

**ADDRESSES:** The Coast Guard will hold the public scoping meetings at the following locations:

- New Orleans, LA—New Orleans Marriott, 555 Canal Street, New Orleans, LA 70130, 1-504-581-1000;
- Oakland, CA—Elihu Harris Building, 1515 Clay Street, Oakland, CA 94612, 1-510-622-2398;
- Cleveland, OH—Holiday Inn Select, 1111 Lakeside Avenue, Cleveland, OH 44114, 1-216-241-5100;
- Norfolk, VA—Marriott Norfolk Waterside, 235 E. Main Street, Norfolk, VA 23510, 1-757-627-4200; and
- Washington, DC—EPA East Building, Room 1153, 1201 Constitution Avenue, NW., Washington, DC 20590, 1-202-566-1200.

You may also submit your comments on this scoping effort directly to the Docket Management Facility. To ensure that your comments and related material are not entered more than once in the docket [USCG-2001-10486], please submit them by only one of the following means:

(1) By mail to the Docket Management Facility (USCG-2003-14273), U.S. Department of Transportation, room PL-401, 400 Seventh Street, SW., Washington, DC 20590-0001.

(2) By delivery to room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

(3) By fax to the Docket Management Facility at 202-493-2251.

(4) Electronically through the Web site for the Docket Management System at <http://dms.dot.gov>.

(5) Federal eRulemaking Portal: <http://www.regulations.gov>.

You must also mail comments on collection of information to the Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW., Washington, DC 20503, ATTN: Desk Officer, United States Coast Guard. In choosing among these means, please give due regard to the recent difficulties and delays associated with delivery of mail through the U.S. Postal Service to Coast Guard Headquarters.

The Docket Management Facility maintains the public docket for this notice. Comments and material received from the public, as well as documents mentioned in this preamble as being available in the docket, will become part of this docket and will be available for inspection or copying at room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street, SW., Washington,

DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. You may also find this docket on the Internet at <http://dms.dot.gov>.

Anyone is able to search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review Department of Transportation's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (Volume 65, Number 70; Pages 19477-78) or you may visit <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** If you have any questions about the project or the meetings, contact Mr. Bivan R. Patnaik, U.S. Coast Guard at (202) 267-1744 or [bpatnaik@comdt.uscg.mil](mailto:bpatnaik@comdt.uscg.mil).

#### **SUPPLEMENTARY INFORMATION:**

##### **Request for Comments**

The Coast Guard encourages you to submit comments and related material on the development of the programmatic environmental impact statement. If you do so, please include your name and address, identify the docket number [USCG-2001-10486], and provide the reasons for each comment. You may submit your comments and material by mail, delivery, fax, or electronic means to the Docket Management Facility at the address under **ADDRESSES**; but please submit your comments and material by only one means. Public comments will also be accepted at these public scoping meetings.

##### **Information on Service for Individuals With Disabilities**

If you plan to attend these meetings and require special assistance, such as sign language interpretation or other reasonable accommodations, contact us as indicated in **FOR FURTHER INFORMATION CONTACT**.

##### **Public Scoping Meetings**

The Coast Guard encourages interested and affected stakeholders to attend the meetings and present oral comment or written comments during the meetings. The meetings are open to members of the public. Please note that the meetings may close early if all business is finished. If you are unable to attend the meetings, we encourage you to submit comments to the Docket Management Facility as indicated under **Addresses** by December 26, 2003.

#### **Background and Purpose**

On September 26, 2003, the Coast Guard published a notice of intent with request for comments in the **Federal Register** (68 FR 55559) to develop a programmatic environmental impact statement (PEIS) in preparation of a proposed rulemaking to establish standards for ballast water discharges. As part of the scoping process summarized in that notice, and authorized by 40 CFR 1508.22(b)(4), the Coast Guard will hold public meetings at the times and locations noted above under **DATES** and **ADDRESSES**. You may consult the notice of intent for further information about the proposed rule for establishing standards for ballast water discharges. Please note that information regarding the PEIS can also be found at the following Web sites: <http://www.uscg.mil/hq/g-m/mso/mso4/ans.html>; and [http://www.epa.gov/owow/invasive\\_species/](http://www.epa.gov/owow/invasive_species/).

Dated: September 30, 2003.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security & Environmental Protection.*

[FR Doc. 03-25188 Filed 10-2-03; 8:45 am]

**BILLING CODE 4910-15-P**

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4820-N-38]

### **Notice of Proposed Information Collection: Comment Request; Single Family Acquired Asset Management System (SAMS)**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 2, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410 or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:**

Joseph McCloskey, Director, Office of Single Family Asset Management, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-1672 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Single Family Acquired Asset Management System (SAMS).

*OMB Control Number, if applicable:* 2502-0486.

*Description of the need for the information and proposed use:* This information collection is an integral part of HUD's ability to create and maintain sound financial management practices, and to maintain effective internal control over the property disposition program. In managing its program of acquired single-family properties, HUD reimburses contractors and vendors for their services in maintaining, marketing, and selling HUD homes, and collects funds the sales of these properties. The information is captured in HUD's automated Single Family Acquired Asset Management System. The system also is used to record and process financial transactions.

*Agency form numbers, if applicable:* Sams-1100, 1101, 1103, 1106, 1106-C, 1108, 1110, 1111, 1111-A, and 1117.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total

number of hours needed to prepare the information collection is 65,870; the number of respondents is 272,950 generating approximately 272,950 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response varies from 12 minutes to 30 minutes.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: September 26, 2003.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

[FR Doc. 03-25038 Filed 10-2-03; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-77]

### Notice of Submission of Proposed Information Collection to OMB: Assisted Living Conversion Program (ALCP)

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This information collection is a grant application and reporting forms for HUD's Assisted Living Conversion Program (ALCP). HUD will use the grant applications to determine an applicant's need for and capacity to administer grant funds.

**DATES:** *Comments Due Date:* November 3, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0542) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; e-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management

Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins or on HUD's Web site at <http://mf.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Assisted Living Conversion Program (ALCP).

*OMB Approval Number:* 2502-0542.

*Form Numbers:* HUD-50080-ALCP, HUD-92045, SF-269, SF-424, HUD-424B, HUD-2880, HUD-2991.

*Description of the Need for the Information and Its Proposed Use:* This information collection is a grant application and reporting forms for HUD's Assisted Living Conversion Program (ALCP). HUD will use the grant applications to determine an applicant's need for and capacity to administer grant funds.

*Respondents:* Not-for-profit institutions.

*Frequency of Submission:* On occasion, quarterly, semi-annually, annually.

*Reporting Burden:* Number of Respondents 30; Average responses per respondent 4.5; Total annual responses 135; Average burden per response 18.8 hrs.

*Total Estimated Burden Hours:* 2,550.