

*Number of Respondents:* 60,000.  
*Frequency of Response:* 1.  
*Average Burden Per Response:* 5 minutes.

*Estimated Average Burden:* 5,000 hours.

2. *Representative Payee Report of Benefits and Dedicated Account—20 CFR 416.546, 416.635, 416.640, and 416.665—0960-0576.* Form SSA-6233 is used to ensure that the representative payee is using the benefits received for the beneficiary's current maintenance and personal needs and that expenditures of funds from the dedicated account are in compliance with the law. The respondents are individuals and organizational representative payees who are required by law to establish a separate ("dedicated") account in a financial institution for certain past-due SSI benefits.

*Type of Request:* Extension of an OMB-approved information collection.

*Number of Respondents:* 30,000.

*Frequency of Response:* 1.

*Average Burden Per Response:* 20 minutes.

*Estimated Annual Burden:* 10,000 hours.

3. *Internet Change of Address—0960-NEW.* The information requested by the

Social Security Administration (SSA) via the Internet will be used to report a Title II beneficiary's change of address/telephone number and to verify the identity of the individual using knowledge-based authentication. Electronic screens solicit identity information that will be verified by comparing it with information in SSA's records. The screens must be completed and identity authenticated before the requestor can change their address. This Internet option to change the address/telephone number will eliminate the need for a phone call to a teleservice center or a visit to a field office. The respondents are beneficiaries who request a change of address or telephone number via the Internet.

*Type of Request:* New information collection.

*Number of Respondents:* 80,000.

*Frequency of Response:* 1.

*Average Burden Per Response:* 10 minutes.

*Estimated Annual Burden:* 13,333 hours.

II. The information collections listed below have been submitted to OMB for clearance. Your comments on the information collections would be most useful if received by OMB and SSA

within 30 days from the date of this publication. You can obtain a copy of the OMB clearance packages by calling the SSA Reports Clearance Officer at 410-965-0454, or by writing to the address listed above.

1. *Statement for Determining Continuing Eligibility, Supplemental Security Income Payment—20 CFR, Subpart D, 416.204—0960-0145.* SSA uses form SSA-8202-BK to conduct low- and middle-error-profile (LEP-MEP) telephone or face-to-face redetermination (RZ) interviews with SSI recipients and representative payees. The information collected during the interview is used to determine whether SSI recipients have met and continue to meet all statutory and regulatory requirements for SSI eligibility and whether they have been, and are still receiving, the correct payment amount. Form SSA-8202-OCR-SM (Optical Character Recognition Self-Mailer) collects information similar to that collected on Form SSA-8202-BK. However, it is used exclusively in LEP RZ cases on a 6-year cycle.

*Type of Request:* Extension of an OMB-approved collection.

Forms	Respondents	Frequency of response	Average burden per response (minutes)	Estimated annual burden (hours)
SSA-8202-F6 .....	920,000	1	19	291,333
SSA-8202-OCR-SM .....	800,000	1	9	120,000

*Total Burden Hours for this Request:* 411,333 hours.

2. *Statement for Determining Continuing Eligibility, Supplemental Security Income Payment(s)—20 CFR Subpart B, 416.204-0960-0416.* SSA uses the information collected on form SSA-8203-BK for high-error-profile (HEP) redeterminations of disability to determine whether SSI recipients have met and continue to meet all statutory and regulatory requirements for SSI eligibility and whether they have been, and are still receiving, the correct payment amount. The information is normally completed in field offices by personal contact (face-to-face or telephone interview) using the automated Modernized SSI Claim System (MSSICS). The respondents are recipients of Title XVI benefits.

*Type of Request:* Extension of an OMB-approved information collection.

*Number of Respondents:* 1,000,000.

*Frequency of Response:* 1.

*Average Burden Per Response:* 19 minutes.

*Estimated Annual Burden:* 316,667 hours.

Dated: September 30, 2003.

**Elizabeth A. Davidson,**  
*Reports Clearance Officer, Social Security Administration.*

[FR Doc. 03-25244 Filed 10-3-03; 8:45 am]

**BILLING CODE 4191-02-P**

**DEPARTMENT OF STATE**

**[Public Notice 4507]**

**30-Day Notice of Proposed Information Collection: Form DS-3072, Emergency Loan Application and Evacuation Documentation, OMB Control Number 1405-0150**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with

the emergency review procedures of the Paperwork Reduction Act of 1995.

*Type of Request:* Extension of Currently Approved Collection.

*Originating Office:* Bureau of Consular Affairs (CA/OCS/PRI).

