

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CO-200-0777-XM-241A]

**Notice of Amendment of Meeting Date, Front Range Resource Advisory Council (Colorado)****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of public meeting.**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.**DATES:** The meeting will be held on November 13, 2003, at the Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado beginning at 9:15 a.m. The public comment period will begin at approximately 9:30 a.m. and the meeting will adjourn at approximately 4 p.m.**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Front Range Center, Colorado. Planned agenda topics include Manager updates on current land management issues and an update on the Gold Belt Travel Management Plan.

All meetings are open to the public. The public is encouraged to make oral comments to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Council Meeting will be maintained in the Front Range Center Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management (BLM), Attn: Ken Smith, 3170 East Main Street, Canon City, Colorado 81212. Phone (719) 269-8500.

Dated: October 2, 2003.

**John L. Carochi,***Acting Front Range Center Manager.*

[FR Doc. 03-25586 Filed 10-8-03; 8:45 am]

**BILLING CODE 4310-JB-M****DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CO-530-1430-ES; COC-63839]

**Notice of Realty Action: Proposed Classification of Public Lands for Recreation and Public Purposes Lease in Rio Grande County, CO****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Correction.**SUMMARY:** This action corrects Notice of Realty Action: Proposed Classification of Public Lands for Recreation and Public Purposes lease in Rio Grande County, Colorado, 68 FR 35691, published June 16, 2003.

On page 35691, third column, top of the page, should be corrected from sec. 27, metes and bounds tract in lot 9 and the NE1/44NE1/4 to sec. 27, metes and bounds tract in lot 9 and the NE1/4SE1/4.

Dated: September 15, 2003.

**Dean H. Erhard,***Del Norte Field Manager.*

[FR Doc. 03-25617 Filed 10-8-03; 8:45 am]

**BILLING CODE 4310-JB-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ES-032-03-1430-EQ; MNES-050222]

**Notice of Realty Action; Noncompetitive Permit of Public Lands, Minnesota****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of realty action.**SUMMARY:** The surface estate of land located in St. Louis County, Minnesota is being considered for a noncompetitive permit pursuant to section 302 of the Federal Land Policy and Management Act of 1976, as amended (43 U.S.C. 1732).**FOR FURTHER INFORMATION CONTACT:** Paul J. Salvatore, Realty Specialist, Bureau of Land Management, Milwaukee Field Office, 310 W. Wisconsin Ave., Suite 450, Milwaukee, Wisconsin 53203, (414) 297-4413.**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management proposes to offer the use of the surface estate of the following described lands to Mr. David M. Stanton, by noncompetitive permit, at fair market value. The permit will allow for continued habitation on the site by Mr. Stanton and will resolve an inadvertent unauthorized use of public land.**Fourth Principal Meridian**Township 62 North, Range 17 West, Tract 37  
The above lands aggregate 0.18 acre more or less.

The permit will be issued for 3 years. The permit may be renewed, in accordance with 43 CFR 2920.1-1(b) with the right of renewal through the remainder of Mr. Stanton's life. Upon expiration of the permitted use, all improvements will be removed from the public lands and the site rehabilitated. This action is consistent with the Minnesota Management Framework Plan and would serve important public objectives, which could not be achieved by other means. The planning document and environmental assessment covering the proposed permit are available for review at the Bureau of Land Management, Milwaukee Field Office, Milwaukee, Wisconsin.

For a period until November 24, 2003, interested parties may submit comments to the Field Manager, Milwaukee Field Office, Bureau of Land Management, 626 E. Wisconsin Avenue, Suite 200, Milwaukee, Wisconsin 53202-4617. Any adverse comments will be evaluated by the State Director, Eastern States Office, who may sustain, vacate, or modify this realty action. In the absence of any objections, this proposed realty action will become final.

This notice is being published in accordance with the regulations contained in 43 CFR 2920.4.

Dated: September 17, 2003.

**James W. Dryden,***Milwaukee Field Manager.*

[FR Doc. 03-25615 Filed 10-8-03; 8:45 am]

**BILLING CODE 4310-PN-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-050-1430-ES; N-74355]

**Notice of Realty Action: Conveyance for Recreation and Public Purposes****AGENCY:** Bureau of Land Management.**ACTION:** Notice of realty action.**SUMMARY:** The following described public land in the Las Vegas Valley, Clark County, Nevada, has been examined and found suitable for conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et. seq.*).**FOR FURTHER INFORMATION CONTACT:** Anna Wharton, Supervisory Realty Specialist, (702) 515-5095.**SUPPLEMENTARY INFORMATION:** The following described public land in the

Las Vegas Valley, Clark County, Nevada, has been examined and found suitable for conveyance for recreational or public purposes under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et. seq.*).

