

**ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses will be made available for public inspection in their entirety.

#### Authority

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: October 1, 2003.

**Aurene M. Martin,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 03-25394 Filed 10-2-03; 2:05 pm]

**BILLING CODE 4310-W7-P**

---

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Fund Availability (NOFA)

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of extension of application deadlines.

**SUMMARY:** This notice extends the deadline for submitting applications originally published on June 25, 2003.

**DATES:** Applications must be received by November 5, 2003.

**ADDRESSES:** Mail applications to Ralph Gonzales, Bureau of Indian Affairs, Office of Tribal Services, Division of Tribal Government Services, Room 320-SIB, 1951 Constitution Avenue, NW., Washington, DC 20240; or submit by facsimile (fax) message to (202) 208-5113.

**FOR FURTHER INFORMATION CONTACT:** Ralph Gonzales, (202) 513-7629.

**SUPPLEMENTARY INFORMATION:** As published in the **Federal Register** of June 25, 2003, (68 FR 37857), the Bureau of Indian Affairs announced the availability of funds for tribal courts (including Courts of Indian Offenses) and qualified tribal applicants that assume responsibility to assist the Bureau of Indian Affairs with certain Supervised Individual Indian Money (IIM) Accounts, more specifically those referenced in subparts B and C of 25 CFR part 115 (2003 ed.). The deadline for submittal of application under this NOFA was July 25, 2003. We are extending this deadline to provide an opportunity for those tribal governments that want to apply for funds to compile the relevant information regarding Supervised IIM Accounts that are under the control and management of the Bureau of Indian Affairs. Requests were received from tribal governments stating that the initial publication time was simply too short. Therefore, the application deadline date is extended from July 25, 2003, to November 5, 2003.

#### Applications

Applications are due November 5, 2003 and must be postmarked by midnight on this date. Applications will be considered as meeting the deadline if they are received on or before the deadline date, or sent on or before the deadline date. Applicants may hand deliver applications to the address indicated in the **ADDRESSES** section by close-of-business (5 p.m. EST) on the deadline date. Applications will be accepted by facsimile until the close-of-business (5 p.m. EST) on the deadline date, provided the original application is postmarked by midnight the day after the due date. No applications can be transmitted by e-mail (electronic mail). Applicants are responsible for ensuring proper delivery of the application and are encouraged to contact Ralph Gonzales at (202) 513-7629 to confirm receipt.

The application packet information was included with the June 25, 2003, NOFA, and was also forwarded to the Tribal Government Services or Tribal Operations officers in the respective BIA Regional Offices. Interested applicants may contact Ralph Gonzales at the number provided above, or the Division of Tribal Government Services, (202) 513-7641, for information on application packets.

Dated: September 29, 2003.

**Aurene M. Martin,**

*Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. 03-25229 Filed 10-3-03; 8:45 am]

**BILLING CODE 4310-4J-P**

---

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-1020-PG; G 04-0002]

#### Teleconference Meeting Notice for the John Day/Snake Resource Advisory Council

**AGENCY:** Bureau of Land Management (BLM), Vale District, Interior.

**ACTION:** Teleconference meeting notice for the John Day/Snake Resource Advisory Council.

**SUMMARY:** The John Day/Snake Resource Advisory Council (JDSRAC) will conduct a public meeting by teleconference on Tuesday, October 21 from 6:30 p.m. to 7:30 p.m. Pacific Time inclusive. The meeting is open to the public, however, teleconference lines are limited. Please call or contact Peggy Diegan at the Vale District Office, 100 Oregon Street, Vale, OR 97918 (541) 473-3144 or e-mail [Peggy\\_Diegan@or.blm.gov](mailto:Peggy_Diegan@or.blm.gov) to obtain the dial-in number. During the teleconference, the JDSRAC will come to consensus on their Program of Work for the year, Sustaining Working Landscapes and Sagegrouse Strategy.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning the meeting or who wishes to submit oral or written comments should contact Debbie Lyons at the above address (541) 473-6218 or email [Debra\\_Lyons@or.blm.gov](mailto:Debra_Lyons@or.blm.gov). Requests for oral comments must be in writing to Debbie Lyons by October 16, 2003. For teleconference call meetings, opportunities for oral comment will be limited to no more than five minutes per speaker and no more than fifteen minutes total.

Dated: September 30, 2003.

**Sandra L. Guches,**

*Associate District Manager.*

[FR Doc. 03-25234 Filed 10-3-03; 8:45 am]

**BILLING CODE 4310-33-P**