

notification list for the Pier S marine terminal project or other projects in the Port of Long Beach can register at: <http://www.spl.usace.army.mil/regulatory/register.html>. This list will be used in the future to notify the public about scheduled hearings and availability of future public notices.

The Corps of Engineers will also be consulting with the U.S. Fish and Wildlife Service under the Endangered Species Act and Fish and Wildlife Coordination Act, and with the National Marine Fisheries Service under the Magnuson-Stevens Act. Additionally, the EIS/EIR will assess the consistency of the proposed Action with the Coastal Zone Management Act and potential water quality impacts pursuant to Section 401 of the Clean Water Act.

The public scoping meeting for the Draft EIS/EIR will be held on September 25th, 2003, at 6 p.m., at the Port of Long Beach administration building. The Corps and the Port will separately transmit local notices of the meeting prior to the event. Written comments will now be received until October 17th, 2003. The Draft EIS/EIR is expected to be published and circulated sometime between Winter 2003 and Spring 2004, and a new public notice and public hearing will be held after its publication.

#### FOR FURTHER INFORMATION CONTACT:

Questions about the proposed action and Draft EIS/EIR can be answered by Mr. Joshua Burnam, Corps Project Manager, at 213-452-3294. Comments regarding the scope of the Draft EIS/EIR shall be addressed to: U.S. Army Corps of Engineers, Los Angeles District, Regulatory Branch, ATTN: File Number 1999-16479-JLB, P.O. Box 532711, Los Angeles, California 90053-2325. Copies should also be sent to Stacey Crouch, Port of Long Beach, P.O. Box 570, Long Beach, CA 90801-0570.

**Richard G. Thompson,**

*Colonel, U.S. Army, District Engineer.*

[FR Doc. 03-25203 Filed 10-3-03; 8:45 am]

BILLING CODE 3710-92-P

## DEPARTMENT OF EDUCATION

[CFDA No. 84.170A]

### Office of Postsecondary Education; Notice Extending Application Transmittal Deadline Date for Jacob K. Javits Fellowship Program

**SUMMARY:** On August 1, 2003, a notice was published in the **Federal Register** (68 FR 45229) inviting applications for new awards for fiscal year (FY) 2004 for the Jacob K. Javits Fellowship Program.

The notice listed a deadline date of October 3, 2003, for the transmittal of applications.

The Secretary extends the deadline date for the transmittal of applications for this competition from applicants in certain nationally declared disaster areas. The Secretary takes this action to allow more time for the preparation and submission of applications by potential applicants in certain States that have been affected by Hurricane Isabel. The extension of this deadline date is intended to help the potential applicants compete fairly with other applicants under this competition.

**Eligibility:** The extended deadline date in this notice applies to you if you are a potential applicant from an area on the following chart. The President has declared each of these locations a disaster area as a result of recent severe weather conditions. These areas are as follows:

**State:** Delaware, District of Columbia, Maryland, North Carolina, Virginia, West Virginia.

**DATES:** The new deadline date for the transmittal of applications is October 14, 2003.

**ADDRESSES:** The address and telephone number for obtaining applications for, or information about this program are in the application notice for the program.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain a copy of this notice in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed in the application notice.

#### Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO); toll free, at 1-888-293-6498; or in the Washington, DC area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

**Program Authority:** 20 U.S.C. 1134-1134d.

Dated: October 1, 2003.

**Wilbert Bryant,**

*Acting Assistant Secretary, Office of Postsecondary Education.*

[FR Doc. 03-25303 Filed 10-1-03; 3:55 pm]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### National Advisory Committee on Institutional Quality and Integrity, (National Advisory Committee); Meeting

**AGENCY:** National Advisory Committee on Institutional Quality and Integrity, Department of Education.

#### What Is the Purpose of This Notice?

The purpose of this notice is to announce the public meeting of the National Advisory Committee and invite third-party oral presentations before the Committee. This notice also presents the proposed agenda and informs the public of its opportunity to attend this meeting. The notice of this meeting is required under section 10(a)(2) of the Federal Advisory Committee Act.

#### When and Where Will the Meeting Take Place?

We will hold the public meeting on December 8, 2003 from 12:30 p.m. until approximately 5:30 p.m., and on December 9, 2003 from 8:30 a.m. until approximately 12:30 p.m. in the Ballroom at the Hilton Garden Inn, 815 14th Street, NW., Washington, DC 20005. You may call the hotel on (202) 783-7800 to inquire about rooms.

#### What Assistance Will Be Provided to Individuals With Disabilities?

The meeting site is accessible to individuals with disabilities. If you will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least two weeks before the scheduled meeting date. Although we will attempt to meet a request received after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

#### Who Is the Contact Person for the Meeting?

Please contact Ms. Bonnie LeBold, the Executive Director of the National Advisory Committee on Institutional Quality and Integrity, if you have questions about the meeting. You may contact her at the U.S. Department of Education, room 7007, MS 7592, 1990 K St., NW., Washington, DC 20006,