

# Notices

Federal Register

Vol. 68, No. 191

Thursday, October 2, 2003

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Medicine Bow-Routt National Forests and Thunder Basin National Grassland Carbon County, WY; Blackhall-McAnulty Timber Sale, Prescribed Burn and Travel Management; Correction

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of intent to prepare an environmental impact statement; correction.

**SUMMARY:** The Forest Service published a notice of intent to prepare an environmental impact statement for the Blackhall-McAnulty Timber Sale, Prescribed Burn and Travel Management Analysis in the **Federal Register** of June 11, 2003. The original notice designated the Forest Supervisor as the Responsible Official. This correction will designate the District Ranger as the Responsible Official.

**FOR FURTHER INFORMATION CONTACT:** Terry DeLay, Brush Creek/Hayden Ranger District, P.O. Box 249, Saratoga, WY 82331, 307-326-2518.

#### Correction

In the **Federal Register** of June 11, 2003, in FR Doc. 03-14672, on page 34902, in the third column, correct the "Responsible Official" caption to read:

#### Responsible Official

Scott G. Armentrout, District Ranger, Brush Creek/Hayden Ranger District, Medicine Bow-Routt National Forests and Thunder Basin National Grassland, South Highway 130, Saratoga, Wyoming 82331, is the official responsible for making the decision on this action. He will document his decision and rationale in a Record of Decision.

Dated: September 25, 2003.

**Scott G. Armentrout,**  
*District Ranger.*

[FR Doc. 03-24981 Filed 10-1-03; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Solicitation of Nominations for Members of the Grain Inspection Advisory Committee

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice to solicit nominees.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) is announcing that nominations are being sought for persons to serve on GIPSA's Grain Inspection Advisory Committee.

**DATES:** Form AD-755 must be received not later than December 1, 2003.

**ADDRESSES:** Completed AD-755 forms should be submitted to GIPSA at 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250-3601. The completed form may also be faxed to GIPSA.

**SUPPLEMENTARY INFORMATION:** Under authority of section 21 of the United States Grain Standards Act (Act), as amended, the Secretary of Agriculture established the Grain Inspection Advisory Committee (Advisory Committee) on September 29, 1981, to provide advice to the Administrator on implementation of the Act. Section 109 of the Grain Standards and Warehouse Improvement Act of 2000, Pub. L. 106-472, extended the authority for the Advisory Committee through September 30, 2005.

The Advisory Committee presently consists of 15 members, appointed by the Secretary, who represent the interests of grain producers, processors, handlers, merchandisers, consumers, and exporters, and includes scientists with expertise in research related to the policies in section 2 of the Act. Members of the Advisory Committee serve without compensation. They are reimbursed for travel expenses, including per diem in lieu of subsistence, for travel away from their homes or regular places of business in

performance of Advisory Committee service, as authorized under section 5703 of Title 5, United States Code. Alternatively, travel expenses may be paid by Committee members.

Nominations are being sought for persons to serve on the Advisory Committee to replace the five members and the five alternate members whose terms will expire March 2004.

Persons interested in serving on the Advisory Committee, or in nominating individuals to serve, should contact: GIPSA, by telephone (tel: 202-205-8281), fax (fax: 202-205-4714), or electronic mail (e-mail: [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov)) and request Form AD-755. Form AD-755 may also be obtained via the Internet through GIPSA's Home page at: <http://www.usda.gov/gipsa/advcommittee/ad755.pdf>. The completed form should be sent to the address above or faxed to GIPSA.

Nominations are open to all individuals without regard to race, color, religion, sex, national origin, age, disability, marital status, or sexual orientation. To ensure that recommendations of the Committee take into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The final selection of Advisory Committee members and alternates will be made by the Secretary.

**Donna Reifschneider,**

*Administrator.*

[FR Doc. 03-24946 Filed 10-1-03; 8:45 am]

**BILLING CODE 3410-EN-P**

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## DEPARTMENT OF COMMERCE

### Census Bureau

#### Title: Report of Privately-Owned Residential Building or Zoning Permits Issued (Building Permits Survey)

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to