

address National Standard 9; review, discuss and comment on the NEFMC's EFH proposed closures in MAFMC jurisdiction, and review, discuss and comment on effects of its proposed changes to Days-At-Sea (DAS) and general category permits contained in its Groundfish Amendment 13 options. The Council, acting on behalf of the Demersal Committee, together with the ASMFC's Summer Flounder, Scup and Black Sea Bass Board, will determine the management actions to be included in Amendment 14 and/or Framework 5 for summer flounder, scup and black sea bass; develop priorities for action items not included in Amendment 14 and/or Framework 5. The Tilefish Committee will review the most recent court order regarding the FMP's permit system and develop a plan of action to address same. The Executive Committee will review committee structure and committee assignment preferences for the new Council year; review the 2004 annual work plan. The Council will also receive and hear committee and organizational reports, and act on any new and/or continuing business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council at least 5 days prior to the meeting date.

Dated: September 16, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-24114 Filed 9-18-03; 12:01 pm]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 091703A]

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting to address Snapper Grouper Amendments 13A and 13B. As part of this meeting, a public comment period will be held regarding Snapper Grouper Amendment 13A addressing the Oculina Experimental Closed Area. There will also be a full Council Session. This rescheduled Council meeting is being held in lieu of the regularly scheduled September Council meeting that was cancelled due to Hurricane Isabel.

**DATES:** The meeting will be held in October 2003. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC, 29407. Telephone: 1-800-334-6660 or 843-571-1000.

Copies of documents are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: 843-571-4366 or toll free at 866-SAFMC-10; fax: 843-769-4520; e-mail: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

#### SUPPLEMENTARY INFORMATION:

##### Meeting Dates

1. *Full Council: October 6, 2003, 1:30 p.m.-5 p.m.*

From 1:30 p.m.-1:45 p.m., the Council will have a Call to Order, introductions and roll call, adoption of the agenda, and approval of the June 2003 meeting minutes.

From 1:45 p.m.-2:15 p.m., the Council will conduct an election for Chairman and Vice-Chairman and have a presentation of awards.

From 2:15 p.m.-5 p.m., the Council will be discussing issues relevant to Amendment 13A to the Snapper Grouper Fishery Management Plan (FMP). Beginning at 2:20 p.m., the

Council will accept public comment on Snapper Grouper Amendment 13A. Following the public comment period, the Council will receive a summary report on recent changes and an overview of the final version of Amendment 13A, review the proposed rule and take action to approve Amendment 13A to the Snapper Grouper FMP for submission to the Secretary of Commerce.

The full Council will also receive a report on the Southeastern Data, Assessment and Review (SEDAR) process for yellowtail snapper and goliath grouper, and an update on the overall SEDAR process. The Council will take action to approve incorporating SEDAR into the Council's advisory panel process.

2. *Full Council: October 7, 2003, 8:30 a.m.-5 p.m.*

The Council will receive an overview of Amendment 13B to the Snapper Grouper Fishery Management Plan and provide direction to staff regarding various options for the draft document. The schedule regarding the development of Amendment 13B will also be discussed.

3. *Full Council: October 8, 2003, 8:30 a.m.-12 noon*

From 8:30 a.m.-11 a.m., the Council will continue its review and discussion of Amendment 13B to the Snapper Grouper FMP and provide direction to staff regarding the options for the Amendment. Further discussion will be held regarding scheduling for the document development.

From 11 a.m.-11:30 a.m., the Council will hear status reports from NOAA Fisheries (National Marine Fisheries Service) regarding the Sargassum FMP final rule and the Dolphin Wahoo FMP.

From 11:30 a.m.-12 noon, the Council will discuss other business and upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities.

Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by October 3, 2003.

Dated: September 17, 2003.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-24116 Filed 9-18-03; 12:01 pm]

**BILLING CODE 3510-22-S**

**COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS**

**Announcement of Import Restraint Limits for Certain Cotton, Wool and Man-Made Fiber Textiles and Textile Products Produced or Manufactured in Macau**

September 16, 2003.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner, Bureau of Customs and Border Protection establishing limits.

**EFFECTIVE DATE:** January 1, 2004.

**FOR FURTHER INFORMATION CONTACT:** Ross Arnold, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port, call (202) 927-5850, or refer to the Bureau of Customs and Border Protection Web site at <http://www.customs.gov>. For information on embargoes and quota re-openings, refer to the Office of Textiles and Apparel Web site at <http://otexa.ita.doc.gov>.

**SUPPLEMENTARY INFORMATION:**

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The import restraint limits for textile products, produced or manufactured in Macau and exported during the period January 1, 2004 through December 31, 2004 are based on limits notified to the Textiles Monitoring Body pursuant to the Uruguay Round Agreement on Textiles and Clothing (ATC).

In the letter published below, the Chairman of CITA directs the Commissioner, Bureau of Customs and Border Protection to establish the 2004 limits.

These limits are subject to adjustment pursuant to the provisions of the ATC and administrative arrangements notified to the Textiles Monitoring

Body. However, as the ATC and all restrictions thereunder will terminate on January 1, 2005, no adjustment for carryforward (borrowing from next year's limits for use in the current year) will be available.

