

agencies and non-U.S. government entities, including other countries; the capacity of local commanders to rapidly survey disease status, and establish need, ways and means for quarantine in relation to their assigned missions; methods, technologies and doctrine to allow safe transport of personnel through quarantined areas, and restriction of movement where needed; sample scenarios; coordination and allocation of DoD and non DoD resources to combat SARS; identification and tracking of individuals potentially exposed to SARS; and features of the SARS guidance which may be applicable to future infectious disease outbreaks.

**FOR FURTHER INFORMATION CONTACT:** CDR David Waugh, USN, Defense Science Board, 3140 Defense Pentagon, Room 3D865, Washington, DC 20301-3140, via email at [david.waugh@osd.mil](mailto:david.waugh@osd.mil), or via phone at (703) 695-4158.

**SUPPLEMENTARY INFORMATION:** Members of the public who wish to attend the meeting must contact CDR Waugh no later than October 20, 2003, for further information about admission as seating is limited. Additionally, those who wish to make oral comments or deliver written comments should also request to be scheduled, and submit a written text of the comments by October 20, 2003, to allow time for distribution to Task Force members prior to the meeting. Individual oral comments will be limited to five minutes, with the total oral comment period not exceeding 30 minutes.

Dated: September 25, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-24988 Filed 10-1-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Record of Decision for Introduction of F/A-18 E/F (Super Hornet) Aircraft to the East Coast of the United States**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice of record of decision, correction.

**SUMMARY:** The Department of the Navy published a Notice in the **Federal Register** of September 10, 2003, concerning the Record of Decision for Introduction of F/A-18 E/F (Super Hornet) Aircraft to the East Coast of the United States. The document contained an incorrect statement and needs additional clarification.

**FOR FURTHER INFORMATION CONTACT:** Mr. Fred Pierson, Atlantic Division Naval Facilities Engineering Command (Code BD32FP), 6506 Hampton Blvd., Norfolk, VA 23508-1278, telephone (757) 322-4935.

#### **Correction**

In the **Federal Register** of September 10, 2003, in FR Doc. 03-53353, on page 53355, in the third column, second paragraph, delete the third sentence, "Aircraft will not be able to utilize visual flight rules (VFR) when transiting airspace in the area of Site C." The statement is not correct and is now deleted from the decision.

On page 53355, in the third column, fourth paragraph, add the following statements for additional clarification to the end of the paragraph:

The Class D airspace will extend approximately five miles laterally from the OLF from the surface up to and including 2,500 feet above ground level. Establishment of Class D airspace is contingent upon results of an FAA Airspace Study. No military Special Use Airspace (SUA) will be established.

The revised version of the Record of Decision will also appear in the administrative record.

Dated: September 29, 2003.

**E.F. McDonnell,**

*Major, Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-25024 Filed 10-1-03; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

#### **Submission for OMB Review; Comment Request**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before November 3, 2003.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Karen\\_F\\_Lee@omb.eop.gov](mailto:Karen_F_Lee@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of

1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: September 29, 2003.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

#### **Office of Vocational and Adult Education**

*Type of Review:* Extension.

*Title:* Application for Vocational and Technical Education and Adult Education Direct Grants.

*Frequency:* Semi-Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 569.

Burden Hours: 73,970.

*Abstract:* This form will be used to apply for funding authorized by the Carl D. Perkins Vocational and Technical Education Act of 1998 and the Adult Education and Family Literacy Act, administered by the Office of Vocational and Adult Education. The information will be used to award discretionary grants and cooperative agreements.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, the 30-day public comment period notice will be the only public comment notice published for this information collection.

Requests for copies of the submission for OMB review; comment request may