*Title of Information Collection:* Emergency Loan Application and Evacuation Documentation.

*Frequency:* On occasion.

*Form Number:* DS-3072.

*Respondents:* U.S. citizens abroad (and third country nationals, where eligible) who need evacuation, repatriation, or emergency medical and dietary assistance.

*Estimated Number of Respondents:*

Approximately 500 respondents per year. The number of respondents may be much larger in emergency circumstances when lives are endangered by war, civil unrest, or natural disaster, but such circumstances are extraordinary and the number of respondents cannot be predicted.

*Average Hours Per Response:* 10 minutes.

*Total Estimated Burden:* 83.3 hours under usual circumstances.

*Public comments are being solicited to permit the agency to:*

- Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**FOR FURTHER INFORMATION CONTACT:** Copies of the proposed information collection and supporting documents may be obtained from Michael Meszaros, who may be reached on 202-312-9750. Public comments, or requests for additional information, regarding the collection listed in this notice should be directed to the State Department Desk Officer, Officer of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, who may be reached on 202-395-3897.

Dated: September 29, 2003.

**Maura Harty,**

*Assistant Secretary, Bureau of Consular Affairs, Department of State.*

[FR Doc. 03-25278 Filed 10-3-03; 8:45 am]

**BILLING CODE 4710-06-P**

## DEPARTMENT OF STATE

[Public Notice 4508]

### Culturally Significant Objects Imported for Exhibition; Determinations: "Jasper Johns: Numbers"

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Jasper Johns: Numbers," imported from abroad

for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners. I also determine that the exhibition or display of the exhibit objects at the Cleveland Museum of Art, Cleveland, OH, from on or about October 26, 2003, to on or about January 11, 2004, Los Angeles County Museum of Art, Los Angeles, CA, from on or about February 1, 2004, to on or about April 18, 2004, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julianne Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State, (telephone: 202/619-6529). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: October 1, 2003.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 03-25277 Filed 10-3-03; 8:45 am]

**BILLING CODE 4710-08-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Notice of Meeting of the Industry Sector Advisory Committee on Services (ISAC-13)

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of a partially opened meeting.

**SUMMARY:** The Industry Sector Advisory Committee on Services (ISAC-13) will hold a meeting on October 14, 2003, from 1:30 p.m. to 4:30 p.m. The meeting will be closed to the public from 2:15 p.m. to 4:30 p.m. and opened to the public from 1:30 p.m. to 2:15 p.m.

**DATES:** The meeting is scheduled for October 14, 2003, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the Ronald Reagan Bldg, USA Trade Center, Training Room A.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Moll, DFO for ISAC-13 at (202) 482-1316, Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230 or Christina Sevilla, Director for Intergovernmental Affairs, on (202) 395-6120.

**SUPPLEMENTARY INFORMATION:** During the opened portion of the meeting the following agenda items will be discussed.

- The General Agreement on Trade in Services (GATS) Negotiations and the WTO Cancun Ministerial, and
- The Free Trade Area of the Americas (FTAA) Negotiations.

**Christopher A. Padilla,**

*Assistant U.S. Trade Representative for Intergovernmental Affairs and Public Liaison.*

[FR Doc. 03-25288 Filed 10-3-03; 8:45 am]

**BILLING CODE 3190-01-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement; Syracuse, UT

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an Environmental Impact Statement will be prepared for a proposed transportation improvement project on Syracuse Road (SR-108) from 1000 West to 2000 West in Syracuse City, Utah.

**FOR FURTHER INFORMATION CONTACT:** Gregory S. Punske, P.E., Environmental Program Manager, Federal Highway Administration, 2520 West 4700 South, Suite 9A, Salt Lake City, UT 84118, Telephone: (801) 963-0182; or Bruce Swenson, Project Manager, Utah Department of Transportation Region One Office, 169 North Wall Avenue, Ogden, UT 84412, Telephone: (801) 620-1683.

**SUPPLEMENTARY INFORMATION:** The FHWA, in cooperation with the Utah Department of Transportation, will prepare an Environmental Impact Statement (EIS) on a proposal to address current and projected transportation demand on Syracuse Road (SR-108) from 1000 West to 2000 West within Syracuse City, Utah.

Letters describing the proposed action and soliciting comments will be sent to appropriate Federal, State, and local agencies, and to private organizations and citizens who have previously expressed or are known to have interest in this proposal. Public information meetings and a public hearing will be held. Public notice will be given of the time and place of the meetings and hearing. The draft EIS will be available for public and agency review and comment prior to the public hearing.

An Interagency scoping meeting is scheduled for October 15, 2003 from 10