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Dated: August 18, 2003.

**Robert Springer**,  
Director, Office of Solid Waste.

Dated: September 12, 2003.

**Susan E. Bromm**,  
Director, Office of Site Remediation  
Enforcement.

[FR Doc. 03-25273 Filed 10-3-03; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7568-6]

### Notice of Tentative Approval and Solicitation of Request for a Public Hearing for Public Water System Supervision Program Revisions for the State of West Virginia

**AGENCY:** Environmental Protection  
Agency (EPA).

**ACTION:** Notice of tentative approval and  
solicitation of requests for a public  
hearing.

**SUMMARY:** Notice is hereby given in  
accordance with the provision of section  
1413 of the Safe Drinking Water Act as  
amended, and the National Primary  
Drinking Water Regulations  
Implementation that the State of West  
Virginia is revising its approved Public  
Water System Supervision Program.  
West Virginia has amended its Public  
Notification Rule (set of requirements  
for public water systems to follow  
regarding the form, manner, frequency,  
and content of a public notice) and its  
Lead and Copper Rule (LCR) to  
streamline requirements and reduce  
monitoring and reporting requirements.  
EPA has determined that these revisions  
are no less stringent than the

corresponding Federal regulations.  
Therefore, EPA has decided to  
tentatively approve these program  
revisions. All interested parties are  
invited to submit written comments on  
this determination and may request a  
public hearing.

**DATES:** Comments or a request for a  
public hearing must be submitted by  
November 5, 2003. This determination  
shall become effective on November 5,  
2003, if no timely and appropriate  
request for a hearing is received and the  
Regional Administrator does not elect to  
hold a hearing on his own motion, and  
if no comments are received which  
cause EPA to modify its tentative  
approval.

**ADDRESSES:** Comments or a request for  
a public hearing must be submitted to  
the U.S. Environmental Protection  
Agency Region III, 1650 Arch Street,  
Philadelphia, PA 19103-2029. All  
documents relating to this  
determination are available for  
inspection between the hours of 8 a.m.  
and 4:30 p.m., Monday through Friday,  
at the following offices:

- Drinking Water Branch, Water  
Protection Division, U.S. Environmental  
Protection Agency Region III, 1650 Arch  
Street, Philadelphia, PA 19103-2029.
- West Virginia Department of Health  
and Human Resources, Environmental  
Engineering Division, 815 Quarrier  
Street, Suite 418, Charleston, WV 25301.

#### FOR FURTHER INFORMATION CONTACT:

Donna Weiss, Drinking Water Branch  
(3WP22) at the Philadelphia address  
given above; telephone (215) 814-2198  
or fax (215) 814-2318.

**SUPPLEMENTARY INFORMATION:** All  
interested parties are invited to submit  
written comments on this determination  
and may request a public hearing. All  
comments will be considered, and, if  
necessary, EPA will issue a response.  
Frivolous or insubstantial requests for a  
hearing may be denied by the Regional  
Administrator. However, if a substantial  
request for a public hearing is made by  
November 5, 2003, a public hearing will  
be held. A request for public hearing  
shall include the following: (1) The  
name, address, and telephone number of  
the individual, organization, or other  
entity requesting a hearing; (2) a brief  
statement of the requesting person's  
interest in the Regional Administrator's  
determination and of information that  
the requesting person intends to submit  
at such a hearing; and (3) the signature  
of the individual making the request; or,  
if the request is made on behalf of an  
organization or other entity, the  
signature of a responsible official of the  
organization or other entity.

Dated: September 22, 2003.

**James W. Newson**,  
Acting Regional Administrator, Region III.  
[FR Doc. 03-25274 Filed 10-3-03; 8:45 am]  
BILLING CODE 6560-50-P

## FEDERAL ACCOUNTING STANDARDS ADVISORY BOARD

### Amendment of FASAB Charter

**Board Action:** Pursuant to 31 U.S.C.  
3511(d), the Federal Advisory  
Committee Act (Pub. L. 92-463), as  
amended, and the FASAB Rules of  
Procedure, as amended in October,  
1999, notice is hereby given that under  
the authority and in furtherance of the  
objectives of 31 U.S.C. 3511(d), the  
Secretary of the Treasury, the Director of  
OMB, and the Comptroller General (the  
Sponsors) have altered the composition  
of the Board by adding a member from  
the Congressional Budget Office.

**For Further Information Contact:**  
Wendy Comes, Executive Director, 441  
G St., NW., Suite 6814, Mail Stop  
6K17V, Washington, DC 20548, or call  
(202) 512-7350.

**Authority:** Federal Advisory Committee  
Act. 31 U.S.C. 3511(d), Pub. L. 92-463.

Dated: October 1, 2003.

**Wendy M. Comes**,  
Executive Director.  
[FR Doc. 03-25276 Filed 10-3-03; 8:45 am]  
BILLING CODE 1610-01-M

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) being Submitted to OMB for Review and Approval

September 24, 2003.

**SUMMARY:** The Federal Communications  
Commissions, as part of its continuing  
effort to reduce paperwork burden  
invites the general public and other  
Federal agencies to take this  
opportunity to comment on the  
following information collection, as  
required by the Paperwork Reduction  
Act of 1995, Public Law 104-13. An  
agency may not conduct or sponsor a  
collection of information unless it  
displays a currently valid control  
number. No person shall be subject to  
any penalty for failing to comply with  
a collection of information subject to the  
Paperwork Reduction Act (PRA) that  
does not display a valid control number.  
Comments are requested concerning (a)  
whether the proposed collection of  
information is necessary for the proper  
performance of the functions of the