | 7 | 0 | 50 |
| CHARLESTON CON | WV | 0 | 2 | 10 | 0 | 1 | 0 | 13 |
| HUNTINGTON CON | W۷ | 0 | 4 | 10 | 0 | 5 | 0 | 19 |
| PARKERSBURG CON | WV | 0 | 5 | 10 | 0 | 3 | 0 | 18 |
| WEST VIRGINIA | WV | 6 | 0 | 10 | 15 | 1 | 0 | 32 |
| WHEELING CON | WV | 0 | 1 | 10 | 0 | 10 | 0 | 21 |
| WYOMING | WY | 8 | 14 | 10 | 0 | 2 | 0 | 34 |

^{*}_Score for this factor may be reduced based on updates obtained from field offices 12 of 12

Appendix 2

| Application for Federal Assistance | U.S. Departme and Urban De | ent of Housing velopment | OMB Ap | oproval No.2501-0017 (exp. 03/31/2005) |
|--|---|---|--|---|
| 1. Type of Submission | 2. Date Submitte | | | Application Number |
| Application Preapplication | 3. Date and Time | Received by HUD | 5. Existi | ng Grant Number |
| | | | 6. Applio | cant Identification Number |
| 7. Applicant's Legal Name | 8. Org | anizational Unit | | , |
| 9. Address (give city, county, State, and zip code) A. Address: B. City: C. County: D. State: E. Zip Code: 11. Employer Identification Number (EIN) or SSN 13. Type of Application New Continuation Renewal If Revision, enter appropriate letters in box(es) A. Increase Amount B. Decrease Amount C. Increase Dur. D. Decrease Duration E. Other (Specify) | Contai A. N B. Ti C. P D. F. E. E. 12. Ty A. Si B. C C. M Revision D. To E. In F. In ation G. S H. In | cted on matters involving this name: ttle: none: ax: mail: pe of Applicant (enter appro | priate let I. Univ J. Indi K. Trit L. Indi M. Pro N. Nor O. Pul P. Oth | tter in box) /ersity or College an Tribe pally Designated Housing Entity (TDHE) ividual offit Organization n-profit blic Housing Authority her (Specify) |
| 15. Catalog of Federal Domestic Assistance (CFDA) Num 14 Title: HOME Program Component Title: CHDO Reallocation 17. Areas affected by Program (boroughs, cities, counties, Indian Reservation, etc.) | ner 16. De | escriptive Title of Applicant's | | |
| 18a. Proposed Program start date 18b. Proposed Progr | ram end date 19a. 0 | Congressional Districts of Ap | plicant | 19b. Congressional Districts of Program |
| 20. Estimated Funding: Applicant must complete the Fu | | je 2. | | |
| 21. Is Application subject to review by State Executive Ord A. Yes B. No Program is not covered by E.O. 12372 Program has not been selected by State 22. Is the Applicant delinquent on any Federal debt? Yes If "Yes," explain below or attach an explanation of the program of t | e for review. | te Executive Order 12372 Pr | rocess fo | or review on: Date |

| Funding Ma | atrix | | | | | | | | |
|---|---|---|--|--|---|---|--|--|-------|
| , , | t provide the funding m | | elow, listing ea | ch program for | which HUD fu | inding is being | | | |
| Grant Program* | HUD Share | Applicant Match | Other HUD Funds | Other Federal Share | State Share | Local/Tribal Share | Other | Program Income | Total |
| | | | | | | | | | 0.00 |
| | | | | | | | | | 0.00 |
| | | | | | | | | | 0.00 |
| | | | | | | | | | 0.00 |
| | | | | | | | | | 0.00 |
| Grand Totals | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FOR FHIPS, SHOW | w both initiative and co | mponent | | | | | | | |
| of the applicant, to Congress, an office of this Federal grain or will be paid for in Disclosure Form to similarly certify and Federally recognias a result of the etribes and TDHEs. This application in the funding you ar information in this the agreement. | st of my knowledge an any person for influener or employee of Congut or its extension, rene influencing or attempting a Report Lobbying. I can disclose accordingly, ized Indian Tribes and exercise of the tribe's so established under Stan accorporates the Assurate seeking the Assuran application is true and | cing or attempy gress, or an endewal, amendment of the control of | ting to influence in ployee of a Ment or modification the persons list in require all surfaced housing ear are excluded excluded from iffications currents | te an officer or officer or officer or officer. If funds of the daove, I show a wards at all nutities (TDHEs) from coverage the statute's cc D-424B) attachet thy on file with I | employee of an arress, in connect their than Feddall complete an tiers (including) established be of the Byrd Arroverage. The control of the best took of the best took of the best took of the best took of fact upon the best took of the best the best took of the best | n agency, a Me ection with the a eral appropriate and submit Star g sub-grants and y Federally-recommendment, but it cation or renewors to f my known which HUD | ember of awarding ed funds have ndard Form-LL nd contracts) to cognized India at State-recognions and incorposite and believes and believes and believes and believes and second awarding and believes and second awarding and believes and for the awarding and believes and second awarding and believes and second awarding and believes and second awarding and believes awarding awardin | L, o n tribes zed Indian orates for lief, all | |
| 23. Signature of Au | uthorized Official | | | | Name (printed | 1) | | | |

Date (mm/dd/yyyy)

Title

Instructions for the HUD-424

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

This form must be used by applicants requesting funding from the Department of Housing and Urban Development. This application form HUD-424 incorporates the Assurances and Certifications (HUD-424-B). You may either (1) attach the Assurances and Certifications to the application or (2) renew the certifications that you previously made on behalf of your organization and submitted to HUD if the legal name of your organization has not changed and you were the authorized representative who signed the Assurances and Certifications.

Item Number Instructions

- 1. Please indicate whether your application is for a formal application submission or a preliminary application (pre-application). HUD does not accept pre-applications for programs funded through the SuperNOFA.
- 2. Enter the date you are submitting your application to HUD.
- 3. This box will be completed by HUD. When received by HUD, your application will be stamped:
 - (a) with a date; and
 - (b) with the time received.
- 4. Leave Blank. This will be completed by the HUD program office receiving your application. When HUD accepts electronic applications for the grant program you are applying for, this number will be computer generated.
- If your application is to renew or continue an existing grant, provide the existing grant number. If a new award, please leave blank.
- Leave blank if you have not been provided a HUD ID number or user number. If you are a Public Housing Authority, enter your HUD issued Public Housing Authority ID number.
- 7. Enter the legal name of your organization applying for HUD funding.
- 8. Enter the name of the primary unit in your organization, if applicable, which will be responsible for the program.
- 9. Enter the complete address of your organization.
- 10. Enter the name, title, telephone number, fax number, and E-mail of the person to contact on matters related to your application.
- 11. Enter your organization's Employer Identification Number (EIN) as assigned by the Internal Revenue Service or if you are applying as an individual, your Social Security Number.

- 12. Choose from the list and enter the appropriate letter in the space provided. You must be an eligible applicant to apply for assistance. You must read the program information requirements to determine if you are a type of applicant that is eligible to apply for assistance under the program.
- 13. Enter the type of application you are submitting for funding consideration

Check the appropriate box.



"New" means you are applying for a new grant



"Continuation" means you are requesting an extension of an existing award.



"Renewal" means you are requesting funding for renewal of an existing grant. e.g. Supportive Housing Program (SHP) or Shelter + Care grant.



"Revision" means you are submitting a revision prior to the application due date in response to HUD's request for clarification or modification to your initial submission.

- 14. Pre-filled.
- 15. Enter the Catalog of Federal Domestic Assistance (CFDA) number and title and, if applicable, component title of the program.
- 16. Enter a brief description of your program and key activities.
- 17. Identify the location(s) where your activities will take place. If this is the entire state, enter "Entire State".
- 18a. Enter the proposed start date.
- 18b. Enter the proposed end date.
- 19a. List the Congressional District(s) where your organization is located
- 19b. List any Congressional District(s) where your program of activities or project sites will be located.
- 20. You must complete the funding matrix on page 2 of this form. Enter the following information:

Grant Program: The HUD funding program under which you are applying.

HUD Share: Please check the program requirements. Enter the amount of HUD funds you are requesting in your application.

Applicant Match: Enter the amount of funds or cash equivalent of in-kind contributions you are contributing to your project or program of activities

Other Federal Share: Enter the amount of other Federal funds for your program of activities.

Instructions for the HUD-424 (Continued)

State Share: Enter the amount of funds or cash equivalent of in-kind services the State is providing to your project or program of activities. Local/Tribal Share: Enter the amount of funds or cash equivalent of in-kind services your local/tribal government is providing to your project or program of activities.

Other: Enter the amount of other sources of private, non-profit, or other funds or cash equivalent of in-kind services being provided to your project or program of activities.

Program Income: Enter the amount of program income you expect to generate over the life of your award.

Total: Please total all columns and fill in the amounts.

- 21. You should contact the State Single Point of Contact (SPOC) for Federal Executive Order 12372 or check your application kit to determine whether the State Intergovernmental Review Process is required.
- 22. This question applies to your applicant organization, not the person signing as your organization's authorized representative. Categories of debt include disallowed costs that requires repayment to HUD.
- 23. To be signed by the authorized representative of your organization. A copy of your governing body's authorization for you to sign this application must be available in your organization's office.

Applicant/Recipient Disclosure/Update Report

U.S. Department of Housing and Urban Development

OMB Approval No. 2510-0011 (exp. 08/31/2003)

| Instructions. (See Public Reporting Statement a | and Privacy | Act State | ement and detailed instr | uctions on page 2.) |
|---|-----------------------------------|-----------------------------|--|--|
| Applicant/Recipient Information | In | dicate whet | ther this is an Initial Report | or an Update Report |
| Applicant/Recipient Name, Address, and Phone (include and | ea code): | | | Social Security Number or Employer ID Number: |
| 3. HUD Program Name | | | | Amount of HUD Assistance Requested/Received |
| 5. State the name and location (street address, City and State |) of the projec | t or activity: | | |
| Part I Threshold Determinations 1. Are you applying for assistance for a specific project or active terms do not include formula grants, such as public housing subsidy or CDBG block grants. (For further information see 4.3). Yes No | operating | jurisdio this ap | ction of the Department (HUD) plication, in excess of \$200,000)? For further information, see | to receive assistance within the , involving the project or activity in 00 during this fiscal year (Oct. 1 - se 24 CFR Sec. 4.9 |
| If you answered "No" to either question 1 or 2, Sto However, you must sign the certification at the en | p ! You do d of the rep | not need oort. | to complete the remain | der of this form. |
| Part II Other Government Assistance Prov Such assistance includes, but is not limited to, any gran | | - | <u>-</u> | |
| Department/State/Local Agency Name and Address | Type of As | | Amount Requested/Provided | Expected Uses of the Funds |
| | | | | |
| (Note: Use Additional pages if necessary.) | | | | |
| Part III Interested Parties. You must disclose: 1. All developers, contractors, or consultants involved in the approject or activity and 2. any other person who has a financial interest in the project of assistance (whichever is lower). | | | , , | • |
| Alphabetical list of all persons with a reportable financial intere in the project or activity (For individuals, give the last name firs | | Security No. oyee ID No. | Type of Participation in Project/Activity | Financial Interest in Project/Activity (\$ and %) |
| | | | | |
| (Note: Use Additional pages if necessary.) Certification Warning: If you knowingly make a false statement on this form United States Code. In addition, any person who knowingly an disclosure, is subject to civil money penalty not to exceed \$10, I certify that this information is true and complete. | nd materially v | iolates any r | | |
| Signature: | | | Date: (mm/dd/yyyy) | |
| X | | | | |

Public reporting burden for this collection of information is estimated to average 2.0 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection information unless that collection displays a valid OMB control number.

Privacy Act Statement. Except for Social Security Numbers (SSNs) and Employer Identification Numbers (EINs), the Department of Housing and Urban Development (HUD) is authorized to collect all the information required by this form under section 102 of the Department of Housing and Urban Development Reform Act of 1989, 42 U.S.C. 3531. Disclosure of SSNs and EINs is optional. The SSN or EIN is used as a unique identifier. The information you provide will enable HUD to carry out its responsibilities under Sections 102(b), (c), and (d) of the Department of Housing and Urban Development Reform Act of 1989, Pub. L. 101-235, approved December 15, 1989. These provisions will help ensure greater accountability and integrity in the provision of certain types of assistance administered by HUD. They will also help ensure that HUD assistance for a specific housing project under Section 102(d) is not more than is necessary to make the project feasible after taking account of other government assistance. HUD will make available to the public all applicant disclosure reports for five years in the case of applications. Update reports will be made available along with the disclosure reports, but in no case for a period generally less than three years. All reports, both initial reports and update reports, will be made available in accordance with the Freedom of Information Act (5 U.S.C. §552) and HUD's implementing regulations at 24 CFR Part 15. HUD will use the information in evaluating individual assistance applications and in performing internal administrative analyses to assist in the management of specific HUD programs. The information will also be used in making the determination under Section 102(d) whether HUD assistance for a specific housing project is more than is necessary to make the project feasible after taking account of other government assistance. You must provide all the required information. Failure to provide any required information may delay the processing of your application, and may result in sanctions and

Note: This form only covers assistance made available by the Department. States and units of general local government that carry out responsibilities under Sections 102(b) and (c) of the Reform Act must develop their own procedures for complying with the Act.

Instructions

Overview.

- A. Coverage. You must complete this report if:
 - (1) You are applying for assistance from HUD for a specific project or activity and you have received, or expect to receive, assistance from HUD in excess of \$200,000 during the during the fiscal year;
 - (2) You are updating a prior report as discussed below; or
 - (3) You are submitting an application for assistance to an entity other than HUD, a State or local government if the application is required by statute or regulation to be submitted to HUD for approval or for any other purpose.
- B. Update reports (filed by "Recipients" of HUD Assistance): General. All recipients of covered assistance must submit update reports to the Department to reflect substantial changes to the initial applicant disclosure reports.

Line-by-Line Instructions.

Applicant/Recipient Information.

All applicants for HUD competitive assistance, must complete the information required in blocks 1-5 of form HUD-2880:

- Enter the full name, address, city, State, zip code, and telephone number (including area code) of the applicant/recipient. Where the applicant/recipient is an individual, the last name, first name, and middle initial must be entered.
- Entry of the applicant/recipient's SSN or EIN, as appropriate, is optional.
- Applicants enter the HUD program name under which the assistance is being requested.
- 4. Applicants enter the amount of HUD assistance that is being requested. Recipients enter the amount of HUD assistance that has been provided and to which the update report relates. The amounts are those stated in the application or award documentation. NOTE: In the case of assistance that is provided pursuant to contract over a period of time (such as project-based assistance under section 8 of the United States Housing Act of 1937), the amount of assistance to be reported includes all amounts that are to be provided over the term of the contract, irrespective of when they are to be received.
- 5. Applicants enter the name and full address of the project or activity for which the HUD assistance is sought. Recipients enter the name and full address of the HUD-assisted project or activity to which the update report relates. The most appropriate government identifying number must be used (e.g., RFP No.; IFB No.; grant announcement No.; or contract, grant, or loan No.) Include prefixes.

Part I. Threshold Determinations - Applicants Only

Part I contains information to help the applicant determine whether the remainder of the form must be completed. Recipients filing Update Reports should not complete this Part.

If the answer to **either** questions 1 or 2 is No, the applicant need not complete Parts II and III of the report, but must sign the certification at the end of the form.

Part II. Other Government Assistance and Expected Sources and Uses of Funds.

A. Other Government Assistance. This Part is to be completed by both applicants and recipients for assistance and recipients filing update reports. Applicants and recipients must report any other government assistance involved in the project or activity for which assistance is sought. Applicants and recipients must report any other government assistance involved in the project or activity. Other government assistance is defined in note 4 on the last page. For purposes of this definition, other government assistance is expected to be made available if, based on an assessment of all the circumstances involved, there are reasonable grounds to anticipate that the assistance will be forthcoming.

Both applicant and recipient disclosures must include all other government assistance involved with the HUD assistance, as well as any other government assistance that was made available before the request, but that has continuing vitality at the time of the request. Examples of this latter category include tax credits that provide for a number of years of tax benefits, and grant assistance that continues to benefit the project at the time of the assistance request.

