

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before September 13, 2003.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 21, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**CALIFORNIA****Plumas County**

Drakesbad Guest Ranch, Head of Warner Creek Valley, Lassen Volcanic National Park, Chester, 03001062

**Tulare County**

Mineral King, Mineral King Rd, Sequoia National Park, Mineral King, 03001063

**LOUISIANA****Rapides Parish**

Pegram Plantation House, 881 Chickamaw Rd., Lecompte, 03001064

**MISSOURI****Greene County**

Woods—Evertz Stove Company Historic District, Area bounded by N. Jefferson Ave., E Phelps St., N. Robberson Ave. and E. Tampa St., Springfield, 03001071

**Ozark County**

Harlin, John Conkin and Clara Layton, House, 403 Harlin Dr., Gainesville, 03001065

**St. Louis Independent City**

Hotel Jefferson, 415 N. Tucker Blvd., St. Louis (Independent City), 03001066

**NEVADA****Humboldt County**

Martin Hotel, 94 W. Railroad St., Winnemucca, 03001067

**OREGON****Multnomah County**

New Imperial Hotel, 400 SW Broadway, Portland, 03001068

**RHODE ISLAND****Providence County**

Edgewood Historic District—Taft Estate Plat, Roughly bounded by Windsor Rd, Narragansett Bay, Circuit Dr. and Broad St. Cranston, 03001069

**SOUTH DAKOTA****Brookings County**

Singsaas Lutheran Church, 19716 487th Ave., Lake Hendricks Township, 03001070

**Codington County**

Beskov Barn, 15689 456th Ave., South Shore, 03001072  
Puhlman Farm, 44350 176th St., Hazel, 03001075

**Hughes County**

Harrold School, (Schools in South Dakota MPS) 206 S. Nixon Ave., Harrold, 03001073

**Kingsbury County**

Lake Reston High School, (Schools in South Dakota MPS) 300 1st St., NE, Lake Preston, 03001074

**TENNESSEE****Davidson County**

Craig, Mrs. Edward B., House, (Forest Hills, Tennessee MPS) 1418 Chickering Rd., Forest Hills, 03001078

Dudley, Guildfor, Sr. and Anne Dallas, House, (Forest Hills, Tennessee MPS) 5401 Hillsboro Pike, Forest Hills, 03001080

Houston Jr., P.D., House, (Forest Hills, Tennessee MPS) 5617 Hillsboro Pike, Forest Hills, 03001081

Kennedy Jr., Thomas P., House, (Forest Hills, Tennessee MPS) 6231 Hillsboro Pike, Forest Hills, 03001079

Martin, Richard E., House, (Forest Hills, Tennessee MPS) 30 Castlewood Court, Forest Hills, 03001083

Neuhoff, Henry, House, (Forest Hills, Tennessee MPS) 1407 Chickering Rd., Forest Hills, 03001077

Pilcher, Dr. Cobb, House, (Forest Hills, Tennessee MPS) 5335 Stanford Dr., Forest Hills, 03001082

**VIRGINIA****Albemarle County**

Birdwood, 500 Birdwood Dr., Charlottesville, 03001094

**Bon Homme County**

Thompson House, (Federal Relief Construction in South Dakota MPS) 30985 421st Ave., Springfield, 03001076

**Charlottesville Independent City**

Montebello, 1700 Stadium Rd., Charlottesville (Independent City), 03001085  
Sunnyside, 2150 Barracks Rd., Charlottesville (Independent City), 03001086

**Colonial Heights Independent City**

Conjurer's Neck Archeological District, Address Restricted, Colonial Heights (Independent City), 03001090

**Dinwiddie County**

Petersburg Breakthrough Battlefield Historic District at Pamplin Historical Park, 6125 Boydton Plank Rd., 6619 Duncan Rd., Petersburg, 03001095

**Fairfax County**

Green Spring, 4601 Green Spring Rd., Alexandria, 03001089

**Fluvanna County**

Gum Creek, 1317 Stage Junction Rd., Columbia, 03001084

**Giles County**

Walker's Creek Presbyterian church, Walker's Creek Valley Rd., Pearisburg, 03001088

**King George County**

Nansattico Archeological Site, Address Restricted, Index, 03001091

**Pulaski County**

Spring Dale, Address Restricted, Dublin, 03001087

**Roanoke County**

McVitty Home, 601 W. Main St., Salem, 03001092

**Rockbridge County**

Lylburn Downing School, 300 Diamond St., Lexington, 03001093

**Russell County**

Quillen, Stephen B., House, 149 Church St., Lebanon, 03001096

**Southampton County**

Simmons—Sebrell—Camp House, Zebulon Simmons Tract, Courtland, 03001097

[FR Doc. 03-25211 Filed 10-3-03; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Antitrust Division****Notice Pursuant to the National  
Cooperative Research and Production  
Act of 1993—National Shipbuilding  
Research Program**

Notice is hereby given that, on September 12, 2003, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Advanced Technology Institute has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in the membership of the Executive Council of the National Shipbuilding Research Program ("NSRP") and in the nature and objectives of the program. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically,

VT Halter Marine, Inc., Gulfport, MS, a subsidiary of Vision Technologies, Inc., has been removed as a party from this venture. The general area of planned activity of the NSRP is to establish collaborative research efforts of limited duration to manage and focus national shipbuilding research and development funding on technologies that will reduce the cost of warships to the Navy, and establish U.S. international shipbuilding competitiveness. This includes the assessment of product design and material technologies, and provides a collaborative forum to improve business and acquisition processes.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and Advanced Technology Institute intends to file additional written notification disclosing all changes in membership.

