

businesses, available for public inspection in their entirety.

**Authority:** The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533 (f).

Dated: September 15, 2003.

**Sam D. Hamilton,**

*Regional Director, Southeast Region, Fish and Wildlife Service.*

[FR Doc. 03-25087 Filed 10-2-03; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-930-1430-ET, CACA 7767 and CACA 44322]

#### Public Land Order No. 7585; Partial Revocation of Executive Order dated February 26, 1852; Withdrawal of Public Lands and Transfer of Jurisdiction; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order partially revokes an Executive Order insofar as it affects 6.15 acres of public lands withdrawn for use by the Department of Navy for military purposes. This order also withdraws the same lands from surface entry and mining, and transfers the jurisdiction to the Department of Veterans Affairs, for expansion and operation of the Fort Rosecrans National Cemetery.

**DATES:** October 3, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Duane Marti, BLM California State Office, 2800 Cottage Way, Sacramento, California 95825-1886; (916) 978-4675.

**SUPPLEMENTARY INFORMATION:** The Department of Navy no longer needs the lands for military purposes and concurs with the transfer of jurisdiction. A memorandum of agreement between the Department of Navy and the Department of Veteran Affairs contains provisions relative to future use of the lands by the Department of Veterans Affairs.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. The Executive Order, dated February 26, 1852, which withdrew public lands for military purposes, is hereby revoked insofar as it affects the following described lands:

#### San Bernardino Meridian

T. 17 S., R. 4 W.,

Parcels 2, 3, and 4.

The areas described aggregate 6.15 acres in San Diego County.

2. Subject to valid existing rights, the lands described in Paragraph 1, are hereby withdrawn from settlement, sale, location, or entry under the general land laws, including the United States mining laws, 30 U.S.C., Ch. 2 (2000), for the Department of Veterans Affairs to expand the Fort Rosecrans National Cemetery.

3. Subject to valid existing rights, the jurisdiction of the lands described in Paragraph 1 and their related resource uses are hereby transferred to the Department of Veterans Affairs, so that the lands can be managed as part of the Fort Rosecrans National Cemetery and shall thereafter be subject to all laws and regulations applicable thereto.

Dated: September 12, 2003.

**Rebecca W. Watson,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 03-25066 Filed 10-2-03; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-340-1430-ES; CACA-43408]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The following public lands in Lake County, California have been examined and found suitable for classification for lease or conveyance to the Lake County Flood Control and Water Conservation District under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The Lake County Flood Control and Water Conservation District proposes to construct and maintain a multipurpose trail system on the public lands that would tie into the trail system on their 2,550 acre of adjacent land. The trails would be constructed for non-motorized use, including hiking, equestrian and all-terrain bicycles.

Lease and/or conveyance is consistent with current BLM land use planning and would be in the public interest. The lands are located at:

#### Mount Diablo Meridian, California

T. 13 N., R 10 W.

Section 34: NE, S2NW, N2SE.

Section 35: SWNE, W2NW, SENW, SW, W2SE.

The area described contains 720 acres.

The lease/patent, when issued, will be subject to the following terms, conditions, and reservations:

1. Provision of the Recreation and Public Purpose Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove the minerals.

4. A right-of-way for an access road granted to Bob Neilsen under CACA-31323.

5. A right-of-way for an access road reserved by the Bureau of Land Management on the Adobe Creek Road under CAS-076875.

Detailed information concerning this action is available for review at the office of the Bureau of Land Management, Ukiah Field Office, 2550 North State Street, Ukiah, California. Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land use laws, including the general mining laws, except for lease and/or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. The segregation for exchange under CACA-30111FD will be revoked. For a period until November 17, 2003, interested persons may submit comments regarding the proposed lease/conveyance or classification of the lands to the Field Manager, Ukiah Field Office, 2550 North State Street, Ukiah, CA 95482.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for the development of hiking, equestrian and all-terrain bicycle trails. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for hiking, equestrian and all-terrain bicycles trails. Any adverse comments will be reviewed by the State

Director. In the absence of any adverse comments, the classification will become effective.

Dated: January 17, 2003.

**Howard K. Stark,**

*Chief, Branch of Lands Management.*

**Editorial Note:** This document was received in the Office of the Federal Register on September 29, 2003.

[FR Doc. 03-25065 Filed 10-2-03; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

#### Manufacturer of Controlled Substances; Notice of Correction

As set forth in the **Federal Register** on August 5, 2002 (68 FR 46226), Mallinckrodt, Inc., Mallinckrodt & Second Streets, St. Louis, Missouri 63147, was granted a registration as a bulk manufacturer of certain Schedule I and II controlled substances.