The following information must be provided:

- Enter the name and address, city, State, and zip code of the government agency making the assistance available.
- 2. State the type of other government assistance (e.g., loan, grant, loan insurance).
- Enter the dollar amount of the other government assistance that is, or is expected to be, made available with respect to the project or activities for which the HUD assistance is sought (applicants) or has been provided (recipients).
- 4. Uses of funds. Each reportable use of funds must clearly identify the purpose to which they are to be put. Reasonable aggregations may be used, such as "total structure" to include a number of structural costs, such as roof, elevators, exterior masonry, etc.
- B. Non-Government Assistance. Note that the applicant and recipient disclosure report must specify all expected sources and uses of funds both from HUD and any other source - that have been or are to be, made available for the project or activity. Non-government sources of

funds typically include (but are not limited to) foundations and private contributors

Part III. Interested Parties.

This Part is to be completed by both applicants and recipients filing update reports. Applicants must provide information on:

- All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and
- any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

Note: A financial interest means any financial involvement in the project or activity, including (but not limited to) situations in which an individual or entity has an equity interest in the project or activity, shares in any profit on resale or any distribution of surplus cash or other assets of the project or activity, or receives compensation for any goods or services provided in connection with the project or activity. Residency of an individual in housing for which assistance is being sought is not, by itself, considered a covered financial interest.

The information required below must be provided.

- Enter the full names and addresses. If the person is an entity, the listing must include the full name and address of the entity as well as the CEO. Please list all names alphabetically.
- 2. Entry of the Social Security Number (SSN) or Employee Identification Number (EIN), as appropriate, for each person listed is optional.
- Enter the type of participation in the project or activity for each person listed: i.e., the person's specific role in the project (e.g., contractor, consultant, planner, investor).
- Enter the financial interest in the project or activity for each person listed. The interest must be expressed both as a dollar amount and as a percentage of the amount of the HUD assistance involved.

Note that if any of the source/use information required by this report has been provided elsewhere in this application package, the applicant need

not repeat the information, but need only refer to the form and location to incorporate it into this report. (It is likely that some of the information required by this report has been provided on SF 424A, and on various budget forms accompanying the application.) If this report requires information beyond that provided elsewhere in the application package, the applicant must include in this report all the additional information required.

Recipients must submit an update report for any change in previously disclosed sources and uses of funds as provided in Section I.D.5., above.

Notes:

- All citations are to 24 CFR Part 4, which was published in the Federal Register. [April 1, 1996, at 63 Fed. Reg. 14448.]
- Assistance means any contract, grant, loan, cooperative agreement, or other form of assistance, including the insurance or guarantee of a loan or mortgage, that is provided with respect to a specific project or activity under a program administered by the Department. The term does not include contracts, such as procurements contracts, that are subject to the Fed. Acquisition Regulation (FAR) (48 CFR Chapter 1).
- See 24 CFR §4.9 for detailed guidance on how the threshold is calculated.
- 4. "Other government assistance" is defined to include any loan, grant, guarantee, insurance, payment, rebate, subsidy, credit, tax benefit, or any other form of direct or indirect assistance from the Federal government (other than that requested from HUD in the application), a State, or a unit of general local government, or any agency or instrumentality thereof, that is, or is expected to be made, available with respect to the project or activities for which the assistance is sought.
- 5. For the purpose of this form and 24 CFR Part 4, "person" means an individual (including a consultant, lobbyist, or lawyer); corporation; company; association; authority; firm; partnership; society; State, unit of general local government, or other government entity, or agency thereof (including a public housing agency); Indian tribe; and any other organization or group of people.

Acknowledgment of Application Receipt

U.S. Department of Housing and Urban Development

| Type or clearly print the Applicant's name and full address in the space below. |
|---|
| |
| |
| |
| (fold line) |
| Type or clearly print the following information: |
| Name of the Federal Program to which the applicant is applying: |
| To Be Completed by HUD |
| HUD received your application by the deadline and will consider it for funding. In accordance with Section 103 of the Department of Housing and Urban Development Reform Act of 1989, no information will be released by HUD regarding the relative standing of any applicant until funding announcements are made. However, you may be contacted by HUD after initial screening to permit you to correct certain application deficiencies. |
| HUD did not receive your application by the deadline; therefore, your application will not receive further consideration. Your application is: |
| Enclosed Being sent under separate cover |
| Deing don't ander departure do to. |
| Processor's Name |
| Date of Receipt |
| |
| |

Appendix 3 Continua of Care for the Homeless - Contact List

| Alabama | Alaska |
|---------------------------------------|---|
| A MAY N/ 35AAA35 | AAMJAM |
| Ms. Erica O. Marinelli | Ms. Judith S. Pinkston |
| Metropolitan Birmingham | Anchorage CoC |
| Metropolitan Birmingham Services | Community Development Division |
| for the Homeless | P.O. Box 196650 |
| 2230 4th Avenue North | Anchorage, AK 99519-6650 |
| Birmingham, AL 35203 | (907) 343-4226 |
| (205) 254-8833 | |
| | Ms. Kris Ducan |
| Mr. Dan A. Williams | State of Alaska |
| Mobile | Alaska Housing Finance Corporation |
| Homeless Coalition of the Gulf Coast, | P.O. Box 101020 |
| Inc. | Anchorage, AK 99510 |
| P.O. Box 444 | (907) 330-8276 |
| Mobile, AL 36601-0444 | |
| (251) 434-6426 | Arizona |
| | Alizona |
| Ms. Arneda Heath | Mr. Paul Harris |
| Northwest Alabama | Rural Arizona CoC |
| Safeplace, Inc. | Governor's Office of Housing |
| P. O. Box 1456 | Development |
| Florence, AL 35631 | 3800 North Central Avenue, Ste 1200 |
| (256) 767-3076 | Phoenix, AZ 85012 |
| (230) 101 3010 | (602) 280-1365 |
| Mr. Paul Bakke | (002) 200 1303 |
| North Alabama Huntsville | Mrs. Lucinda Abril |
| The PathFinder | City of Tucson and Pima County |
| (256) 534-7644 | Consortium |
| (200) 00 . 7 0 | 310 N. Commerce Park Loop |
| Mr. W Dunham | Tucson, AZ 85745 |
| Montgomery | (520) 791-4123 |
| 1415 East South Boulevard | (************************************** |
| Montgomery, AL 36116 | Mrs. Charlene Moran Flaherty |
| (334) 286-5980 | Maricopa CoC |
| | Homeless Planner II |
| Ms. Evelyn Young | Maricopa Assn. of Governments |
| Tuscaloosa | 302 North 1st Avenue, Suite 300 |
| AICP; Acting Director | Phoenix, AZ 85003 |
| Community Planning & Development | (602) 254-6300 |
| Dept. | |
| P. O. Box 2089 | |
| Tuscaloosa, AL 35403 | |
| (205) 349-0160 | |
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| Arkansas | California |
|--|---|
| A A A A A A A A A A A A A A A A A A A | Cumormu |
| Ms. Deborah Biddle | Ms. Margaret M. Gregg |
| Central Arkansas CoC | Santa Clara County |
| CATCH Board President | CSJ, Santa Clara County |
| Community Health Centers of | Homeless Concerns |
| Arkansas | Coordinator-County Administrator's |
| 420 West 4th Street, Suite A | Office |
| North Little Rock, AR 72214 | 70 West Hedding Street, 11th Floor |
| (501) 374-8225 | San Jose, CA 95110 |
| | (408) 299-5117 |
| Ms. Ramona Taylor | |
| Crittenden County/West Memphis CoC | Ms. Maggie Donahue |
| Chair | City and County of San Francisco |
| Crittenden Memorial Hospital | Department of Human Services |
| 200 Tyler | Division of Housing and Homeless |
| West Memphis, AR 72301 | Programs |
| (870) 735-5527 | P.O. Box 7988 |
| (070) 100 0021 | San Francisco, CA 94120-7988 |
| Mr. Jason Miller | (415) 588-1981 |
| Arkansas River Valley | (113)300 1301 |
| (Conway/Faulkner County) CoC | Mr. Riley Wilkerson |
| Counseling Associates , Inc. | Alameda County-wide CoC Partnership |
| P.O. Box 298 | 2002 |
| Perryville, AR 72301 | Alameda County Housing and |
| (501) 889-5185 | Community Development |
| (301) 007-3103 | 224 West Winton Avenue, Room 108 |
| Mr. David Hamilton | Hayward, CA 94544-1215 |
| Mississippi County CoC | (510) 670-9797 |
| Mississippi County Public Facilities | (310) 670-3737 |
| Board | Ms. Jan Gallaway |
| 810 West Keiser | Sacramento County Department of |
| Osceola, AR 72370 | Human Assistance |
| (870) 563-2660 | 1590 North A Street |
| (870) 303-2000 | Sacramento, CA 95814 |
| Ms. William C. Huddleston | (916) 874-4323 |
| Delta Hills CoC | (910) 874-4323 |
| North Arkansas Human Services | Ms. Kathleen H. Kane |
| System, Inc. | Sonoma County, California - CoC Plan |
| P.O.Box 2578 | 2002 |
| | |
| Batesville, AR 72503 (870) 793-8900 | Sonoma County Community Development Commission |
| (870) 793-8900 | |
| M. D. ald D. C | 1440 Guerneville Road |
| Mr. Donald R. Sampson | Santa Rosa, CA 95403 |
| Southeast Arkansas | (707) 565-7509 |
| City of Pine Bluff | Mr. Condia Dalan |
| 200 East 8th Street Room 103 | Ms. Cynthia Belon |
| Pine Bluff, AR 71601 | Contra Costa County CoC Advisory |
| (870) 543-1820 | Board |
| M. Code Waler | Director of County Homeless Program |
| Ms. Gayle Vickers | County Office of Homeless Programs, |
| Northeast Arkansas (Clay | Department of Health Services |
| County/Jonesboro) CoC | 597 Center Avenue, Suite 355 |
| Executive Director NEACC | Martinez, CA 94553-1299 |
| City of Jonesboro | (925) 313-6736 |
| 515 West Washington | |
| Jonesboro, AR 72403 | |

| California | California |
|--------------------------------------|---------------------------------------|
| | |
| Mr. Tom Melville | Ms. LeeAnn Hatton |
| County of Monterey | Kings/Tulare CoC |
| Coalition of Homeless Services | Community Services & Employment |
| Providers | Training, Inc. (C-SET) |
| 220 12th Street | P.O. Box 1350 |
| Marina, CA 93933 | Visalia, CA 93279 |
| (831) 883-3080 | (559) 732-4194 |
| Ms. Elizabeth Smith | Ms. Mary Moore |
| Marin County | Fresno/Madera CoC |
| Marin Continuum of Housing and | Fresno Housing Authority |
| Services | P.O. Box 11985 |
| 29 Mary Street | Fresno, CA 93776-1985 |
| San Rafael, CA 94901 | (559) 445-8923 |
| (415) 485-1489 * 104 | (887) 118 6725 |
| | Ms. Janice Critchlow |
| Ms. Cecilia Espinola | Placer Co. Consortium on Homelessness |
| County-Wide Continuum of Care, Santa | and Affordable Housing |
| Cruz County, California | Greater Collaborative |
| County of Santa Cruz Human | 2280 Grass Valley Highway |
| Resources Agency | Auburn, CA 95603 |
| 1000 Emeline Avenue | (916) 924-0534 |
| Santa Cruz, CA 95060 | |
| (831) 454-4897 | Mr. Sergei Shkurkin |
| (631) 131 1077 | County of Yolo |
| Ms. Alison Glassey | Yolo County Homeless Coordinator |
| Mendocino County | Yolo County Homeless Coordinator |
| P.O. Box 839 | 1029 Clark Court |
| Ukiah, CA 95482 | Davis, CA 95616 |
| (707) 463-7733 | (916) 837-9050 |
| (101) 403-1133 | (910) 837-9030 |
| Ms. Michele Gonzales | Ms. Jenny Gomez |
| Stanislaus County Housing & Support | Napa County CoC, Napa County, |
| Services Collaborative | California |
| Stanislaus County Housing Authority | Napa Housing Authority |
| P.O. Box 581918 | 2140 Jefferson Street , Suite A |
| Modesto, CA 95357 | Napa, CA 94558 |
| (209) 557-2025 | (707) 257-9543 |
| Mr. Chris Becerra | M. L. A. M. |
| San Joaquin County CoC | Ms. Janet Murray |
| | Solano County CoC Group |
| 1810 E. Hazelton Avenue | Chairperson |
| Stockton, CA 95205 | Solano Safety Net |
| (209) 468-3157 | Consortium-Community Action |
| M. W. J. C.L. | Agency |
| Ms. Wendy Goldberg | City of Fairfield Housing Services |
| San Mateo Homeless CoC | Fairfield, CA 94533 |
| San Mateo County Office of Housing | (707) 428-7385 |
| 262 Harbor Boulevard, Building A | N. III. D. III. |
| Belmont, CA 94002-4017 | Mr. Thomas P. Tenorio |
| (650) 802-3378 | Butte County |
| | Community Action Agency of Butte |
| | County, Inc. |
| | 2255 Del Oro Avenue |
| | Oroville, CA 95965 |
| | (530) 538-7559 * 105 |

| - 1:C: | C 1.C |
|--|---|
| California | California |
| Mr. Robert J. Scott | Mr. Mark A. Smith |
| Redding- Shasta County | City of Bakersfield and County of Kern, |
| FaithWORKs | CA CA |
| 1254 California Street | Community Development Program |
| Redding, CA 96001 | Department Department |
| (530) 242-1492 | County of Kern - Community |
| (550) 212 1172 | Development Program Division |
| Ms. Karen Olson | 2700 "M" Street, Suite 250 |
| Arcata/ Humboldt County | Bakersfield, CA 93301 |
| Arcata House, Incorporated | (661) 862-5021 |
| 735 12th Street , Suite E | (001) 002 3021 |
| Arcata, CA 95521 | Ms. Cathy Brudnicki |
| (707) 822-4528 | Ventura County Homeless and Housing |
| (101) 022 4320 | Coalition County Homeless and Housing |
| Mr. Mitchell Netburn | Ventura County Homeless and |
| County of Los Angeles, Ca | Housing Coalition |
| Executive Director | P.O. Box 417 |
| Los Angeles Homeless Services | Camarillo, CA 93011-0417 |
| Authority | (805) 493-2471 |
| 548 S. Spring Street, Suite 400 | (003) 153 2171 |
| Los Angeles, CA 90013 | Ms. Corinne Schneider |
| (213) 683-3333 | City of Long Beach CoC |
| (215) 005 5555 | City of Long Beach |
| Mr. Ron Thurlow | 2525 Grand Avenue |
| City of San Diego Consortium | Long Beach, CA 90815 |
| Homeless Services Administrator | (562) 570-4001 |
| City of San Diego - Community | (202) 270 1001 |
| Services | Ms. Eunice Gray |
| 1200 Third Avenue, Suite 924 | Pasadena Community Development |
| San Diego, CA 92101 | Commission |
| (619) 533-6525 | Project Planner |
| | City of Pasadena - Department of |
| Ms. Julia Bidwell | Planning and Development Divisio |
| County of Orange, Ca | 100 North Garfield, Room 101 |
| Orange County Housing & | Pasadena, CA 91109 |
| Community Development Divisio | (626) 744-8300 |
| 1770 North Broadway | |
| Santa Ana, CA 92706-2646 | Ms. Cathy Wellborn |
| (714) 480-2991 | County of Riverside |
| | Manager |
| Ms. Patricia Gabel | Department of Public Social Services |
| County of Santa Barbara, CA | County of Riverside |
| Santa Barbara County Finance and | 4060 Country Circle Drive |
| Development Division | Riverside, CA 92503 |
| 105 East Anapamu Street, Room 105 | (909) 358-5636 |
| Santa Barbara, CA 93101 | |
| (805) 568-3522 | Ms. Carolyn Debevec |
| | County of San Bernardino |
| | Staff Analyst |
| | County of San Bernardino - |
| | Community Services Department |
| P 2 4 4 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 686 East Mill Street |
| The state of the s | San Bernardino, CA 92415-0610 |
| | (909) 891-3862 |
| | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
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| California | Colorado |
|-------------------------------------|---|
| Camornia | Colorado |
| Ms. Peggy Goldstein | Mrs. Lynn Shine |
| County of San Diego Consortium | State of Colorado |
| County of San Diego - Department | Colorado Balance of State Continuum |
| of Housing and Community Departm | of Care Advisory Board |
| 3989 Ruffin Road | 1313 Sherman St., Room 518 |
| San Diego, CA 92123 | Denver, CO 80203 |
| (858) 694-8793 | (303) 866-2033 |
| | |
| Ms. Shelley Harrison | Mrs. Tracy D. Alanno |
| City of Oxnard | Metropolitan Denver Homeless Initiative |
| City of Oxnard - Housing Department | Colorado Department of Human |
| 435 S. D Street | Services |
| Oxnard, CA 93030 | 4131 S. Julian Way |
| (805) 385-8044 | Denver, CO 80236 |
| | (303) 866-7361 |
| Ms. Madalyn Blake | |
| City of Glendale | Mrs. Valorie Jordon |
| Director of Community Development | Colorado Springs CoC |
| and Housing | 30 South Nevada Ave, Suite 601 |
| City of Glendale - Glendale Housing | Colorado, CO 80903 |
| Authority | (719) 385-5336 |
| (818) 548-2060 | |
| | Connecticut |
| Ms. Andrea Roark | Ma Debarah MasKania |
| County of Imperial | Ms. Deborah MacKenzie Greater Danbury CoC |
| Chair, El Centro Regional Task | City of Danbury Department of |
| Force on Homeless | Welfare & Social Services |
| c/o Imperial Valley Housing | 524 Main Street |
| Authority | Danbury, CT 06810 |
| 1401 D Street | (203) 796-1580 |
| Brawley, CA 92227 | (200) 170 1000 |
| (760) 351-7000 | Mr. Joe Parente |
| | New Haven |
| Ms. Dana Lilley | ESGW |
| San Luis Obispo County CoC | 95 Hamilton Street |
| County Consolidated Plan | New Haven, CT 06511 |
| Coordinator | () 777-2000 * 231 |
| Department of Planning and Building | |
| County Government Center | Mr. Crane W. Cesario |
| San Luis, CA 93408 | Hartford CoC |
| (805) 781-5715 | Capital Region Mental Health Center |
| | 500 Vine Street |
| | Hartford, CT 06112 |
| | (860) 297-0874 |
| | M. K. II. II. |
| 344 | Ms. Kathleen Hunter |
| | Bridgeport CoC |
| | Department of Social Services |
| | 752 East Main Street |
| | Bridgeport, CT 06608 |
| | (203) 576-8475 |
| | |

