

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### South Manti Timber Salvage; Manti-La Sal National Forest, Sanpete and Sevier Counties, UT

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised notice of intent to prepare environmental impact statement.

**SUMMARY:** On March 14, 2002, U.S. District Court Judge Dale A. Kimball issued an adverse opinion that affected the South Manti Timber Salvage project (Record of Decision was signed by acting Forest Supervisor, Crockett Dumas, on May 22, 2000). Based upon this decision, it was determined that another NEPA analysis and decision (non-significant Forest Plan Amendment) would be made to evaluate blue grouse as a Management Indicator Species (MIS) and to replace with the northern goshawk before the Forest made another decision related to the South Manti Timber Salvage project. The Forest has developed a non-significant Forest Plan Amendment that was signed on June 16, 2003. This Amendment changed one MIS from the blue grouse to the northern goshawk.

On March 20, 2003, a team met to review the existing document relative to section 18 of the Forest Service NEPA Handbook. Consequently, the Forest is developing an addendum to the Final Environmental Impact Statement (FEIS) to make simple corrections and update the document.

**FOR FURTHER INFORMATION CONTACT:** Please contact Doug Jones, Timber Program Manager and Team Leader, Manti-La Sal National Forest, phone (435) 636-2817.

**SUPPLEMENTARY INFORMATION:** Due to the court decision, the implementation of this project has been substantially delayed. It is anticipated that a new decision will be completed by December

of 2003. It has not been determined if additional public scoping will be completed. If additional scoping is necessary, a legal notice will be printed in the paper of record and the original commenters will be contacted. The deciding official will be Alice Carlton. In the new decision, there will be no entry into any Inventorized Roadless Areas. This action will amend the original NOI dated February 17, 1998 (volume 63, No. 31).

Dated: July 16, 2003.

**Melissa Blackwell,**

*Acting Forest Supervisor, Manti-La Sal National Forest.*

[FR Doc. 03-25129 Filed 10-2-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Meeting of the Land Between the Lakes Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between the Lakes Advisory Board will hold a meeting on Thursday, October 23, 2003. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

The meeting agenda includes the following:

- (1) Welcome/Introductions/Agenda.
- (2) LBL Land and Resource Management Plan (LRMP).
- (3) Environmental Education Programs.
- (4) Board Discussion of Comments Received.
- (5) Update on LBL Activities.

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by October 15, 2003, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting.

**DATES:** The meeting will be held on Thursday, October 23, 2003, 8:30 a.m. to 12:30 p.m., CDT.

**ADDRESSES:** The meeting will be held at Kenlake State Resort Park, Aurora, KY, and will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Sharon Byers, Advisory Board Liaison, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

**SUPPLEMENTARY INFORMATION:** None.

Dated: September 23, 2003.

**William P. Lisowsky,**

*Area Supervisor, Land Between The Lakes.*

[FR Doc. 03-25080 Filed 10-2-03; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must be Received on or Before:* November 2, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.