The Clark County School District proposes to use the land for the maintenance, parking, cleaning, and fueling of school busses and as a radio communications center.

#### Mount Diablo Meridian, Nevada

T. 23 S., R. 61 E., MDM

Sec. 08: S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$   
(that portion west of centerline of US  
91).

Containing approximately 65.44 acres.

The land is not required for any Federal purpose. The conveyance is consistent with current Bureau planning for this area and would be in the public interest. The patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and applicable regulations of the Secretary of the Interior and will contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe. and will be subject to:

1. All valid and existing rights. The lands have been segregated from all forms of appropriation under the Southern Nevada Public Lands Management Act (Pub. L. 105-263). Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, NV, or by calling (702) 515-5000.

On October 9, 2003, the above described land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for conveyance under the Recreation and Public Purposes Act, leasing under the mineral leasing laws and disposal under the mineral material disposal laws.

For a period until November 24, 2003, interested parties may submit comments regarding the proposed conveyance for classification of the lands to the Las Vegas Field Manager, Las Vegas Field

Office, 4701 N. Torrey Pines Drive, Las Vegas, Nevada 89130-2301.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a bus yard/communications center. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the lands for a bus yard/communications center. Any adverse comments will be reviewed by the State Director who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, these realty actions will become the final determination of the Department of the Interior. The classification of the land described in this Notice will become effective December 8, 2003. The lands will not be offered for conveyance until after the classification becomes effective.

Dated: August 22, 2003.

**Sharon DiPinto,**

*Acting Assistant Field Manager, Division of  
Lands, Las Vegas, NV.*

[FR Doc. 03-25612 Filed 10-8-03; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-075-2822-JL-F9947]

#### Notice of Closure; Bannock County, ID

**AGENCY:** Bureau of Land Management, Interior

**ACTION:** Notice of Closure to Off-Highway Vehicle and recreation Use on public lands in Bannock County, Idaho.

**SUMMARY:** With the publication of this notice, all public lands administered by the Bureau of Land Management within the 2,234 acres of the Blackrock Fire (F947), including designated roads and trails are closed to all motorized vehicles, mountain biking, camping, horseback riding and other recreational activities. The closure will remain in effect until July 15, 2006 or until such time as the authorized officer of the Pocatello Field Office determines the closure may be lifted.

*Exceptions to this Order are Granted to the Following:* Law enforcement patrol, emergency services, and administratively approved access for actions such as monitoring, research studies, and access to private lands.

Other actions would be considered on a case-by-case basis by the authorized officer.

#### FOR FURTHER INFORMATION CONTACT:

Philip Damon, (208) 467-6340, the BLM Pocatello Filed Office, 1111 North 8th Ave., Pocatello, ID 83201.

#### SUPPLEMENTARY INFORMATION:

This closure is a direct result of the Blackrock Fire, which burned this area in July, 2003 and of the subsequent rehabilitation efforts of the BLM. The closure will promote the reestablishment of vegetation, improve the potential for recovery of wildlife habitat, and reduce the potential for erosion and noxious weed invasion.

The closure is in accordance with 43 CFR 9268.3(d)(1). Violation of this order is punishable by a fine not to exceed \$1,000.00 and/or imprisonment not to exceed 12 months.

The area of closure and impoundment affected by this notice is the burned portion of public lands administered by the BLM, specially described wholly or partially:

#### Boise Meridian:

T. 7 S., R. 35 E., Sec. 11, 12, 13, 14, and  
T. 7 S., R 36 E., Sec. 7, 8, 17, 18, 19, 20.

Detailed maps of the area closed to OHV and recreational use are available at the Pocatello Field Office at the address above.

Dated: August 26, 2003.

**Philip Damon,**

*Pocatello Field Manager.*

[FR Doc. 03-25614 Filed 10-8-03; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-926-04-1420-BJ]

#### Montana: Filing of Plats of Amended Protraction Diagrams

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice of Filing of Plats of Amended Protraction Diagrams.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plats of the amended protraction diagrams of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.