A description of the textile and apparel categories in terms of HTS numbers is available in the **CORRELATION: Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States** (see **Federal Register** notice 68 FR 1599, published on January 13, 2003). Information regarding the 2004 **CORRELATION** will be published in the **Federal Register** at a later date.

**James C. Leonard III,**

*Chairman, Committee for the Implementation of Textile Agreements.*

**Committee for the Implementation of Textile Agreements**

September 16, 2003.

Commissioner,  
*Bureau of Customs and Border Protection, Washington, DC 20229.*

Dear Commissioner: Pursuant to section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended; and the Uruguay Round Agreement on Textiles and Clothing (ATC), you are directed to prohibit, effective on January 1, 2004, entry into the United States for consumption and withdrawal from warehouse for consumption of cotton, wool and man-made fiber textiles and textile products in the following categories, produced or manufactured in Macau and exported during the twelve-month period beginning on January 1, 2004 and extending through December 31, 2004, in excess of the following levels of restraint:

Category	Twelve-month restraint limit
Levels in Group I	
219 .....	4,485,164 square meters.
225 .....	15,698,072 square meters.
313 .....	11,212,908 square meters.
314 .....	1,868,818 square meters.
315 .....	5,606,454 square meters.
317 .....	11,212,908 square meters.
326 .....	4,485,164 square meters.
333/334/335 .....	536,735 dozen of which not more than 284,666 dozen shall be in Categories 333/335.
336 .....	121,520 dozen.
338 .....	709,323 dozen.
339 .....	2,971,093 dozen.
340 .....	671,372 dozen.
341 .....	433,021 dozen.
342 .....	195,895 dozen.

Category	Twelve-month restraint limit
345 .....	119,787 dozen.
347/348 .....	1,668,946 dozen.
351 .....	156,629 dozen.
359-C/659-C <sup>1</sup> .....	783,591 kilograms.
359-V <sup>2</sup> .....	261,199 kilograms.
611 .....	4,485,164 square meters.
625/626/627/628/629 .....	11,212,908 square meters.
633/634/635 .....	1,166,782 dozen.
638/639 .....	3,606,304 dozen.
640 .....	258,337 dozen.
641 .....	310,410 dozen.
642 .....	253,214 dozen.
645/646 .....	605,569 dozen.
647/648 .....	1,221,613 dozen.
659-S <sup>3</sup> .....	261,199 kilograms.
Group II	
400-414, 433-438, 440-448, 459pt. <sup>4</sup> and 469pt. <sup>5</sup> , as a group	1,698,391 square meters equivalent.
Sublevel in Group II	
445/446 .....	91,624 dozen.

<sup>1</sup>Category 359-C: only HTS numbers 6103.42.2025, 6103.49.8034, 6104.62.1020, 6104.69.8010, 6114.20.0048, 6114.20.0052, 6203.42.2010, 6203.42.2090, 6204.62.2010, 6211.32.0010, 6211.32.0025 and 6211.42.0010; Category 659-C: only HTS numbers 6103.23.0055, 6103.43.2020, 6103.43.2025, 6103.49.2000, 6103.49.8038, 6104.63.1020, 6104.63.1030, 6104.69.1000, 6104.69.8014, 6114.30.3044, 6114.30.3054, 6203.43.2010, 6203.43.2090, 6203.49.1010, 6203.49.1090, 6204.63.1510, 6204.69.1010, 6210.10.9010, 6211.33.0010, 6211.33.0017 and 6211.43.0010.

<sup>2</sup>Category 359-V: only HTS numbers 6103.19.2030, 6103.19.9030, 6104.12.0040, 6104.19.8040, 6110.20.1022, 6110.20.1024, 6110.20.2030, 6110.20.2035, 6110.90.9044, 6110.90.9046, 6201.92.2010, 6202.92.2020, 6203.19.1030, 6203.19.9030, 6204.12.0040, 6204.19.8040, 6211.32.0070 and 6211.42.0070.

<sup>3</sup>Category 659-S: only HTS numbers 6112.31.0010, 6112.31.0020, 6112.41.0010, 6112.41.0020, 6112.41.0030, 6112.41.0040, 6211.11.1010, 6211.11.1020, 6211.12.1010, and 6211.12.1020.

<sup>4</sup>Category 459pt.: all HTS numbers except 6115.19.8020, 6117.10.1000, 6117.10.2010, 6117.20.9020, 6212.90.0020, 6214.20.0000, 6405.20.6030, 6405.20.6060, 6405.20.6090, 6406.99.1505 and 6406.99.1560.

<sup>5</sup>Category 469pt.: all HTS numbers except 5601.29.0020, 5603.94.1010, 6304.19.3040, 6304.91.0050, 6304.99.1500, 6304.99.6010, 6308.00.0010 and 6406.10.9020.

The limits set forth above are subject to adjustment pursuant to the provisions of the ATC and administrative arrangements notified to the Textiles Monitoring Body.

Products in the above categories exported during 2003 shall be charged to the applicable category limits for that year (see directive dated November 1, 2002) to the extent of any unfilled balances. In the event the limits established for that period have been exhausted by previous entries, such products shall be charged to the limits set forth in this directive.

In carrying out the above directions, the Commissioner, Bureau of Customs and Border Protection should construe entry into