| onnecticut | Delaware |
|--|--|
| | |
| Ms. Mindy Gates | Mr. Christopher White |
| Middletown-Middlesex Co. | CoC Delaware |
| United Way | Community Service Building |
| 100 Riverview Center, Suite 185 | 100 W. 10th Street |
| Middletown, CT 06457 | Wilmington, DE 19801 |
| (860) 346-8695 | (302) 654-0126 |
| Ms. Barbara L. Geller | |
| Connecticut Balance-of-State (BOS) CoC | |
| State of Connecticut Department of | District of Columbia |
| Mental Health & Addiction Svcs | |
| 410 Captial Avenue | Mrs. Sue Marshall |
| Hartford, CT 06134 | District of Columbia Homeless Services |
| (860) 418-6813 | Executive Director |
| | The Community Partnership for the |
| Ms. Carole Antonetz | Prevention of Homelessness |
| Norwalk Area CoC | 801 Pennsylvania Ave. SE Ste. 360 |
| Norwalk Emergency Shelter | Washington, DC 20003 |
| 4 Merritt Street | (202) 543-5298 |
| Norwalk, CT 06854 | |
| (203)866-1057 | |
| Mrs. Karen M. Cummings | Florida |
| New London County COC | |
| Southeastern Mental Health Authority | Mr. Alexander L. Young |
| 401 West Thames ST Blg. 301 | Sarasota/Mantee CoC |
| Norwich, CT 06360 | Executive Director |
| (860) 859-4649 | United Way of Sarasota County, Inc. |
| | 1445 2nd Street |
| | Sarasota, FL 34236 |
| Mrs. Melissa Gotell | (941) 366-2686 |
| Greater Stamford/Greenwich CoC | |
| Shelter for the Homeless, Inc. | Mr. James Joyce |
| 597 South Pacific Street | Tampa-Hillsborough County CoC |
| Stamford, CT 06901 | President |
| (203) 348-2792 | Homeless Coalition of Hillsborough |
| | County |
| Mrs. Ellen P. Simpson | 2410 North Tampa Street |
| New Britain CoC | Tampa, FL 33602 |
| Friendship Service Center | (813) 276-2976 |
| 241-249 Arch Street | (0.0) 2.0 2210 |
| New Britain, CT 06051 | Ms. Harriett Chandler |
| (860) 225-0211 | Pinellas County CoC |
| (000) 223 0211 | P.O. Box 10594 |
| Mrs. Cary M. Dupont | Clearwater, FL 33757 |
| Bristol CoC | (727) 447-6759 |
| United Way of West Central | (121) 441-0133 |
| Connecticut | Ms. Cathy Hatch |
| 10 Main Street | |
| 10 Iviani Sueci | Polk/Hardee/Highlands County CoC |
| Printal CT 06010 | Homeless Coalition of Polk County |
| Bristol, CT 06010 | 925 North V1 |
| Bristol, CT 06010 (860) 582-9559 | 835 North Kentucky |
| | 835 North Kentucky Lakeland, KY 33801 (863) 687-8386 |

| Florida | Florida |
|---|--|
| Mr. V. David MaVay | Mo Throng A Hogy |
| Mr. K. David McVey Volusia County CoC | Ms. Thresa A. Hogue Pensacola/Escambia/Santa Rosa County |
| Coordinator | CoC Pensacola/Escambia/Santa Rosa County |
| Volusia/Flagler County Coalition for | |
| the Homeless | Homeless Coalition Coordinator P.O. Box 17222 |
| P.O. Box 6498 | |
| Daytona Beach, FL 32122 | Pensacola, FL 32522 (850) 439-3009 |
| (386) 795-1278 | (830) 439-3009 |
| (380) 193-1218 | Mr. Gary Phillips |
| Mr. Lenore Wilson | Bekah's Place/Seminole County-Solo |
| Okaloosa/Walton CoC | Treasurer |
| | Bekah's Place Inc. |
| Bridgeway Center, Inc. 137 Hospital Drive | |
| Fort Walton Beach, FL 32548 | 804 Sweetwater Club Road |
| | Longwood, FL 32779 |
| (850) 833-7447 | (407) 782-3364 |
| Ma Vay Erooman | Mr. Cov. Williams |
| Ms. Kay Freeman Tallahassee/Leon County CoC | Mr. Gay Williams Brevard County CoC |
| Executive Director | Director |
| Tallahassee Coalition for the | |
| Homeless, Inc. | Housing and Human Services |
| 438 W. Brevard Street | Department Department |
| Tallahassee, FL 32302 | 2725 Judge Fran Jamiesson Way, Building |
| | Viera, FL 32940 |
| (850) 576-5566 | (321) 633-2007 |
| Ms. Marilyn Gordon | Ms. Rosann Fricks |
| Orlando/Orange/Osceola/Seminole | Ocala/Marion County CoC |
| County CoC | United Way of Marion County, Inc. |
| Homeless Services Network of | P.O. Box 1086 |
| Central Florida | Ocala, FL 34478-1086 |
| 1510 East Colonial Drive, Suite 201-W | (352) 732-9696 |
| Orlando, FL 32803 | |
| (407) 893-0133 | Ms. Abby Evert |
| | Pasco County CoC |
| Mr. James A. Hencin | Catholic Charities |
| Gainesville/Alachua County CoC | 1423 Kass Circle |
| City of Gainsville | Spring Hill, FL 34606 |
| Mail Station #22, P.O. Box 490 | (352) 686-9897 |
| Gainesville, FL 32602-0490 | |
| (352) 334-5031 | Mr. Reginald A. Green |
| | Bradford County |
| Ms. Louise S. Hubbard | P.O. Box 81 |
| Ft. Pierce/St. Lucie/Indian River County | Starke, FL 32091 |
| Executive Director | (904) 964-7339 |
| MPA | |
| 2525 St. Lucie Avenue | Ms. Jean Harden |
| Vero Beach, FL 32960 | St. Johns County CoC |
| (772) 567-7790 | Emergency Services and Homeless |
| | Coalition of St. Johns County, In |
| Ms. Wanda Lanier | P.O. Box 3422 |
| Jacksonville/Duval County CoC | St. Augustine, FL 32085-3422 |
| Emergency Services and Homeless | (904) 819-0059 |
| Coalition of Jacksonville | |
| 900 University Boulevard, North, Suite 4 | |
| Jacksonville, FL 32211 | |
| (904) 743-0740 | |
| | |

| orida | Florida |
|---------------------------------------|---|
| Ms. Hilda M. Fernandez | Ms. Evelyn Cohan |
| Miami-Dade County CoC | Mental Health Assoc Miami-Dade - |
| Miami-Dade County Homeless Trust | Solo |
| 111 N.W. 1st St., 27th Fl Suite 310 | President of Mental Health |
| Miami, FL 33128 | Association of Dade Cou |
| (305) 375-1490 | 227 NE 17th Street |
| (302) 273 1130 | Miami, FL 33166 |
| Ms. Marlene Wilson | (305) 379-2673 |
| Broward County CoC | (505) 517 2015 |
| Director | Georgia |
| Broward County Human Services | Otorgia - |
| Department | Mr. Douglas E. Carl |
| 115 South Andrews Avenue, Room 433 | Atlanta Tri- Jurisdictional |
| Ft. Lauderdale, FL 33301 | Fulton County Human Services |
| (954) 357-6385 | Department |
| | 115 Martin Luther King, Jr. Drive, #400 |
| Ms. Ana M. Romillo | Atlanta, GA 30303 |
| Charlotte County CoC | (404) 730-7944 |
| Executive Director | |
| Charlotte County County Homeless | Mr. John Bassett |
| Coalition | Georgia CoC |
| 3880A Tamiami Trail | GA Department of Community |
| Port Charles, FL 33849 | Affairs |
| (941) 627-4313 | 60 Executive Park South, N. E. |
| | Atlanta, GA 30329 |
| Mr. Richard L. Faris | (404) 679-3170 |
| Lee County CoC | |
| Senior Planner | Ms. Joanne Selgin |
| Lee County Department of Human | Athens-Clarke County |
| Services | Athens-Clarke County HED |
| 83 Pondella Road | P. O. Box 1868 |
| North Ft. Myers, FL 33903 | Athens, GA 30603 |
| (239) 652-7930 | (706) 613-3155 |
| Mr. Nelson Read | Ms. Vicki Johnson |
| Monroe County | Augusta-Richmond County |
| Chairman of the Board | Homeless Coordinator |
| P.O. Box 2990 | Augusta Housing and Neighborhood |
| Key West, FL 33045-2990 | Development Department |
| (305) 294-2648 | One 10th Street Suite 430 |
| 303) 23 1 20 10 | Augusta, GA 30901 |
| Mr. Terry L. Bozarth | (706) 821-1797 |
| Palm Beach County CoC | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2200 N. Florida Mango Road, Suite 102 | Ms. Elizabeth Dillard |
| West Palm Beach, FL 33049 | Columbus-Muscogee |
| (561) 656-4115 * 128 | Metropolitan Columbus Task Force |
| | for the Homeless |
| Ms. Susan Golden | PO Box 811 |
| Collier County CoC | Columbus, GA 31902 |
| City of Naples | (706) 571-3399 |
| 735 8th Street | |
| South Naples, FL 34102 | |
| 239) 213-1041 | |
| | |
| | |

| eorgia | Idaho |
|-----------------------------------|---|
| Mr. Bill Hanson | Mr. Mike Dittenber |
| Cobb County | State of Idaho |
| Special Projects Coordinator | Idaho Housing and Finance |
| Cobb County CDBG Program Office | Association |
| 127 Church Street, Suite 270 | P.O. Box 7899 |
| Marietta, GA 30060 | Boise, ID 83707-1899 |
| (770) 528-4640 | (208) 331-4724 |
| Mr. Craig Cashman | |
| Savannah-Chatham | |
| P. O. Box 8936 | Illinois |
| | IIIIIUIS |
| Savannah, GA 31402 | |
| (912) 790-3400 | Mr. Matthew Hansel |
| | McHenry County |
| Guam | McHenry County Department of |
| | Planning and Development |
| Mrs. Rebecca Borja | 2200 North Seminary Avenue., Building A |
| Guam Homeless Coalition | Woodstock, IL 60098 |
| Planner III | (815) 334-4560 |
| Guam Housing and Urban Renewal | |
| Authority | Ms. Vicki Manson |
| 117 Bien Venida Avenue | Rockford/Winnebago County/ Boone |
| Sinajana, GU 96910 | County |
| (671) 475-1373 | City of Rockford |
| | 425 East State Street |
| Hawaii | Rockford, IL 61104 |
| AAU 17 UII | (815) 987-5690 |
| Mrs. Sandra J. Miyoshi | |
| Statewide Homeless CoC | Mr. Robert Anthony |
| Homeless Programs Section | Lake County CoC |
| Administrator | Lake County Department of Planning, |
| Housing and Community Development | Building, & Development |
| Corporation of Hawaii | 18 North County Street - 6th Floor |
| 677 Queen Street, Suite 300 | Waukegan, IL 60085 |
| Honolulu, HI 96813 | (847) 377-2152 |
| (808) 832-5930 | |
| | Ms. Karen Rasmussen |
| Mr. Keith Ishida | Champaign-Urbana and Rantoul CoC |
| Partners In Care | City of Urbana Grants Management |
| Planner | Division |
| Department of Community Services | 400 South Vine Street |
| 715 South King Street, Suite 311 | Urbana, IL 61801 |
| Honolulu, HI 96813 | (217) 384-2447 * 428 |
| (808) 527-5092 | |
| N | Mr. Walter Hunter |
| Idaho | Madison County CoC |
| Iualiv | - |
| | Madision County Community |
| Ms. Melanie Curtis | Development |
| Boise City/Ada County | 130 Hillsboro Avenue |
| Boise City Ada County Housing | Edwardsville, IL 62025 |
| Authority | (618) 692-8940 |
| 1276 River Street, Suite 300 | |
| Boise, ID 83702 | |
| (208) 363-9726 | |