By letter dated August 12, 2003, Mallinckrodt, Inc., advised that the Notice of Registration erroneously included heroin (9200) and nicomorphine (9312), basic classes of Schedule I controlled substances. Therefore, drug codes 9200 and 9312 are hereby withdrawn from the firm's bulk manufacturer registration.

Dated: September 8, 2003.

**Laura M. Nagel,**

*Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration.*

[FR Doc. 03-25101 Filed 10-2-03; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP(OVW) Docket No. 1382]

#### Meeting of the National Advisory Committee on Violence Against Women

**AGENCY:** Office on Violence Against Women, Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming public meeting of the National Advisory Committee on Violence Against Women (hereinafter "the Committee").

**DATES:** The meeting will take place on October 8 from 9 a.m. to 5 p.m., and on October 9 from 9 a.m. to 4 p.m.

**ADDRESSES:** The meeting will take place at the Madison Hotel, 1177 15th Street, NW., Washington, DC.

#### FOR FURTHER INFORMATION CONTACT:

Kristina Rose, The National Advisory Committee on Violence Against Women, 810 Seventh Street, NW., Washington, DC 20531. Telephone: (202) 307-6026. E-mail: [AskNAC@ojp.usdoj.gov](mailto:AskNAC@ojp.usdoj.gov). Fax: (202) 307-3911. You may view the Committee's Web site at: <http://www.ojp.usdoj.gov/vawo/nac/welcome.html>.

**SUPPLEMENTARY INFORMATION:** The Committee is chartered by the Attorney General, and co-chaired by the Attorney General and the Secretary of Health and Human Services (the Secretary), to provide the Attorney General and the Secretary with practical and general policy advice concerning implementation of the Violence Against Women Act of 1994, the Violence Against Women Act of 2000, and related laws, and will assist in the efforts of the Department of Justice and the Department of Health and Human Services to combat violence against women, especially domestic violence, sexual assault, and stalking.

In addition, because violence is increasingly recognized as a public health problem of staggering human cost, the Committee will bring national attention to the problem of violence against women and increase public awareness of the need for prevention and enhanced victim services.

This meeting will primarily focus on the Committee's work; there will, however, be an opportunity for public comment on the Committee's role in providing general policy guidance on implementation of the Violence Against Women Act of 1994, the Violence Against Women Act of 2000, and related legislation.

#### Meeting Format

This meeting will be held according to the following schedule:

1. Date: Wednesday, October 8, 2003  
Time: 9 a.m.–5 p.m.; including breaks and a working lunch.
2. Date: Thursday, October 9, 2003  
Time: 9 a.m.–4 p.m., including breaks and a working lunch.

The meeting schedule for October 8, 2003 will begin with presentations from invited speakers and reports on the work of the Committee's subcommittees. Time will be reserved for comments from the public, beginning at 10:30 a.m. and ending at 11 a.m. See the section below on Reserving Time for Public Comment, for information on how to reserve time on the agenda.

The meeting scheduled for October 9, 2003, will consist of reports from

subcommittees and of discussions surrounding the development of the final report.

#### Attending the Meeting

The meeting will be open to the public. Registrations for public attendance will be accepted on a space available basis. Members of the public who wish to attend must register at least six (6) days in advance of the meeting by contacting Kristina Rose at the e-mail address or fax number listed above. Access to the meeting will not be allowed without registration, and all attendees will be required to sign in at the meeting registration desk. Please bring photo identification and allow extra time prior to the meeting.

Individuals who will need special accommodations for a disability in order to attend the meetings should notify Kristina Rose at the above e-mail address or by fax, no later than October 6, 2003. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities.

#### Submitting Written Comments

Interested parties are invited to submit written comments to the Committee, by October 6, 2003, using one of the following methods: by e-mail to [AskNAC@ojp.usdoj.gov](mailto:AskNAC@ojp.usdoj.gov); by fax on (202) 307-3911; or by U.S. mail to The National Advisory Committee on Violence Against Women, 810 Seventh Street, NW., Washington, DC, 20531.

#### Reserving Time for Public Comment

If you are interested in participating during the public comment period of the meeting, on the implementation of the Violence Against Women Act of 1994, and the Violence Against Women Act of 2000, you are requested to reserve time on the agenda by contacting the Office on Violence Against Women, Office of Justice Programs, U.S. Department of Justice, by e-mail or fax. Please include your name, the organization you represent, if appropriate, and a brief description of the issue you would like to present. Participants will be allowed approximately 3 to 5 minutes to present their comments, depending on the number of individuals who reserve time on the agenda. Participants are also encouraged to submit two written copies of their comments at the meeting.

Given the expected number of individuals interested in providing comments at the meetings, reservations for presenting comments should be made as soon as possible. Persons who