On March 13, 1998, Advanced Technology Institute filed its original notification for the National Shipbuilding Research Program pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on January 29, 1999 (64 FR 4708).

The last notification was filed with the Department on January 13, 2003. A notice was published in the **Federal Register** pursuant to section 6(b) of the Act on March 3, 2003 (68 FR 10033). A Correction Notice was published in the **Federal Register** on April 24, 2003 (68 FR 20174).

**Dorothy B. Fountain,**

*Deputy Director of Operations, Antitrust Division.*

[FR Doc. 03-25206 Filed 10-3-03; 8:45 am]

BILLING CODE 4410-11-M

**DEPARTMENT OF LABOR**

**Office of the Secretary**

**Submission for OMB Review;  
Comment Request**

September 30, 2003.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of each individual ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor. To obtain documentation, contact

Darrin King on 202-693-4129 (this is not a toll-free number) or e-Mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Occupational Safety and Health Administration (OSHA), Office of Management and Budget, Room 10235, Washington, DC 20503 (202-395-7316 / this is not a toll-free number), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- \* Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- \* Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- \* Enhance the quality, utility, and clarity of the information to be collected; and

- \* Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Occupational Safety and Health Administration.

*Type of Review:* Extension of a currently approved collection.

*Title:* Ethylene Oxide (EtO).

*OMB Number:* 1218-0108.

*Frequency:* On occasion; Quarterly; Semi-annually; and Annually.

*Affected Public:* Business or other for-profit; Federal Government; and State, local, or tribal government.

*Number of Respondents:* 5,667.

*Number of Annual Responses:* 252,395.

*Estimated Time Per Response:* Varies from 5 minutes to 2 hours.

*Total Burden Hours:* 43,972.

*Total Annualized capital/startup costs:* \$0.

*Total annual costs (operating/maintaining systems or purchasing services):* \$6,582,909.

*Description:* The information-collection requirements specified in the Ethylene Oxide (EtO) Standard (29 CFR 1910.1047) protect employees from the adverse health effects that may result from their exposure to EtO. The major information-collection requirements of the EtO Standard include notifying

employees of their EtO exposures, implementing a written compliance program, providing examining physicians with specific information, ensuring that employees receive a copy of their medical-examination results, maintaining employees' exposure-monitoring and medical records for specific periods, and providing access to these records by OSHA, the National Institute for Occupational Safety and Health, the affected employees, and their authorized representatives.

*Agency:* Occupational Safety and Health Administration.

*Type of Review:* Extension of a currently approved collection.

*Title:* 4,4'-Methylenedianiline Construction—29 CFR 1926.60.

*OMB Number:* 1218-0183.

*Frequency:* On occasion; Quarterly; Semi-annually; and Annually.

*Affected Public:* Business or other for-profit; Federal Government; and State, local, or tribal government.

*Number of Respondents:* 66.

*Number of Annual Responses:* 3,962.

*Estimated Time Per Response:* Varies from 1 minute to 2 hours.

*Total Burden Hours:* 1,609.

*Total Annualized capital/startup costs:* \$0.

*Total annual costs (operating/maintaining systems or purchasing services):* \$80,437.

*Description:* The purpose of 29 CFR 1926.60 and its information collection requirements is to provide protection for employees from adverse health effects associated with occupational exposure to 4,4'-Methylenedianiline. Employers must monitor exposure, keep employee exposures within the permissible exposure limits, provide employees with medical examinations and training, and establish and maintain employee exposure-monitoring and medical records.

*Agency:* Occupational Safety and Health Administration.

*Type of Review:* Extension of a currently approved collection.

*Title:* 4,4'-Methylenedianiline General Industry—29 CFR 1910.1050.

*OMB Number:* 1218-0184.

*Frequency:* On occasion; Quarterly; Semi-annually; and Annually.

*Affected Public:* Business or other for-profit; Federal Government; and State, local, or tribal government.

*Number of Respondents:* 15.

*Number of Annual Responses:* 581.

*Estimated Time Per Response:* Varies from 1 minute to 2 hours.

*Total Burden Hours:* 295.

*Total Annualized capital/startup costs:* \$0.

*Total annual costs (operating/maintaining systems or purchasing services):* \$19,037.