| llinois | Illinois |
|-------------------------------------|----------------------------------|
| | |
| Mr. Jay Terry | Ms. Karen Zangerle |
| City of Evanston Illinois CoC | Central Illinois CoC |
| City of Evanston | PATH |
| 2100 Ridge Avenue | 201 East Groove Street |
| Evanston, IL 60201 | Bloomington, IL 61701 |
| (847) 866-2955 | (309) 828-1022 |
| Ms. Mary Gajcak | Ms. Judy Kren |
| Joliet/Will County CoC | Heartland CoC |
| Continuum Coordinator | SARA Center |
| Will County Center for Community | 1315 North 5th Street |
| Concerns | Springfield, IL 62702 |
| 304 North Scott Street | (217) 523-2191 |
| Joliet, IL 60432 | |
| (815) 722-0722 * 222 | |
| | Mr. Philip R. Smith |
| | Dupage County |
| Ms. Pamela A. Schubach | Adminstrator |
| Peoria Area CoC | Dupage County Human Services |
| YWCA of Peoria | Division |
| 1013 West Lake Avenue | 421 North County Farm Road |
| Peoria, IL 61614 | Wheaton, IL 60187 |
| (309) 685-7655 | (630) 682-6918 |
| (309) 003-7033 | (030) 002-0310 |
| Ms. Thelma Chalmers | Ms. Linda L. Mitchell |
| East St.Louis/St.Clair County CoC | South Central Illinois Rural CoC |
| St. Clair County Intergovernment | C.E.F.S. Economic Opportunity |
| Grants Department | Corporation |
| 19 Public Square, Suite 200 | 1805 South Banker Avenue |
| Belleville, IL 62220 | Effingham, IL 62401 |
| (618) 277-6790 | (217) 342-2193 * 120 |
| Ms. Sue Guio | Mr. Ray Batman |
| DeKalb CoC | Macon County CoC |
| City of DeKalb Community Services | Dove, Incorporated |
| Planner | 788 East Clay Street |
| 223 South Fourth Street- Suite A | Decatur, IL 62521 |
| | (217) 428-6616 |
| DeKalb, IL 60115 (815) 748-2060 | (21/) 420-0010 |
| (015) 140-2000 | Mr. Mark VanKerkhoff |
| Mr. Jose Sifuentes | Kane County |
| Chicago CoC | Director |
| Chicago Department of Human | Kane County Building & Community |
| Services | Services Department |
| 1615 West Chicago Avenue | 719 Batavia Avenue |
| Chicago, IL 60622 | Geneva, IL 60134 |
| (312) 746-8611 | (630) 232-3451 |
| Mr. Dahasaa Dam | Ma Marri I Blook |
| Ms. Rebecca Darr | Ms. Mary J. Black |
| Cook County CoC | Northwestern Illinois CoC |
| Chairperson | Project NOW , Incorporated |
| Task Force on Homelessness in | 418 19th Street |
| Surburban Cook County | Rock Island, IL 61201 |
| 887 East Wilmette Avenue, Suite E-2 | (309) 793-6391 * 139 |
| Palatine, IL 60074 | |

| inois | Indiana |
|--|---|
| Ms. Suzan Nash | Ms. Barbara Jones |
| West Central Illinois CoC | Fort Wayne |
| Western Illinois Regional Council- | City- County Building |
| Community Action Agency | One Main Street Room 880, |
| 223 South Randolph | Fort Wayne, IN 46802 |
| Macomb, IL 61455 | (219) 427-1140 |
| (309) 837-3941 | (217) 727 1170 |
| Ms. Linda Bookwalter | |
| Southern Illinois CoC | Iowa |
| Stopping Women's Abuse Now | |
| (SWAN) | Mr. Russ Kock |
| 1114 South West Street | City of Sioux City |
| Olney, IL 62450 | City of Sioux City - Community |
| (161) 839-2355 * 6 | Development Division |
| | City Hall - P.O. Box 447 |
| Indiana | Sioux City, IA 51102-0447 |
| inuiana | (712) 679-6283 |
| Mr. Brian Connor | |
| South Bend/St. Joseph County | Mr. Russ Kock |
| The Center for the Homeless | State of Iowa - Balance of the State |
| 813 South Michigan Street | City of Sioux City - Community |
| South Bend, IN 46601 | Development Division |
| (574) 282-8700 | City Hall - P.O. Box 447 |
| | Sioux City, IA 51102-0447 |
| Ms. Letty Almodovar | (712) 679-6283 |
| Gary | |
| Department of Community | Mr. Lyle A. Schwery |
| Development | Greater Des Moines/Polk County |
| 201 East 5th Avenue, Suite E | 602 East First Street |
| Gary, IN 46402 | Des Moines, IA 50309 |
| (219) 881-5075 | (515) 237-1335 |
| Ms. Mary Jenkins | |
| Evansville | |
| Department of Metropolitan | Kansas |
| Development | Ms. Cindy L. Nau |
| 1NW Martin Luther King Jr. Blvd. Rm. 306 | |
| Evansville, IN 47708 | The City of Lawrence |
| (812) 436-7823 | Neighborhood Programs Specialist P.O. Box 708 |
| Ms. Kimberly Wize | Lawrence, KS 66044 |
| State of Indiana | (785) 832-3108 |
| Executive Director | (100) 002 0100 |
| Indiana Housing Finance Authority | Ms. Brenda Shivers |
| 115 West Washington , Suite 1350 South T | Wyandotte County -Kansas City |
| Indianapolis, IN 46204 | Unified Government of Wyandotte |
| (317) 232-7117 | County / Kansas City |
| <u>/</u> | |
| Ms. Julie Slaughter | |
| | |
| | (213) 313 3117 |
| | · · · · · · · · · · · · · · · · · · · |
| | |
| | |
| Ms. Julie Slaughter Indianapolis City of Indianapolis 200 East Washington Street, Suite 1841 Indianapolis, IN 46204 (317) 327-5701 | 701 North 7th Street Kansas City, KS 66101 (913) 573-5114 |

| Kansas | Kentucky |
|--|---------------------------------------|
| M. Ded Oak | M. D. G. Li |
| Ms. Beth Oaks | Mr. Barry Grossheim |
| City of Wichita- Sedgwick County | City of Covington CoC |
| United Way of the Plains | The Partnership Center, Limited |
| 245 North Water | 638 Madision Avenue |
| Wichita, KS 67202 (316) 267-1321 | Covington, KY 41011 (859) 426-0001 |
| (310) 207-1321 | (839) 420-0001 |
| Ms. Kristen Hellebust | Louisiana |
| City of Topeka-Shawnee County | |
| Department of Housing and | Ms. Andrea McFaul |
| Neighborhood Development | Acadiana Region IV |
| 707 Southeast Quincy Avenue, 3rd Floor | President |
| Topeka, KS 66603 | P.O. Box 3936 |
| (785) 368-4462 | Lafayette, LA 70502 |
| | (337) 262-4130 |
| Ms. Amy Apitz | |
| State of Kansas | Ms. Linda B. Banks |
| Kansas Department of Commerce and | Southwest Louisiana Region V |
| Housing | Southwestern Louisiana Homeless |
| 1000 Southwest Jackson Street, Suite 100 | Coalition, Inc. |
| Topeka, KS 66612-1354 | P.O. Box 3052 |
| (785) 296-7236 | Lake Charles, LA 70602 |
| | (337) 433-6282 |
| Ms. Carol Smith | |
| Johnson County | Ms. Carolyn Stawasz |
| United Community Services of | Northwest Louisiana |
| Johnson County | C/O Housing Authority of Bossier |
| 12351 West 96th Terrace, Suite 200 | 805 1st Street East |
| Lenexa, KS 66215 | Bossier City, LA 71111 |
| (913) 438-4764 | (318) 549-1556 * 20 |
| Kentucky | Ms. Margaret Reese |
| Kentucky | New Orleans/Jefferson Parish CoC |
| Ms. Natalie Hutcheson | Unity for the Homeless |
| Commonwealth of Kentucky CoC | 2475 Canal Street, Suite 300 |
| Kentucky Housing Corporation | New Orleans, LA 70119 |
| 1231 Louisville Road | (504) 821-4496 * 107 |
| Frankfort, KY 40601 | (304) 821-4490 107 |
| (502) 564-7630 * 412 | Ms. Katherine Martin |
| (502) 504-7050 412 | Baton Rouge |
| Ms. Senlin E. Ward | 1220 Main Street |
| Louisville/Jefferson County CoC | Baton Rouge, LA 70802 |
| The Coalition for the Homeless | (225) 344-6345 |
| Incorporated | (223) 377-0373 |
| 1115 South Fourth Street, 3rd Floor | Ms. Judy Bell |
| Louisville, KY 40203 | Northeast Louisiana |
| (502) 589-0190 | |
| (304) 303-0130 | President/CEO YWCA of NELA |
| Ms. Irene Gooding | 1515 Jackson Street |
| Lexington/ Fayette County CoC | Monroe, LA 71202 |
| 200 East Main Street | |
| Lexington, KY 40507 | (318) 651-9314 |
| | |
| (859) 258-3079 | - |

| ouisiana | Maryland |
|--------------------------------------|--------------------------------------|
| | |
| Ms. Anne Magnuson | Mr. Alex Boston |
| Slidell/Livingston/St. Helena | City of Baltimore CoC |
| Northlake Community Development | 417 East Fayette Street, Room 1211 |
| Corporation | Baltimore, MD 21202 |
| 606 Rue Chalet | (410) 396-3757 |
| Hammond, LA 70403 | |
| (985) 419-8082 | Mrs. MaryLee Bradyhouse |
| | Harford County CoC |
| Mr. James Gallagher | Harford County Dept. of Community |
| Central Louisiana Homeless Coalition | Services |
| Board Memeber | 220 S. Main Street |
| P.O. Box 5186 | Bel Air, MD 21014 |
| Alexandria, LA 71307 | (410) 638-3389 |
| (318) 445-8281 | |
| | Ms. Kathleen M. Koch |
| Mr. Kent St. Germain | Anne Arundel County CoC |
| Houma-Terrebonne Region III | Arundel Community Development |
| Gulf Coast Teaching Family Services, | Services, Inc. |
| Inc. | 2660 Riva Road |
| 154 North Hollowood Road | Annapolis, MD 21401 |
| Houma, LA 70361 | (410) 222-7608 |
| (985) 851-4488 | |
| | Ms. Sharon C. Dawson |
| Maine | Howard County CoC |
| | Department of Citizen Services |
| Ms. Jona Dorso | 6751 Columbia Gateway Drive |
| State of Maine | Columbia, MD 21046 |
| Maine State Housing Authority | (410) 313-6411 |
| 353 Water Street | |
| Augusta, ME 04330 | Ms. Sandy Monck |
| (207) 626-4690 | Baltimore County CoC |
| | Baltimore County Office of |
| Mr. Edward A. Barrett | Community Conservation Drumcastle |
| City of Bangor | Cent |
| City Manager | 6401 York Road, 2nd Floor |
| City of Bangor Maine | Baltimore, MD 21212 |
| 73 Harlow Street | (410) 887-6605 |
| Bangor, ME 04401 | |
| (207) 945-4400 | Mr. Michael Ritter |
| A Z | Carroll County CoC |
| Mr. Robert Duranleau | Department of Citizen Services |
| City of Portland | 10 Distillery Drive, Suite 101 |
| City of Portland | Westminster, MD 21157 |
| 196 Lancaster Street | (410) 386-3600 |
| Portland, ME 04101 | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| (207) 775-7915 | |
| N=/-:15-75-75 | Ms. Margaret Diem |
| Maryland | Cecil County CoC |
| Maryland | • |
| | Cecil County Department of Social |
| Ms. Kathleen Powell | Services |
| Allegany County CoC | 170 East Main Street |
| Frostburg State University | Elkton, MD 21921 |
| 101 Braddock Road | (410) 996-0250 |
| Frostburg, MD 21502 | |

| aryland | Maryland |
|---------------------------------------|--|
| Mr. Harry S. Lancaster | Mr. Dudley Warner |
| Charles/Calvert/St. Mary's County CoC | Montgomery County, Maryland |
| Three Oaks Center | Department of Health and Human |
| P.O. Box 705 | Services |
| Lexington Park, MD 20653 | 130 Piccard Drive |
| (301) 863-9535 | Rockville, MD 20850 |
| (301) 003-7333 | (240) 777-4231 |
| Mr. Michael Spurrier | (240) 111-4231 |
| Frederick, MD 21701 | Magaalangatta |
| | Massachusetts |
| (301) 694-1506 | NR AVIEC |
| | Mrs. Eliza F. Greenberg |
| Ms. Loring E. Young | City of Boston |
| Garrett County CoC | 26 Court Street 8th Floor |
| Garrett County Community Action | Boston, MA 02108 |
| Committee, Inc. | (617) 635-0253 |
| 104 E. Center Street | |
| Oakland, MD 21550 | Ms. Margaret Keller |
| (301) 334-9431 | Franklin Hampden CoC |
| | City of North Hampton |
| Ms. Nancy Zinn | 210 Main Street |
| Mid-Shore Regional CoC | Northhampton, MA 01060 |
| Director | (413) 587-1288 |
| Mid-Shore Mental Health Systems, | |
| Inc. | Mrs. Olivia Lysons |
| 8221 Teal Drive, Suite 203 | Lynn PACT (People Acting as a |
| Easton, MD 21601 | Collaborative Team) |
| (410) 770-4801 | Lynn Housing& Neighborhood |
| (110) 770 1001 | Development Development |
| Ms. Glenda S. Helman | 10 Church Street |
| Washington County CoC | Lynn, MA 01902 |
| Washington County Community Action | (781) 477-2800 * 126 |
| Council, Inc. | (781) 477-2800 120 |
| 101 Summit Avenue | Mrs. Caronanne Procaccini |
| Hagerstown, MD 21740 | |
| (301) 797-4161 * 127 | Cape & Islands Coordinating Council for the Homeless |
| (301) 797-4101 * 127 | |
| Ma Crata Dalland | 115 Enterprise Road |
| Ms. Greta Rolland | Hyannis, MA 02601 |
| Wicomico/Somerset/Worcester County | (508) 771-1727 |
| CoC | Mar Washing A X 1 |
| Director of Operations | Mrs. Kathlenn A. Lingenberg |
| Somerset County Health Department | City of Springfield, Massachusetts |
| 7920 Crisfield Highway | 81 State Street |
| Westover, MD 21871 | Springfield, MA 01103 |
| (410) 651-5660 * 228 | (413) 787-6500 |
| | |
| | Mr. Patrick J. Sullivan |
| Mrs. Hillary Lindeman | City of New Bedford, Massachusetts |
| Prince George County, Maryland | Director |
| Prince Geroge's County Department of | Office of Housing and Community |
| Social Services | Development |
| 805 Brightseat Road | 608 Pleasant Street |
| Landover, MD 20785 | New Bedford, MA 02740 |
| | (508) 979-1581 |

| Massachusetts | Massachusetts |
|--|---|
| | |
| Mrs. Grace Carmarl | Mr. Philip Brodner-Giroux |
| Worcester County Massachusetts | Malden/Medford/Essex CoC |
| 7-11 Bellevue Street Worchester, MA 01609 | Executive Director |
| (508) 791-7265 | Tri-City Community Action Program 110 Pleasant Street |
| (308) 791-7203 | |
| Mr. Drodley V. Corden | Malden, MA 02148 (781) 322-4125 |
| Mr. Bradley K. Gordon | (781) 322-4123 |
| Berkshire County CoC BCRHA | Mr. James T. Cuddu |
| 150 North Street Suite 28 | Mr. James T. Cuddy |
| Pittsfield, MA 01201 | Framingham/Waltham CoC |
| | South Middlesex Opportunity Council 300 Howard Street |
| (413) 443-7138 | |
| | Framingham, MA 01720 |
| Mar Tinda Vina | (508) 620-2300 |
| Mrs. Linda King | |
| City of Lowell, Massachusetts | Man Ludish Tohan |
| Division of Planning and Development, City of Lowell | Mrs. Judith Taber |
| 50 Arcand Drivw | City of Fall River, Massachusetts |
| Lowell, MA 01852 | Steppingstone, Inc 466 North Main Street |
| | |
| (978) 446-7160 | Fall River, MA 02720 |
| Mar Charles Aslant | (508) 674-2788 |
| Mrs. Stephanie Ackert | |
| City of Cambridge | Ms. Mary Osterman |
| Director of Planning and Development | Commonwealth of Massachusetts |
| Department of Human Service | One Ashburton Place Room 1109 |
| Programs | Boston, MA 02108 |
| 51 Inman Street | (617) 727-7600 |
| Cambridge, MA 02139 | N. Di D |
| (617) 349-6204 | Mrs. Dharmena Downey |
| M. K II I | Somerville CoC |
| Mr. Kevin Hurley | Director of Housing |
| Essex CoC | Office of Housing and Community |
| City of Peabody Community | Development |
| Development Department | 50 Evergreen Avenue |
| 24 Lowell Street | Somerville, MA 02145 |
| Peabody, MA 01960 | (617) 625-6600 * 2580 |
| (978) 538-5774 | |
| N. N. G.II. | Ms. Amy Yuhasz |
| Mrs. Nancy Callanan | Brookline/Newton/Watertown CoC |
| Quincy and Weymouth Consortium | Development Program Manager |
| Planning Department | City of Newton |
| 1305 Hancock Street | 1000 Commonwealth Avenue |
| Quincy, MA - | Newton, MA 02459-1449 |
| (617) 376-1372 | (617) 796-1122 |
| M. M. C. III | |
| Mr. Thomas Galligoni | Ms. Colleen Doherty |
| City of Lawrence | Greater Attleboro and Taunton CoC |
| Director | Director |
| Lawrence Office of Planning and | Taunton Housing Authority |
| Development | 30 Olney Street |
| 225 Essex Street | Taunton, MA 02780 |
| Lawrence, MA 01840 | (508) 823-6308 * 222 |
| (978) 794-5891 | |

| Massachusetts | Michigan |
|--|--|
| TRUBBUCITUBETO | Micingan |
| Mr. Patrick Hamilton | Mr. Maurice Weitekamp |
| Brockton Area Homeless Planning | Grand Rapids/Wyoming & Kent County |
| Group CoC | CoC |
| Old Colony Planning Council | The Salvation Army |
| 70 School Street | 1215 East Fulton |
| Brockton, MA 02301-4097 | Grand Rapids, MI 49503 |
| (508) 583-1833 | (616) 459-0042 |
| Michigan | Mr. Chuck Vliek |
| | Kalamazoo County CoC |
| Mr. Chuck Kieffer | Local Initiatives Support Corporation |
| State of Michigan CoC | 119 North Church Street, Suite 201 |
| Homeless Program Coordinator | Kalamazoo, MI 49007 |
| Michigan State Housing Development | (616) 343-5472 |
| Authority | |
| 735 East Michigan Avenue | Mr. Paul Elam |
| Lansing, MI 48909 | Lansing, East Lansing/Ingham County |
| (517) 335-4473 | CoC |
| | 124 West Michigan Avenue 4th Floor |
| Ms. Tamara Scott | Lansing, MI 48933 |
| City of Detroit CoC | (517) 483-4477 |
| Homeless Action Network of Detroit | |
| 16630 Wyoming | Mr. Mark Roby |
| Detroit, MI 48221 | Ann Arbor/Washtenaw County CoC |
| (313) 862-8042 | Washtenaw County Planning |
| | Department |
| Ms. Jennifer D. Lepard | 705 North Zeeb Road |
| Out - Wayne County CoC | Ann Arbor, MI 48107 |
| Wayne-Metro CAA | (734) 994-2435 |
| 2121 Biddle Avenue , Suite 102 | |
| Wyandotte, MI 48192 | Mr. Jim Adams |
| (734) 246-2280 | Saginaw County CoC |
| | Veteran's Adminstration Hospital |
| Ms. Gail A. Laufle | 1500 Weiss Street |
| Macomb County CoC | Saginaw, MI 48602 |
| 21885 Dunham Road ., Suite 10 | (989) 497-2500 * 3772 |
| Clinton Township, MI 48036 | |
| (586) 783-0916 | Mr. Jae Guetschow |
| No. 10 August Au | Lenawee County CoC |
| Ms. Kathy Williams | Chair |
| Oakland County CoC | CoC Planning Committee |
| Oakland County Community & Home | 1040 South Winter Street, Suite 3013 |
| Improvement | Adrian, MI 49221 |
| 1200 North Telegraph, Building 38E | (517) 264-6404 |
| Pontiac, MI 48341-0414 | No. 17. Comments of the Commen |
| (248) 858-1189 | Ms. Kristin Brady |
| | Traverse City/Antrim & Leelanau |
| Ms. Michele O'Dell | County CoC |
| Flint/Genesee County CoC | Northwest Michigan Human Services |
| Metro Housing Partnership, | Agency |
| Incorporated | 3963 Three Mile Road |
| 519 Mott Foundation Building | Traverse City, MI 49686 |
| Flint, MI 48502 | (231) 947-3780 |
| (810) 767-4622 * 25 | (231) 747-3700 |
| (010) /07-4022 · 23 | |
| (010) 101-4022 23 | |

| Iichigan | Minnesota |
|-----------------------------------|--------------------------------------|
| Ms. Cyndy Rankinen | Mr. Mark Henderickson |
| Marquette & Alger County CoC | Minneapois/Hennepin County CoC |
| Women's Center | Hennepin County Housing |
| 1301 South Front Street | Development Development |
| Marquette, MI 49855 | 417 North Fifth Street, Suite 320 |
| (906) 225-1346 | Minneapolis, MN 55401-1362 |
| (300) 223 1310 | (612) 348-2199 |
| Ms. Diane Beckley | (0.2) |
| Battle Creek/Calhoun County CoC | Mr. Jim Ramsey |
| 77 East Michigan Avenue | St. Paul/Ramsey County CoC |
| Battle Creek, MI 49014 | Ramsey County Human Services |
| (616) 966-3315 | Department |
| (655) | 160 E. Kellogg Blvd., #9500 |
| Ms. Marcie Giraud | Saint Paul, MN 55101 |
| Monroe County | (651) 266-4116 |
| Monroe County Opportunity | |
| Program (MCOP) | Mr. Gale McEvoy |
| 1140 South Telegraph Road | Southeast/South Central Minnesota |
| Monroe, MI 48161 | Regional CoC |
| (734) 241-2777 | Three Rivers Community Action, Inc. |
| | 1414 North Star Drive |
| Ms. Susan P. Johnson | Zumbrota, MN 55992 |
| Muskegon County CoC | (507) 732-7391 |
| Executive Director | |
| Everywoman's Place, Incorporated | Ms. Maribeth Lundeen |
| 1221 West Laketon | Dakota County CoC |
| Muskegon, MI 49441 | Dakota County Social Services |
| (231) 759-7909 | 14955 Galaxie Avenue |
| | Apple Valley, MN 55124 |
| Mr. Robert Powell | (952) 891-7463 |
| Jackson City/Jackson County CoC | |
| JCOC Chairperson | Ms. Patty Beech |
| c/o Florence Crittenton Services | Northeast Minnesota CoC |
| 1603 Lansing Avenue | Arrowhead Regional Development |
| Jackson, MI 49202 | Commission |
| (517) 787-3500 | 702 Third Avenue South |
| | Virginia, MN 55792 |
| Mr. Glenn Ashley | (218) 529-7538 |
| Branch County CoC | |
| P.O. Box 190 | Ms. Lisa Graphenteen |
| Coldwater, MI 49036 | Central Minnesota CoC |
| (517) 279-7531 | Central Minnesota Housing |
| | Partnership |
| Mr. Steve Thomas | 810 West St. Germain #303 |
| Ionia & Montcalm County CoC | St. Cloud, MN 56301 |
| Eight CAP, Incorporated | (320) 259-0393 |
| 904 Oak Drive- Turk Lake | |
| Greenville, MI 48838 | Ms. Jan Delage |
| (616) 754-9315 | Northwest Minnesota CoC |
| | Director of Community Services |
| Ms. Pat Green | Tri-Valley Opportunity Council, Inc. |
| Livingston County CoC | 102 North Broadway, PO Box 607 |
| c/o OLHSA | Crookston, MN 56716 |
| 2300 East Grand River , Suite 107 | (218) 281-5832 |
| Howell, MI 48843 | |

| linnesota | Mississippi |
|---------------------------------------|--|
| Ms. Sue Speakman | Ms. Patricia Colwell |
| Anoka County CoC | Hinds County CoC |
| 2100 3rd Avenue | Planning & Development Director |
| Anoka, MN 55303-2265 | Hinds County Human Resource |
| (763) 323-5708 | Agency |
| (103) 323 3100 | P.O. Box 22657 |
| Ms. Denise Hanson | Jackson, MS 39225 |
| West Central Minnesota CoC | (601) 923-3930 |
| c/o West Central Minnesota Housing | (001) 723-3730 |
| Partnership | Ms. Shirley J. DeVille |
| 1500 N Union Avenue, Memorial Bldg 3D | Mississippi Balance of State CoC |
| Fergus Falls, MN 56537 | Multi County Community Service |
| (218) 998-6322 | |
| (218) 998-0322 | Agency, Incorporated |
| Ma Lias Datameld | P.O. Box 905 |
| Ms. Lisa Potswald | Meridian, MS 39301 |
| St. Louis County Continuum of Care | (601) 483-4838 |
| St. Louis County Planning | N. Alaba |
| 227 West First Street | Ms. Aletha Burge |
| Duluth, MN 55802 | Gulf Coast Regional CoC |
| (218) 725-5009 | United Way of South Mississippi |
| | P.O. Box 2128 |
| Mr. Judson Kenyon | Gulfport, MS 39505 |
| Scott-Carver County CoC | (228) 863-4884 |
| Scott-Carver-Dakota CAP Agency | |
| 712 Canterbury Road | Missouri |
| Shakopee, MN 55379 | |
| (952) 997-4804 | Ms. Patricia Ferrell |
| | St. Louis County CoC |
| Ms. Anne Foley | Department of Human Services |
| Southwest Minnesota CoC | |
| CoC Coordinator | (314) 615-7258 |
| Southwest Minnesota Housing | (611) 616 / 200 |
| Partnership | Mr. William F. Siedhoff |
| 2401 Broadway Avenue | City of St. Louis |
| Slayton, MN 56172 | Director of Human Services |
| (507) 836-8673 | 634 North Grand, Suite 720 |
| (307) 030-0073 | St. Louis, MO 63103 |
| Ms. Tina Bayonet | (314) 612-5900 |
| Washington County CoC | (314) 012-3900 |
| Community Planning and | Mc Dehorah Reste |
| | Ms. Deborah Beste |
| Development | Columbia/Boone County CoC |
| 14949 62nd Street North, PO Box 30 | Executive Director |
| Stillwater, MN 55082 | Phoenix Programs |
| (651) 430-6529 | 409 Vandiver West , Building 7, Suite 10 |
| | Columbia, MO 65202 |
| | (573) 875-8880 |
| | Mr. Virgil Hill |
| | Greater Springfield |
| | |
| | Community Partnership of the Ozarks |
| | 330 N. Jefferson Avenue |
| | Springfield, MO 65806 |
| | (417) 888-2020 |

| Aissouri | Montana |
|--|--|
| Ms. Karia Lee Basta | Mr. Robert Buzzas |
| State of Missouri CoC - Non-Metro/Rural | State of Montana CoC |
| Department of Mental Health - | 321 E. Main, Suite 316 |
| Housing | Bozeman, MT 59715 |
| 1706 East Elm Street | (406) 586-1572 |
| Jefferson City, MO 65102 | (100),200 1212 |
| (573) 751-8208 | |
| Mr. Stan Heater | Nebraska |
| Jasper/Newton County CoC | 110010010 |
| Economic Security Corporation | Mr. David Thomas |
| 302 Joplin Street | City of Omaha |
| Joplin, MO 64801 | Omaha Planning |
| (417) 781-0352 | 1819 Farnam Street, Suite 1100 |
| (111) 101 0332 | Omaha, NE 68183 |
| Ms. Sue Johnson | (402) 444-6829 |
| Greater St. Joseph CoC | (+02) +++-002) |
| City of Joseph | Mr. Bradd Schmeichel |
| 1100 Frederick Avenue | City of Lincoln |
| St. Joseph, MO 64501 | Urban Develoment Department |
| (816) 271-4643 | 129 North 10th Street, Room 110 |
| (010) 271-4043 | Lincoln, NE 68508 |
| Ms. Cynithia M. Lercom | (402) 441-7856 |
| Kansas City/Jackson County | (402) 441-7630 |
| Homeless Services Coalition of | Ms. Sharon C. Fox |
| Greater Kansas City | Southwest Region of the Nebraska CoC |
| One West Armour Boulevard | 16 West 11th Street |
| Kansas City, MO 64111 | Kearney, NE 68848-1741 |
| (816) 561-0791 | (308) 865-1355 * 133 |
| (810) 301-0791 | (308) 803-1333 - 133 |
| | Ms. Adrian Hoins |
| Mr. Mark Riley | Southeast Nebraska CoC |
| Independence CoC | Blue Valley Community Action, Inc. |
| Comprehensive Mental Health | P.O. Box 273 |
| Services | Fairbury, NE 68352 |
| 10901 E. Winner Road | (402) 729-2278 * 106 |
| Indepedence, MO 64052 | |
| (816) 254-3652 | |
| Ms. Janet Merrifield | Nevada |
| Henry County | |
| Program Manager | Mrs. Shawna Parker |
| F.A.I.T.H., Inc. | Southern Nevada CoC |
| 1007 South Second Street | Clark County CRM |
| Clinton, MO 64735 | 500 So. Grand Central Pkwy, Box 551212 |
| (660) 885-6067 | Las Vegas, NV 89155-1212 |
| | (702) 455-5025 |
| Ms. Kim Lawson | |
| Northland CoC | Mrs. Kelly A. Marschall |
| Platte County Economic Commission | Reno Area Alliance for the Homeless |
| 7505 NW Tiffany Spring Parkway, Suite 21 | Social Entrepreneurs, Inc |
| Kansas City, KS 64153 | 6121 Lakeside Drive Spite 160 |
| (816) 891-8770 | Reno, NV 89511 |
| | (775) 324-4567 |

| levada | New Jersey |
|--|--|
| | |
| Mr. Kelly A. Marschall | Mr. Thomas Sauerman |
| Rural Nevada CoC | Camden City/Camden County |
| Social Entrepreneurs, Inc. | Chairman |
| 6121 Lakeside Drive, Suite 160 | Homeless Network Planning |
| Reno, NV 89511 | Committee |
| (775) 324-4567 | 6981 North Park Drive, Suite 309-10 |
| | Pennsauken, NJ 08109-4212 |
| New Hampshire | (856) 663-3998 |
| Mr. Lance dePlante | Mr. Alfred R. Restaino |
| State of New Hampshire | Essex County CoC |
| Director | 50 South Clinton Street, 4th Floor, Suit |
| Office of Homeless and Housing | |
| Services | East Orange, NJ 07018 |
| | (973) 395-8450 |
| Division of Behaviora105 Pleasant Street | Ma Davisa Tana Dall |
| Concord, NH 03301 (603) 271-5043 | Ms. Darice Toon-Bell |
| (003) 2/1-3043 | Jersey City/Hudson County CoC |
| Ma Mauran A Danima 1 | Director |
| Ms. Maureen A. Beauregard | Div. Comm. Dev. |
| City of Manchester | 30 Montgomery Street, Room 404 |
| President | Jersey City, NJ 07302 |
| Manchester Continuum of Care | (201) 547-5916 |
| C/O Families in Transi 122 market Street | |
| Manchester, NH 03101 | Ms. Bridget Stillwell-Kennedy |
| (603) 641-9441 | Middlesex County CoC |
| | Middlesex County Human Services |
| Mr. Peter Kelleher | Administration Building - 5th Floor, JFK |
| City of Nashua | New Brunswick, NJ 08901 |
| Harbor Homes, Inc. | (732) 745-4228 |
| 12 Amherst Street | |
| Nashua, NH 03064 | Ms. Virginia A. Edwards |
| (603) 882-3616 | Monmouth County |
| | Monmouth County Community |
| New Jersey | Development |
| | Hall of Records Annex, One East Main Str |
| Mr. John McLernon | Freehold, NJ 07728 |
| Atlantic County CoC | (732) 431-7490 |
| 1333 Atlantic Avenue | |
| Atlantic City, NJ 08401 | Ms. Laura Horchak |
| (609) 645-7700 * 4518 | Morris County |
| | County of Morris |
| Ms. Angela Drakes | P.O. Box 900 |
| Bergen County | Morristown, NJ 07963-0900 |
| Program Development Specialist | (973) 285-6851 |
| 25 East Salem Street | |
| Hackensack, NJ 07601 | Ms. Pat Lane |
| (201) 646-2559 | Ocean County CoC |
| | Planning Department - County of |
| Ms. Ann Kline | Ocean |
| Burlington County | P.O. Box 2191 |
| Burlington County Community | Toms River, NJ 08754-2191 |
| Development | (732) 929-2054 |
| 795 Woodlane Road, Westhampton | (100) 100 . |
| Mount Holly, NJ 08060 | |
| (609) 265-5072 | |

| New Jersey | New Mexico |
|-------------------------------------|--|
| Ms. Ellen McGovern | Ms. Valorie Vigil |
| Passaic County CoC | Albuquerque CoC |
| New Jersey Community Development | Director |
| 13 1/2 Van Houten Street, Suite 200 | Department of Family & Community |
| Paterson, NJ 07505 | Services -City of Albuquerque |
| (973) 225-0555 | P.O.Box 1293 |
| (773) 223 0333 | Albuquerque, MN 87103 |
| Ms. Rosalee Yurasko | (505) 768-2860 |
| Somerset County | (503) 700-2000 |
| Community Development Office | Mr. Hank Hughes |
| 78 West Main Street, 2nd Floor | State of New Mexico |
| Somerville, NJ 08876 | New Mexico Coalition to End |
| | |
| (908) 231-7039 | Homelessness |
| At Oll: C | P.O.Box 865 |
| Mr. Ollie Green | Santa Fe, NM 87504 |
| City of Trenton CoC | (505) 982-9000 |
| Director Community Relations & | |
| Social Srvs. | |
| 224 East State Street | |
| Trenton, NJ 08609 | New York |
| (609) 989-3349 | |
| | Ms. Patricia Connelly |
| Ms. Rosita Fletcher | Rochester - Monroe County |
| Union County CoC | Monroe County DDS |
| Divison Director | 111 Westfall Road |
| Department of Human Services, | Rochester, NY 14620 |
| Division of Planning | (585) 274-6627 |
| Administration Building | (303) 27 1 0027 |
| Elizabeth, NJ 07207 | Mr. Anthony T. Barbaro |
| (908) 527-4857 | City of Elmira |
| (200) 321-4031 | 215 E. Church Street |
| Mr. Cris Erwin | Elmira, NY 14901 |
| Warren County | (607) 734-9784 * 129 |
| Director | (007) 734-9784 * 129 |
| | Mr. Drodlav C Bridge |
| Easter Seals, New Jersey | Mr. Bradley S. Bridge Saratoga County - City of Saratoga |
| (722) 257 6662 | |
| (732) 257-6662 | Springs Community Development Director |
| Ma Aimaa D Haah | Community Development Director |
| Ms. Aimee P. Hoch | City Joll 474 Procedure |
| Hunterdon County | City Hall - 474 Broadway |
| Director Factor Scale | Saratoga Springs, NY 12866 |
| Easter Seals | (518) 587-3550 * 575 |
| 1 Kimberly Road | N. T. L. CI |
| East Brunswick, NJ 08210 | Ms. Linda Glassman |
| (732) 257-6662 | City and County of Albany |
| | Albany County Coalition on |
| Ms. Pat Devaney | Homelessness |
| Cape May County CoC | c/o CARES, Inc. 85 Watervliet Avenue |
| Director | Albany, NY 12206 |
| Cape May County Department of | (518) 489-2312 |
| Human Services | |
| 4 Moore Road | |
| Cape May Court House, NJ 08210 | |
| (609) 465-1055 | |

| lew York | New York |
|-------------------------------------|------------------------------------|
| As. Candy Plants | Ms. Carole Coppens |
| Cattaraugus County CoC | Broome County/City of Binghamton |
| Cattaraugus Community Action, Inc. | Exexcutive Director |
| 25 Jefferson Street | YWCA |
| Salamanca, NY 14779 | 80 Hawley Street |
| (716) 945-1041 * 15 | Binghamton, NY 13901 |
| | (607) 772-0340 * 227 |
| Ms. Kim Dupcak | |
| Syracuse/Clay/Onondaga County CoC | Ms. Linda Glassman |
| Interreligious Council | City of Troy and Rensselaer County |
| 3049 East Genesee Street | Rensselaer County Homeless |
| Syracuse, NY 13224 | Coalition |
| (315) 449-3552 * 106 | c/o YMCA of Troy-Cohoes |
| | Troy, NY 12180 |
| Mr. Kevin Williams | (518) 489-2312 |
| Steuben County CoC | |
| The Institute for Human Sevices | Mr. Martin Teller |
| 6666 County Road | Ontario and Wayne Counties, CoC |
| Bath, NY 14810-7722 | Finger Lakes Addictions Counseling |
| (607) 776-9467 | and Referral Agency, Inc. |
| | 28 East Main Street |
| Ms. Linda Glassman | Clifton Springs, NY 14432 |
| City and County of Schenectady, CoC | (315) 462-9466 |
| c/o United Way of Schenectady, Inc. | |
| 650 Franklin Street | Mr. Thomas J. Whitney |
| Schenectady, NY 12301 | Chautauqua County CoC |
| (518) 489-2312 | Executive Director |
| | Southern Teir Environments for |
| | Living, Inc. |
| Mr. William T. O'Connell | 715 Central Avenue |
| Erie County CoC | Dunkirk, NY 14048 |
| Erie County Commission | (716) 366-3200 |
| Homelessness | |
| 190 Franklin Street | Ms. Cheryl Blacklock |
| Buffalo, NY 14202 | Niagara County CoC |
| (716) 852-6120 * 270 | YWCA of Niagara |
| · · · · | 32 Cottage Street |
| Ms. Kelly A. Beil | Lockport, NY 14094 |
| Allegany County CoC | (716) 433-6717 |
| ACCORD Corporation | |
| 84 Schuyler Street, PO Box 573 | Mr. Bill DiSefano |
| Belmont, NY 14813 | New York City Coalition on the CoC |
| (585) 268-7605 | Department of Homeless Services |
| | 33 Beaver Street |
| Ms. Margaret F. Dill | New York, NY 10004 |
| Fompkins County CoC | (212) 361-8531 |
| Human Services Coalition | |
| 100 West Seneca Street #300 | Ms. Anne Saylor |
| Ithaca, NY 14882 | County of Dutchess |
| (607) 273-8686 | Dutchess County Department of |
| | Planning and Development |
| | 27 High Street |
| | Pougkeepsie, NY 12601 |
| | (845) 486-3600 |
| | (0.15) 100 5000 |

| New York | North Carolina |
|---------------------------------------|-----------------------------------|
| Ms. Judy Stanger | Ms. Monica R. Lett |
| Orange County Homeless Consortium | City of Winston-Salem |
| Crystal Run Village Inc. | Ph.D., |
| 601 Stony Ford Road | City of Winston-Salem |
| Middletown, NY 10941 | 225 West Fifth Street, Suite 300 |
| (845) 692-4444 | Winston-Salem, NC 27101 |
| | (336) 727-8597 |
| Ms. Joan Noguera | |
| Suffolk County CoC Group | Ms. Robin L. Merrell |
| Executive Director, NSCH | Asheville-Buncombe CoC |
| Nassau-Suffolk Coalition for the | Pisgah Legal Services |
| Homeless, Inc. | P. O. Box 2276 |
| 38 Old Country Road | Asheville, NC 28802 |
| Garden City, NY 11530 | (828) 253-0406 |
| (516) 742-7770 | |
| | Ms. Candace H. Stowell |
| Ms. Jennifer Schaffer | Durham CoC |
| The Westchester Partnership | Affordable Housing Coalition |
| Westchester County Department of | 331 W. Main Street |
| Community Mental Health | Durham, NC 27701 |
| 112 East Post Road, Room 219 | (919) 683-1185 * 27 |
| White Plains, NY 10601 | |
| (914) 995-5236 | Ms. Cathy B. Gray |
| | High Point NC |
| Ms. Joan Noguera | City of High Point |
| Nassau County Continuum of Care Group | P. O. Box 230 |
| Nassau-Suffolk Coalition for the | High Point, NC 27261 |
| Homeless | (336) 883-3689 |
| 38 Old County Road | |
| Garden City, NY 11530 | Ms. Cynthia Blue |
| (516) 742-7770 | Greensboro |
| | Department of Housing & |
| Mr. Joseph F. Abate | Community Development |
| County of Rockland, Office of | PO Box 3136 |
| Community Development | Greensboro, NC 27402 |
| 151 South Main Street, Room 212 | (336) 433-7376 |
| New York City, NY 10956 | |
| (845) 638-5199 | Ms. Paul Walker |
| | Charlotte-Mecklenburg |
| Ms. Veronica Uss | Mecklenburg Country ACCESS |
| Sullivan County Shelter-Plus-Care | 1216 North Tryon St |
| Sullivan County | Charlotte, NC 28206 |
| 11 Hamilton Avenue | (704) 336-7758 |
| Monticello, NY 12701 | |
| (845) 794-8080 | Ms. Walter Vincent |
| | Wilmington Tri-County |
| Mr. Marshall Beckman | Southeastern Center for MH/DD/SAS |
| Ulster County Housing Consortium | 2023 South 17th Street |
| Director | Wilmington, NC 28401 |
| UC Mental Health Department | (910) 251-6560 |
| 239 Golden Hill Lane | |
| Kingston, NY 12401-6441 | Mr. David G. Cristeal |
| (845) 340-4000 | Wake County Collaborative |
| | Wake County Human Services |
| | 300 S. Salisbury Street |
| | Raleigh, NC 27602 |
| | (919) 856-6323 |

| North Carolina | North Carolina |
|---|--|
| | |
| Ms. Nezzie Smith | Mr. Williams E. Fioramonti |
| Anson/Moore/Montgomery/Richmond | Northwestern |
| CoC | Northwestern Continuum of Care |
| Executive Director | 183 Bella Vista Road |
| P. O. Box 937 Carthage, NC 28327-0937 | Boone, NC 28060 (828) 265-4967 |
| 910) 947-5675 | (020) 203-4707 |
| | North Dakota |
| Ms. Mary McCreight | NUI III Danuia |
| Ms. Mary McCreight Gaston-Lincoln-Cleveland Tri-County | Ms. Dena Filler |
| COC | North Dakota Statewide |
| City of Gastonia | Chair, ND Coalition for Homeless |
| 181 South Street | People, Inc. |
| Gastonia, NC 28053-1748 | Domestic Violence Crisis Center, Inc. |
| 704) 866-6753 | P.O. Box 881 |
| | Minot, ND 580-72 |
| Ms. Thanena S. Wilson | (701) 852-2258 |
| Cumberland County | |
| Cumberland County Community | Ohio |
| Development | |
| 245 Pearson St. 2nd Floor | Mrs. Michelle Budzek |
| Fayetteville, NC 28301 | Hamilton County/Cincinnati |
| (910) 323-6112 | The Partnership Center, Ltd |
| Mr. Com. Andre | 805 Central Avenue, Suite 700 |
| Mr. Gary Ander | Cincinnati, OH 45202 |
| Burlington/Alamance County Interagency Council for Homeless | (513) 891-4016 |
| Assistance | Mr. DeWayne Dade |
| 319 North Graham Hopedale Road, Suite A | Lucas County/Toledo CoC |
| Burlington, NC 27217 | Manager Program & Budgets |
| (336) 513-4200 * 223 | One Government Center, Suite 1800 |
| | Toledo, OH - |
| Mr. Chris Moran | (419) 245-1400 |
| Orange County | |
| nter-Faith Council for Social Service | Mrs. Ruth Gillett |
| 10 West Main Street | Cuyahoga County/Cleveland Coc |
| Carrboro, NC 27510 | Cuyahoga County Office of Homeless |
| 919) 929-6380 | Services |
| Mr. Dennis W. Sibole | 1701 E. 12th Street Reserve Sq. Bldg. LL Cleveland, OH 44114 |
| Neuse-Tideland Regional | (216) 420-6844 |
| C/O Neuse Center MH/DD/SAS | (210) 720-0077 |
| P.O. Box 1636 | Mrs. Barbara Poppe |
| New Bern, NC 28563 | Franklin County/Columbus CoC |
| (252) 638-6223 | Community Shelter Board |
| | 115 West Main Street, Lower Level |
| Ms. Kathy Chambers | Columbus, OH 43215 |
| redell/Surry/Yadkin Tri-County | (614) 221-9195 |
| Statesville Housing Authority | |
| 10 W Allison Street | |
| Statesville, NC 28677 | |
| 704) 872-9811 * 208 | |

| Ohio | Oklahoma |
|---|--|
| U ARAU | CAMADAAVAAAW |
| Mr. Kavon Wright | Mr. Paul Newmark |
| Mahoning County/Youngstown CoC | Oklahoma City |
| Public Service Institute, Youngstown | Oklahoma City Planning Department |
| State University | 420 West Main , Suite 900 |
| One University Plaza | Oklahoma City, OK 73102 |
| Youngstown, OH 44555-3113 | (405) 297-3838 |
| (330) 742-2186 | |
| | Ms. Carolyn Sullivan |
| Mrs. Kathleen M. Shanahan | State of Oklahoma |
| Montgomery County/Dayton/Kettering | 900 North Stiles Avenue |
| Coc | Oklahoma City, OK 73126-0980 |
| 184 Salem Ave. | (800) 879-6552 |
| Dayton, OH 45406 | |
| (937) 225-3097 | Ms. Linda Price |
| | City of Norman |
| Mrs. Helen Tomic | Revitalization Manager |
| Summit County, Akron/Barbeton CoC | City of Norman / Cleveland County |
| 166 S. High Street Room 405 | 201 West Gray , Building A |
| Akron, OH 44308 | Norman, OK 73069 |
| (330) 375-2090 | (405) 366-5439 |
| | |
| Ms. Lisa P. McDaniel | |
| Ohio Balance of State | |
| Ohio Department of Development | Oregon |
| 77 South High Street | |
| Columbus, OH 43216-1001 | Mr. Steve Manela |
| (614) 466-2285 | Lane County |
| | Manager Human Services Commission |
| | Human Services Commission |
| Mrs. Carol Duncan | 125 East 8th Avenue |
| Stark County/Alliance/Canton/Massillon | Eugene, OR 97401 |
| CoC | (541) 682-3798 |
| Housing Development Coordinator | |
| ICAN, Inc. | Ms. Rachael Duke |
| 500 Cleveland Ave NW | Multnomah County |
| Canton, OH 44702 | 135 S.W. Ash Street |
| (330) 455-9100 | Portland, OR 97204 |
| | (503) 802-8515 |
| Oklahoma | |
| | Mr. Edward J. Angeletti |
| Mr. Johnny Bryant | Jackson County |
| North Central Oklahoma | ACCESS, Inc. |
| 501 6th Street | P.O Box 4666, |
| Pawnee, OK 74058 | Medford, OR 97537 |
| (918) 762-3041 | (541) 774-4430 |
| \\/ . \ \ \\ . \ \ \ \ \ \ \ \ \ \ \ \ | (3.1),,,,,,,,,, |
| Ms. Lori A. Mathis | Ms. Holly Hutton |
| Tulsa County CoC | Central Oregon |
| Social Services Planner | Central Oregon Housing |
| | Stabilization Program |
| TIL MINITERIMINAL AVENUE SING ALL | |
| 111 South Greenwood Avenue , Suite 200 Tulsa, OK 74120-1820 | 2303 SW First Street |
| Tulsa, OK 74120-1820 (918) 596-2600 * 228 | 2303 SW First Street Redmond, OR 97756 |

| Oregon | Pennsylvania |
|--|-------------------------------------|
| Ms. Carla Cary | Ms. Pat Ingham |
| Marion/Polk/Salem County | Delaware County |
| Mid-Willamette Valley Community | Delaware County Department of Human |
| Action Agency | Services - Office of Adult Se |
| 2475 Center Street, NE | 20 South 69th Street |
| Salem, OR 97301 | Upper Darby, PA 19082 |
| (503) 585-6232 | (610) 713-2332 |
| Ms. Jenae Bjelland | Mr. John J. Matusek |
| Rural Oregon | Luzerne County |
| Oregon Housing and Community | Luzerne County Office of |
| Services | Community Development |
| 1600 State Street | 54 West Union Street |
| Salem, OR 97301 | Wilkes-Barre, PA 18711 |
| (503) 986-2122 | (570) 824-7214 |
| Mr. Todd I. Adkins | Ms. Gloria Echols |
| Washington County | Montgomery County |
| Washington Co. Dept. of Housing | Montgomery County Housing |
| Services | Coalition |
| 111 NE Lincoln Street, Suite 200-L (MS # | 617 West Main Street |
| Hillsboro, OR 97124 | Lansdale, PA 19446 |
| (503) 846-4794 | (215) 362-5250 |
| | Mr. Thomas H. McIntyre |
| Ms. Gloria Lewton | County of Chester |
| Clackamas County | Department of Community |
| Clackamas County Community | Development |
| Development | 601 Westtown Road, Suite 365 |
| 112 11th Street | West Chester, WV 19380-0990 |
| Oregon City, OR 97045 | (610) 344-6900 |
| (503) 655-8591 | (010) 011 0500 |
| | Mr. Kenneth Pick |
| Pennsylvania | Reading-Berks |
| 1 cmisyivama | Berks County |
| Ms. Dainette Mintz | 633 Court Street |
| City of Philadelphia | Reading, PA 19601 |
| Office of Housing & Community | (610) 478-6375 |
| Development Development | (0.10) |
| 1234 Market Street, 17th Floor | |
| Philadelphia, PA 19107 | |
| (215) 686-9789 | Mrs. Bonnie Zehler |
| | Central-Harrisburg Region of |
| Ms. Angela C. Smith | Pennsylvania |
| City of Harrisburg and Dauphin County | Franklin Co. Housing Authority |
| Department of Building and Housing | 436 W. Washington |
| Development, City of Harrisbur | Chambersburg, PA 17201 |
| 10 North Second Street | (814) 693-3023 |
| Harrisburg, PA 17101-1677 | (01.) 070 0020 |
| (717) 255-6480 | Ms. Jody Baden |
| (121) 200 0100 | Scranton Lackawanna PA CoC |
| | Lackawanna Neighbors, Inc. |
| | 670 Adams Avenue |
| | Scranton, PA 18510 |
| | (570) 963-7616 |
| | (370) 303-7010 |

| Beave Beav | r County, Pa fith Street r, PA 15009 r75-4711 im Kimmel oreland County erson ct, Inc. |
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| Read Region of Pennsylvania Read Rea | r County or r County, Pa fith Street r, PA 15009 775-4711 im Kimmel oreland County erson ct, Inc. |
| CHAB Chair | or County, Pa fith Street PA 15009 F75-4711 fim Kimmel foreland County ferson ft, Inc. |
| ### A Long Street ### Beave ### Bethleham, PA 18015 ### Beave ### Bethleham, PA 18015 ### Beave ### Beave ### C724) ### Beave ### C724) ### Robert D. Anderson ### Anacaster County CoC ### Conn ### Beave ### Westr ### Anacaster, PA 17608 ### Chair ### Conn ### Beave ### Beave ### Westr ### Anacaster, PA 17608 ### Chair ### Conn ### Beave ### Conn ### Beave ### Beave ### Westr ### Anacaster, PA 17608 ### Chair ### Conn ### Beave ### Conn ### Beave ### Beave ### Westr ### Anacaster, PA 17608 ### Conn ### Beave ### Beave ### Westr ### Beave ### Beave ### Westr ### Beave ### Beave ### Westr ### Beave ### Westr ### Beave ### Westr ### Mone ### Conn ### Beave ### Beave ### Beave ### Westr ### Beave ### Beave ### Westr ### Beave ### Beave ### Beave ### Beave ### Westr ### Beave ### Beau ### Bea | r County, Pa fith Street r, PA 15009 r75-4711 im Kimmel oreland County erson ct, Inc. |
| Sethleham, PA 18015 Sept | fth Street c, PA 15009 775-4711 im Kimmel coreland County erson ct, Inc. |
| Beave | r, PA 15009 175-4711 im Kimmel coreland County erson ct, Inc. |
| ### Arr Robert D. Anderson ### Anneaster County CoC ### O7 Howard Avenue ### Arr 17608 ### A 17608 ### Conn ### Eastg. ### Steven J. Stein ### Mone ### Mone ### Steven J. Stein ### Mone | im Kimmel oreland County erson et, Inc. |
| Afr. Robert D. Anderson Ancaster County CoC Mr. 7 07 Howard Avenue Westr Ancaster, PA 17608 Chair 717) 295-7801 Conn Ar. Steven J. Stein Mone Bucks County (724) Department of Community and Mr. Mone Business Development Mr. | im Kimmel oreland County erson et, Inc. |
| Ancaster County CoC 07 Howard Avenue Westr Ancaster, PA 17608 717) 295-7801 Conno Eastg Mr. Steven J. Stein Mone Rucks County Department of Community and Susiness Development Susiness Development Mr. M. | oreland County erson et, Inc. |
| Westrancaster, PA 17608 Chair | oreland County erson et, Inc. |
| Annacaster, PA 17608 Chair 717) 295-7801 Conne Eastg Mr. Steven J. Stein Mone Sucks County Cepartment of Community and Susiness Development Conglessom, PA 18901 Construction | erson ct, Inc. |
| Ar. Steven J. Stein Mone Stecks County Department of Community and Stainess Development 260 Almshouse Road Doylestown, PA 18901 215) 345-3841 Ar. Christopher Rafferty Tork County CoC Tork County Planning Commission OW West Market Street Tork, PA 17401 717) 771-9870 As. Niall Sexton Allegheny County Allegheny County D.H.S. Of Wood Street Fittsburgh, PA 15222 Ar. Family As. Betty Gaul Outhwest Region of Pennsylvania Ethab Chair Sutler County MR/MR Executives Are Street Are Sutler, PA 16003 724) 284-5114 Eastg Mr. Mr. J. San Ju. Sa | et, Inc. |
| Eastg. Ar. Steven J. Stein Mone Sucks County Department of Community and Susiness Development Ar. Mr. M. | |
| Arr. Steven J. Stein Bucks County Clepartment of Community and Business Development Cleon Almshouse Road Coylestown, PA 18901 Clean County Coc Cork County Coc Cork County Planning Commission Con West Market Street Cork, PA 17401 Cork, PA 17401 Cork, PA 17401 Cork, Niall Sexton Collegeny County County County D.H.S. Control Wood Street County Mood Street Cork Gaul County Gaul | |
| Bucks County Department of Community and Business Development 260 Almshouse Road Doylestown, PA 18901 215) 345-3841 Ar. Christopher Rafferty Tork County CoC Tork County Planning Commission 00 West Market Street Tork, PA 17401 717) 771-9870 As. Niall Sexton Allegheny County Allegheny County D.H.S. 04 Wood Street Tittsburgh, PA 15222 Ar. F. As. Betty Gaul Douthwest Region of Pennsylvania CHABChair Butler County MR/MR D.O. Box 1208 Baland Butler, PA 16003 Texeur Tork, PA 16003 Texeur Tork, PA 16004 Texeur Tork, PA 16004 Texeur Tork, PA 16004 Texeur Texeur Tork, PA 16004 Texeu | |
| Department of Community and Business Development Mr. M. Mr. M. | sesen, PA 15062 |
| Susiness Development | 584-9000 * 4435 |
| 260 Almshouse Road | Cools W. Alama |
| Doylestown, PA 18901 154 W 215) 345-3841 Erie, 1 Mr. Christopher Rafferty (814) York County CoC York County Planning Commission 00 West Market Street Pue York, PA 17401 Ms. F 717) 771-9870 Ms. F Ms. Niall Sexton 3255 Allegheny County Ponce Allegheny County D.H.S. (787) 04 Wood Street (787) 2412) 350-3054 San Ju Ms. Betty Gaul San Ju outhwest Region of Pennsylvania (787) 24HABChair Sutler County MR/MR Mr. J 25. D. Box 1208 Balan 36utler, PA 16003 Executy 724) 284-5114 Family P.O. E San Ju San Ju P.O. E | ark W. Alexa |
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| (814) Mr. Christopher Rafferty (814) Mr. Christopher Rafferty (814) Mr. County CoC (814) Mr. County CoC (814) Mr. County Planning Commission (814) Mr. Pue | est 9th Street |
| ### Christopher Rafferty Fork County CoC | A 16501-1303 |
| Fork County CoC Pue Fork County Planning Commission Pue Fork, PA 17401 Ms. E Force Ponce As. Niall Sexton 3255 Allegheny County Ponce Allegheny County D.H.S. (787) 04 Wood Street Wr. F Fittsburgh, PA 15222 Mr. F All 2) 350-3054 San Ju P.O.B San Ju Outhwest Region of Pennsylvania (787) CHABChair Suttler County MR/MR Active County MR/MR Mr. J CO. Box 1208 Balan Suttler, PA 16003 Executy 724) 284-5114 Family P.O. E San Ju | 51-0800 |
| Fork County Planning Commission Pue Fork, PA 17401 Ms. I 717) 771-9870 Ms. I As. Niall Sexton 3255 Allegheny County Ponce Allegheny County D.H.S. (787) 04 Wood Street Wr. F Fittsburgh, PA 15222 Mr. F Alley 350-3054 San Ju P.O.B San Ju Outhwest Region of Pennsylvania (787) CHABChair Sutler County MR/MR Action of Pennsylvania Mr. J CO. Box 1208 Balan Sutler, PA 16003 Executy 724) 284-5114 Family P.O. E San Ju | |
| Pue York, PA 17401 717) 771-9870 Ms. F. Ms. Niall Sexton 3255 Allegheny County Ponce Allegheny County D.H.S. (787) 04 Wood Street Wr. F. 412) 350-3054 San Ju. Ms. Betty Gaul San Ju. Outhwest Region of Pennsylvania (787) EHABChair Wr. J. Butler County MR/MR Mr. J. O. Box 1208 Balant Butler, PA 16003 Execut 724) 284-5114 Family P.O. F. San Ju. | |
| Tork, PA 17401 717) 771-9870 Ms. Experiment of Ponce of San Juliegheny County D.H.S. 04 Wood Street 15ttsburgh, PA 15222 Mr. France of Pennsylvania 15th ABChair 15th ABChair 15th Co. Box 1208 15th ABChair 15th ABChai | |
| Ms. In Ponce | to Rico |
| Ponce | |
| Ms. Niall Sexton 3255 Allegheny County Ponce Allegheny County D.H.S. (787) O4 Wood Street Fittsburgh, PA 15222 All 12) 350-3054 San Ju Als. Betty Gaul San Ju Outhwest Region of Pennsylvania (787) EHABChair Sutter County MR/MR Als. Do. Box 1208 Balan Butter, PA 16003 Execut 724) 284-5114 Family P.O. F San Ju | renda Matos |
| Allegheny County Allegheny County D.H.S. 04 Wood Street Fittsburgh, PA 15222 Mr. F 412) 350-3054 Ms. Betty Gaul Outhwest Region of Pennsylvania EHABChair Sutler County MR/MR Allegheny County MR/MR Enter County MR/MR Sutler, PA 16003 Executive County MR/MR Executive PA 16003 | |
| Allegheny County D.H.S. (787) 04 Wood Street Fittsburgh, PA 15222 Mr. F 412) 350-3054 San Ju P.O.B Ms. Betty Gaul San Ju outhwest Region of Pennsylvania (787) EHABChair Sutler County MR/MR Mr. J P.O. Box 1208 Balan Sutler, PA 16003 Execu 724) 284-5114 Family P.O. F San Ju | afayette Street |
| 04 Wood Street fittsburgh, PA 15222 Mr. F 412) 350-3054 San Ju P.O.B Ms. Betty Gaul San Ju outhwest Region of Pennsylvania (787) CHABChair Sutler County MR/MR Mr. J P.O. Box 1208 Balan Sutler, PA 16003 Execu 724) 284-5114 Family P.O. E San Ju | PR 00717 |
| Actitsburgh, PA 15222 Mr. F 412) 350-3054 San Ju As. Betty Gaul San Ju outhwest Region of Pennsylvania (787) CHABChair Mr. J Chuler County MR/MR Mr. J Co. Box 1208 Balan Sutler, PA 16003 Execu 724) 284-5114 Family P.O. F San Ju | 67-1063 |
| San Ju | |
| P.O.B Ms. Betty Gaul San Ju outhwest Region of Pennsylvania CHABChair Butler County MR/MR No. Do. Box 1208 Baland Butler, PA 16003 Execu 724) 284-5114 P.O. E San Ju | edro J. Acevedo |
| Ms. Betty Gaul San Ju outhwest Region of Pennsylvania (787) CHABChair Butler County MR/MR St.O. Box 1208 Baland Sutler, PA 16003 Execut 724) 284-5114 Family P.O. E San Ju | an |
| outhwest Region of Pennsylvania (787) EHABChair Butler County MR/MR Mr. J 2.O. Box 1208 Baland Butler, PA 16003 Execut 724) 284-5114 Family P.O. E San Ju | ox 16033 |
| ### A HABChair ### Sutler County MR/MR ### CO. Box 1208 ### Balance ### Butler, PA 16003 ### Execution | an, PR 00908-6033 |
| Butler County MR/MR Mr. J 2.O. Box 1208 Balan Butler, PA 16003 Execu 724) 284-5114 Famil P.O. F San Ju | 95-1894 |
| 7.O. Box 1208 Balan Butler, PA 16003 Execu 724) 284-5114 Famil P.O. F San Ju | |
| 7.O. Box 1208 Balan Butler, PA 16003 Execu 724) 284-5114 Famil P.O. F San Ju | se Franqui |
| 724) 284-5114 Family P.O. E San Ju | e of State for Puerto Rico |
| P.O. F San Ju | ive Assistant |
| P.O. F San Ju | Department |
| San Ju | ox 11398 |
| | an, PR 00910-1398 |
| 15. KIII STUCKE (/0/) | 94-0734 |
| Northwest Region of Pennsylvania | |
| | onne Santiago |
| | uerto Rico |
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| | a Corazon incorporated |
| | a Corazon Incorporated x 3309 |
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| (707) | |

| Puerto Rico | South Carolina |
|-------------------------------------|---------------------------------------|
| | |
| Ms. Laura Ayala | Mr. John D. Brantley |
| Caguas | Mattison Transitional Housing/Pickens |
| 78 Gautier Benitez Street | CtySolo |
| St. Caguas, PR 00725 | CEO |
| 787) 745-4605 | A New Day Financial Service |
| | 1539 Sheffield Road |
| Rhode Island | Baltimore, MD 21218 |
| | (410) 662-5909 |
| Mrs. Susan Bodington | |
| State of Rhode Island | Ms. Bertha T. Booker |
| Director of Housing Policy | Deliverance CoC/Union County Solo |
| Rhode Island Housing & Mortgage | Deliverance |
| Finance Corporation | P.O. Box 1103 |
| 14 Washington Street, | Roebuck, SC 29376 |
| Providence, RI 02903 | (864) 598-9276 |
| 401) 457-1286 | |
| | |
| South Carolina | |
| · | South Dakota |
| Ms. Niki Ross | |
| Low Country CoC | Ms. Vona Johnson |
| 573 Meeting Street | State of South Dakota |
| Charleston, SC 29403 | South Dakota Housing Development |
| 843) 723-9477 * 22 | Authority |
| | P.O. Box 1237 |
| Mr. Michael D. Chesser | Pierre, SD 57501 |
| Upstate Homeless Coalition | (605) 773-4567 |
| Upstate Homeless Coalition of South | |
| Carolina | |
| 2 Bennett Street, First Floor | |
| Greenville, SC 29606 | Tennessee |
| 864) 241-0462 | Temiessee |
| 001) 211 0102 | Mr. James A. Schmidt |
| Ms. Margaret S. McFaddin | Chattanooga Regional CoC |
| Midlands Area Consortium | Chattanooga Homeless Coalition |
| 100 Sumter Street | 201 Forest Avenue |
| Columbia, SC 29201 | Chattanooga, TN 37405 |
| 803) 779-9067 | (423) 267-2320 |
| | |
| Mr. Clifford A. Rudd | Ms. Pat Morgan |
| Myrtle Beach/Sumter County | Memphis/Shelby County CoC |
| TCHC - Secretary | Partners for the Homeless |
| P.O. Box 2468 | 147 Jefferson Avenue, Suite 1102 |
| Myrtle Beach, SC 29578-2466 | Memphis, TN 38103 |
| 843) 918-1063 | (901) 526-9411 |
| Mr. Eugana Daiga | Mr. Michael Duntham |
| Mr. Eugene Paige Pee Dee County CoC | Mr. Michael Dunthorn |
| | Knoxville/Knox County CoC |
| P.O. Drawer 392 | Community Development Division, |
| Dillon, SC 29536 | Room 537-A , City- County Buildi |
| 843) 774-9038 | P.O. Box 1631 |
| | |
| | Knoxville, TN 37901 (865) 215-2120 |

| Гennessee | Texas |
|--------------------------------------|--|
| | |
| Mr. Jerry T. Risner | Ms. Amy Rhoads |
| Mid Cumberland Regional CoC | Corpus Christi/Nueces County CoC |
| Buffalo Valley, Incorporated | Homeless Issues Partnership, Inc. P.O. Box 912 |
| P.O. Box 879 Hohenwald, TN 38462 | Corpus Christi, TX 78403 |
| 931) 796-4256 | (361) 882-9302 |
| Ms. Suzie Tolmie | Mr. Anjum Hanafi |
| Nashville/Davidson County CoC | Austin/Travis County |
| MDHA | Austin/ Travis County |
| P.O.Box 846 | |
| Nashville, TN 37202 | (512) 972-5032 |
| 615) 252-8574 | |
| | Mr. Ben Medina |
| Mr. Jerry T. Risner | Cameron County CoC |
| South Central Tennessee CoC | City of Brownsville |
| Buffalo Valley, Incorporated | P.O.Box 911 |
| P.O. Box 879 | Brownsville, TX 78521 |
| Hohenwald, TN 38462 | (956) 548-6150 |
| 931) 796-4256 | |
| | Ms. Patricia Ward |
| Mr. Larry Webb | Tarrant County/Fort Worth |
| Jpper Cumberland Regional CoC | 1509-B South University Drive, Suite 276 |
| 225 South Willow Avenue | Fort Worth, TX 76107 |
| Cookeville, TN 38506 | (817) 338-9129 |
| 931) 432-4111 | Mr. Iffat Hasan |
| Mr. Dave Ralston | City of Arlington |
| Tackson/West Tennessee CoC | City of Arlington City of Arlington |
| Director of Community Dev-JHA | 201 East Abram, Suite 720 |
| 25 Preston Street | Arlington, TX 76010 |
| Jackson, TN 38301 | (817) 459-6232 |
| 731) 422-1671 * 128 | |
| 701) 122 1371 | Ms. Melinda Read |
| | El Paso CoC |
| Ms. Deborah L. Fox | 1208 Myrtle Street |
| Murfreesboro / Rutherford County CoC | El Paso, TX 79901 |
| Section 8 Administrator | (915) 577-0069 |
| Murfreesboro Housing Authority | |
| 15 North Maple Street | Mr. Curtiss Brown |
| Murfreesboro, TN 37130 | Gulf Coast CoC |
| 615) 893-9414 | County of Galveston |
| Гехаѕ | (409) 770-5543 |
| Mr. Rolando J. Morales | Ms. Sherry Suarez |
| San Antonio/Bexar County CoC | Brazos Valley CoC |
| City of San Antonio | Mental Health Mental Retardation |
| P.O. Box 839966 | Authority |
| San Antonio, CA 78283 | 1504 South Texas Avenue |
| 210) 207-7855 | Bryan, TX 77805-4588 |
| | (979) 822-6467 |

| Texas | Texas |
|--|-----------------------------------|
| | |
| As. Barbara Ross | Mr. Steven C. Wick |
| Denton County CoC | Central Texas Homeless Alliance |
| City of Denton | Central Texas Homeless Alliance |
| 00 West Oak, Suite 208 | P.O. Box 92 |
| Denton, TX 76201 | Belton, TX 76513 |
| 940) 349-7235 | (254) 939-3466 |
| As. Karen D. Bradford | Utah |
| Dallas Homeless CoC | |
| City of Dallas | Ms. Shelia Walsh-McDonald |
| 500 Marilla 7AN | Salt Lake County CoC |
| Pallas, TX 75201 | Chair |
| 214) 670-4406 | Salt Lake County Homeless |
| | Coordinating Council |
| fr. David M. Mandell | 764 South 200 West |
| Iouston/Harris County | Salt Lake City, UT 84101 |
| resident and CEO | (801) 359-2444 * 245 |
| Coalition for the Homeless of | |
| Iouston/ Harris County, Incorporate | Ms. Lauren Rayner |
| 301 Travis, Suite 1701 | Utah Balance of State CoC |
| Iouston, TX 77002 | Utah State Homeless Coordinating |
| 713) 739-7514 | Committee |
| | 324 South State Street, Suite 500 |
| As. Kelly Cheek | Salt Lake City, UT 84111 |
| Vest Texas Homeless Network | (801) 538-8650 |
| City of Abilene | |
| P.O. Box 60 | Mr. Bill Hulterstrom |
| Abilene, TX 79601 | Mountainland Region CoC |
| 915) 676-6366 | President |
| | United Way of Utah County |
| As. Patty Hamm | 148 North 100 West |
| City of Amarillo CoC | Provo, UT 84601 |
| City of Amarillo | (801) 374-2588 |
| 2.O. Box 1971 | |
| Amarillo, TX 79105 | Vermont |
| 806) 378-4203 | Mr. Tony Morgan |
| Is. Kristin Jones | State of Vermont |
| Montgomery County CoC | Vermont Office of Economic |
| Montgomery County Homeless | Opportunity |
| Coalition | 103 South Main Street |
| .O. Box 3696 | Waterbury, VT 05671-1801 |
| Conroe, TX 77305 | (802) 241-2454 |
| 936) 441-3066 | `` |
| | Ms. Lis Mickenberg |
| Is. Bonnie Loiodice | Chittenden County |
| outh East Texas Coalition CoC | Director of Residential/Community |
| rea Agency on Aging of Southeast | Housing Programs |
| exas | The Howard Center for Human |
| 210 Eastex Freeway | Services |
| seaumont, TX 77703 | 208 Flynn Avenue, Suite 3J |
| 409) 727-2384 | Burlington, VT 05401 |
| - Companies - Comp | (802) 865-6133 |

| Virgin Islands | Virginia |
|--|--------------------------------------|
| Mr. Laurence Joshua | Ms. Susan Sisk |
| Virgin Islands | Floyd, Giles - Montgomery Counties |
| Division of Capital and Development | Community Housing Partners |
| Planning | Corporation |
| (340) 774-3320 | 930 Cambria Street |
| (340) 774-3320 | Christianburg, VA 24073 |
| X7°• | (540) 382-2002 * 116 |
| Virginia | (540) 562-2002 110 |
| Mr. Reginald Gordon | Ms. Annie A. White-Guertin |
| Richmond CoC | Portsmouth CoC |
| Homeward | P.O. Box 1183 |
| 224 E. Broad Street | Portsmouth, VA 23705 |
| Richmond, VA 23241-0209 | (757) 393-7848 |
| (804) 225-7909 | |
| Ms. Julie Dixon | Ms. Rhonda Whitcare |
| Norfolk CoC | Lynchburg CoC |
| The Planning Council | Miriam's House |
| 130 West Plume Street | 409 Magnolia Street |
| | Lynchburg, VA 24503 |
| Norfolk, VA 23510 (757) 622-9268 | (434) 847-1101 |
| (131) 022-3200 | (+3+) 0+7-1101 |
| Mr. Robert L. Henderson | Ms. Betty Hobbs |
| Roanoke Valley CoC | Petersburg CoC |
| 312 Campbell Avenue, Room 13 | United Way Services |
| Roanoke, VA 24016 | 233 S. Adams Street |
| (540) 853-1113 | Petersburg, VA 23803 |
| | (804) 861-9330 |
| Mr. Anderew M. Friedman | |
| Virginia Beach CoC | Mr. R. Edward Delapp |
| Director | Waynesboro CoC |
| Virginia Beach Department of | Waynesboro Redevelopment and |
| Housing and Neighborhood | Housing Authority |
| Preservatio | 1700 New Hope Road |
| 2424 Courthhouse Drive, Municipal Center | Waynesboro, VA 22980 |
| Virginia Beach, VA 23451 | (540) 946-9230 |
| (757) 426-5757 | |
| | Mr. Andy Kegley |
| Mr. Reed Banks | Bland, Carroll, Grayson, Smyth and |
| Charlottesville CoC | Wythe Counties |
| Region Teu CSB | P.O. Box 743 |
| 800 Preston Avenue | Wytheville, VA 24382 |
| Charlottesville, VA 22903 | (276) 228-6280 |
| (434) 972-1847 | \-:-/.== |
| X15.1/2.1.2.5011 | Mr. Mark H. Woodward |
| Ms. Joy A. Cipriano | Chesapeake CoC |
| Virginia Peninsula CoC | Office of Intergovernmental Affairs, |
| Chairperson | Youth & Family Services |
| 2501 Washington Avenue | 306 Cedar Road |
| Newport News, VA 23607 | Chesapeake, VA 23322 |
| (757) 245-0217 | (757) 382-6191 |
| (131) 243-0211 | (131) 302-0171 |
| | |
| | |

| Virginia | Virginia |
|---|---|
| Dr. Millard F. Hall | Mr. William L. Claiborn |
| Shenandoah Valley CoC | Alexandria |
| Northwestern Community Services | Director DMHMRSA |
| 209 West Criser Road, Suite 300 | DMHMRSA |
| Front Royal, VA 22630 | 720 N. Saint Asaph Street |
| (540) 636-4250 | Alexandria, VA 22314-1941 |
| (2.10) 000 1200 | (703) 838-5060 |
| Mr. William L. Botts | (700) 000 0000 |
| Fredericksburg CoC | Ms. Patricia Johanson |
| Rappahannock Legal Services, Inc. | Prince William County |
| 90 Princess Anne Street, 2nd Floor | Prince William County Department of |
| Fredericksburg, VA 22401 | Social Services |
| (540) 371-1115 | 7987 Ashton Avenue |
| 310) 311 1113 | Manassas, VA 20109 |
| Ms. Donna B. Thompson | (703) 792-7549 |
| King & Queen County CoC | (103) 172-1347 |
| Scenario, inc. | Washington |
| P.O. Box 406 | vv asimilation |
| Saint Stephens Church, VA 23148 | Ms. Kate Speltz |
| (804) 769-1492 | Seattle-King County CoC |
| 001/102 1122 | King County Department of |
| | Community and Human Services |
| Ms. Etta Bone | 821 Second Avenue, Suite 500 |
| E&E, LLC, Chesapeake Solo | Seattle, WA 98104-1598 |
| E&E, LLC | (206) 205-6469 |
| P.O. Box 9856 | (200) 203-040) |
| Chesapeake, VA 23321 | Ms. Annie Conant |
| (703) 670-7473 | State of Washington CoC |
| (103) 010 1413 | DCTED, Office of Community |
| Ms. Jane Burr | Development Development |
| Arlington County Homeless | P.O. Box 48350 |
| Coordinator of Homeless Services | Olympia, WA 98504-8350 |
| Virginia/Department of Human | (360) 725-2919 |
| Services | (300) 123-2919 |
| 3033 Wilson Boulevard, Suit 300B | Ms. June B. Shapiro |
| Arlington, VA 22201 | Spokane City CoC |
| 703) 228-1319 | Director of Human Services |
| 703) 220-1319 | City of Spokane |
| Mr. William Macmillan | 808 W. Spokane Falls Boulvard |
| Fairfax County | Spokane, WA 99201 |
| Department of Systems Management | (509) 625-6130 |
| or Human Services | (309) 023-0130 |
| 2011 Government Center Parkway suite222 | Mr. Leff Dadgers |
| | Mr. Jeff Rodgers Tacoma/Lakayyood/Piarca County CoC |
| Fairfax, VA 22035 703) 324-4657 | Tacoma/Lakewood/Pierce County CoC |
| 103) 324-4031 | Pierce County Community Services, Housing Programs |
| Ms. Cindy L. Mester | 8811 South Tacoma Way |
| Loudoun County | Lakewood, WA 98499 |
| Housing Services Director | (253) 798-6908 |
| County of Loudoun | (233) 170-0700 |
| | |
| 02 Heritage Way, NE, Suite 103 | |
| Leesburg, VA 20176 | |
| 703) 777-0389 | 1 |

| Washington | VV and View - t t- |
|----------------------------------|---|
| Washington | West Virginia |
| Mr. Alyce Osborn | Ms. Lisa A. Badia |
| Everett/Snohomish County CoC | Northern Panhandle CoC |
| Supervisor | Greater Wheeling Coalition for the |
| Snohomish County Office of | Homeless |
| Housing and Community | 84 Fiftheenth Street |
| Development | Wheeling, WV 26003 |
| 3000 Rockefeller | (304) 232-6105 |
| Everett, WA 98201-4046 | (66.1) 202 6166 |
| (425) 388-3267 | Ms. Donald E. DeBord |
| (120) | Cabell-Huntington-Wayne CoC |
| Ms. Julie Graves | 627 Fourth Avenue |
| Bremerton/Kitsap County CoC | Huntington, WV 25705 |
| Housing Development Director | (304) 523-2764 |
| 9307 Bayshore Drive NW | (304) 323 2701 |
| Silverdale, WA 98383 | Ms. Cheryl Moyer Walkley |
| (360) 535-6105 | Berkeley & Jefferson Counties CoC |
| (300) 333 0103 | 129 S. Queen Street |
| Mr. Judith A. Gidley | Martinsburg, WV 25401 |
| Benton & Franklin County CoC | (304) 263-0916 |
| Benton Franklin Community Action | (304) 203-0710 |
| Committee | Ms. Mindy Young |
| 720 W. Court Street | Kanawha Valley Collective |
| Pasco, WA 99301 | 917 Quarter Street, Suite 1 |
| (509) 545-4042 | Charleston, WV 25301 |
| (309) 343-4042 | (304) 348-8035 |
| Mr. F. William Cobabe | (304) 346-6033 |
| Yakima City & County CoC | Ms. Keri Hill |
| City of Yakima Office of | The Mon Valley Homeless Initiative |
| Neighborhood Development | Consumer Credit Counseling |
| 112 S. 8th Street | 3036 Grand Central Station Drive |
| | |
| Yakima, WA 98901 | Morgantown, WV 26500 (304) 291-6819 |
| (509) 575-6101 | (304) 291-0819 |
| Ms. Kasey Kramer | Mrs. Sharon W. Yates |
| Spokane County CoC | McDowell County |
| Director | Stop Abusive Family Environments, |
| Spokane County Housing & | Inc. |
| Community Development Department | P.O. Box 234 |
| 721 N. Jefferson, Suite 403 | Welch, WV 24801 |
| Spokane, WA 99260-0120 | (304) 436-6181 |
| (509) 477-7561 | |
| M. O.H. P. I | |
| Ms. Sally Erickson | |
| Vancouver/Clark County CoC | · · · · · · · · · · · · · · · · · · · |
| Director | · · · · · · · · · · · · · · · · · · · |
| Council for the Homeless | |
| 2500 Main Street | |
| Vancouver, WA 98660 | |
| | |
| (360) 993-9570 | |
| (360) 993-9570 | |
| (360) 993-9570 | |
| (360) 993-9570 | |
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| Wisconsin | |
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| | |
| Ms. Judith M. Wilcox | |
| State of Wisconsin CoC | |
| Dept of Admin, Div of Housing and | |
| Intergovernmental Relations | |
| P.O. Box 8944 | |
| Madison, WI 53708-8944 | |
| (608) 266-9388 | |
| | |
| Mr. Michael Soika | |
| Milwaukee CoC | |
| Director | |
| Department of Administration | |
| 200 East Wells Street | |
| Milwaukee, WI 53202 | |
| (414) 286-3850 | |
| | |
| Mr. James D. Huycke | |
| City and County of Racine | |
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| 1030 Wisconsin Avenue | |
| Racine, WI 53403-1762 | |
| (262) 637-9559 | |
| | |
| Ms. Sue Wallinger | |
| Madison, Dane County | |
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| 215 Martin Luther King Boulevard, Rm 280 | |
| Madison, WI 53703 | |
| (608) 261-9418 | |
| | |
| | |
| | |
| Wyoming | |
| TY J OMING | |
| Mr. Dennis Royal | |
| State of Wyoming CoC | |
| Director, Human Services | |
| Commission of Natrona Cou | |
| 800 Werner Court; Suite 201 | |
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