

under the Commission's Fast Track program.

39. Murray enters this Settlement Agreement and Order for settlement purposes only, to avoid incurring additional legal costs and expenses. In settling this matter, Murray does not admit any fault, liability or statutory or regulatory violation.

#### IV. Agreement of the Parties

40. The Consumer Product Safety Commission has jurisdiction over this matter and over Murray under the Consumer Product Safety Act, 15 U.S.C. 2051 *et seq.*

41. This Agreement is entered into for settlement purposes only and does not constitute an admission by Murray that it has violated the law nor a determination by the Commission of any disputed issue of law or fact.

42. In settlement of the staff's allegations, Murray agrees to pay a civil penalty in the amount of three hundred seventy-five thousand dollars and 00/100 cents (\$375,000.00) as set forth in the incorporated Order.

43. Upon final acceptance of this Agreement by the Commission and issuance of the Final Order, Respondent knowingly, voluntarily, and completely waives any rights it may have in this matter (1) to an administrative or judicial hearing, (2) to judicial review or other challenge or contest of the validity of the Commission's actions, (3) to a determination by the Commission as to whether Respondent failed to comply with the CPSA and the underlying regulations, (4) to a statement of findings of fact and conclusions of law, and (5) to any claims under the Equal Access to Justice Act.

44. Upon provisional acceptance of this Agreement by the Commission, this Agreement shall be placed on the public record and shall be published in the **Federal Register** in accordance with the procedures set forth in 16 CFR 1118.20(e). If the Commission does not receive any written request not to accept the Agreement within 15 days, the Agreement will be deemed finally accepted on the 16th day after the date it is published in the **Federal Register**.

45. The Commission may publicize the terms of the Settlement Agreement and Order.

46. The Commission's Order in this matter is issued under the provision of the CPSA, 15 U.S.C. 2051 *et seq.*, and a violation of this Order shall subject Murray to appropriate legal action.

47. This Settlement Agreement may be used in interpreting the Order. Agreements, understandings, representations, or interpretation apart from those contained in this Settlement

Agreement and Order may not be used to vary or contradict its terms.

48. The provisions of this Settlement Agreement and Order shall apply to Murray and each of its successors and assigns.

Respondent, Murray, Inc.

Dated: June 3, 2003.

**James C. Pelletier,**

*President and Chief Operating Officer,  
Murray, Inc., 219 Franklin Road, Brentwood,  
TN 27027.*

Dated: June 9, 2003.

**Kerrie L. Hook,**

*Collier Shannon Scott, PLLC, 3050 K Street,  
NW., Washington, DC 20007.*

Commission Staff.

**Alan H. Schoem,**

*Assistant Executive Director, Office of  
Compliance, Consumer Product Safety  
Commission, Washington, DC 20207-0001.*

**Eric L. Stone,**

*Director, Legal Division, Office of  
Compliance.*

Dated: June 10, 2003.

**Dennis C. Kacoyanis,**

*Trial Attorney, Legal Division, Office of  
Compliance.*

#### Order

Upon consideration of the Settlement Agreement entered into between Respondent Murray, Inc., a corporation, and the staff of the Consumer Product Safety Commission; and the Commission having jurisdiction over the subject matter and Murray, Inc; and it appearing that the Settlement Agreement and Order is in the public interest, it is

*Ordered* that the Settlement Agreement be, and hereby is, accepted; and it is

*Further ordered* that upon final acceptance of the Settlement Agreement and Order, Murray, Inc. shall pay to the Commission a civil penalty in the amount of *Three Hundred Seventy-Five Thousand and 00/100 Dollars* (\$375,000.00) within twenty (20) days after service upon Respondent of the Final Order of the Commission accepting the attached Settlement Agreement.

Provisionally accepted and Provisional Order issued on the 11th day of September, 2003.

By Order of the Commission.

**Todd A. Stevenson,**

*Secretary, Consumer Product Safety  
Commission.*

[FR Doc. 03-23618 Filed 9-15-03; 8:45 am]

**BILLING CODE 6355-01-M**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Notice of Availability of Funds for Next Generation Grants

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of funding availability.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation") announces the availability of approximately \$4,000,000 to award *Next Generation Grants* to eligible nonprofit organizations. The purpose of these grants is to foster the next generation of national service organizations by providing seed money to help new and start-up organizations, and established organizations proposing new projects or programs, plan and implement new service programs that have the potential of becoming national in scope. These funds are available under authority provided in Pub. L. 108-7, the Omnibus Appropriations Act for fiscal year 2003.

These grants will fund innovative strategies to effectively engage volunteers in service, which result in measurable outcomes to beneficiaries and participants. We are seeking innovative models that fall under at least one of three service areas: Programs that engage individuals in an intensive commitment to service in communities (defined as serving at least 40 hours per week); volunteer programs for seniors (age 55+); and programs that connect service with education. Organizations may focus on various issue areas including, but not limited to: Education, environment, health and human services, homeland security, public safety, or other critical areas.

Eligible applicants for this funding are nonprofit charitable organizations, such as public charities, community organizations (faith-based and secular), private foundations, and individual schools. Applicants other than individual schools generally will have an annual operating budget of \$500,000 or less. We encourage submissions from community organizations (faith-based and secular) and from organizations with little or no experience with federal grants, where our investment could dramatically increase community involvement in service. Applicants cannot have received a previous grant award from the Corporation. Applicants must also be able to develop programs that have the potential for becoming national in scope, or provide a compelling statement that the model could be replicated in other locations.

**Note:** This Notice is not a complete description of the activities to be funded or of the application requirements. For supplementary information and concept paper guidelines go to the Corporation's Web site at <http://www.cns.gov/whatshot/notices.html>. Any future updates, and additional guidance on 2004 living allowance parameters, will also be posted at the Corporation's Web site.

**DATES:** The Corporation must receive your concept paper, budget, IRS form 990, and a completed Survey Ensuring Equal Opportunity for Applicants by 5 p.m. e.s.t. on November 17, 2003. The Corporation will *not* consider concept papers, budgets, survey's, or IRS form 990's received after this date.

**ADDRESSES:** Your concept paper, budget, and other items should be submitted by paper. Paper submissions (and an electronic version of the same concept paper and budget on a 3.5" diskette in Microsoft Word or a text format or on CD-Rom) must be sent to the following address: Corporation for National and Community Service, 1201 New York Avenue, NW., Box NGG, Washington, DC 20525. Due to delays in delivery of regular mail to government offices, there is no guarantee that a paper submission sent by regular mail will arrive in time for consideration. Thus, we suggest that, when submitting your documents, you use USPS priority mail or a commercial overnight delivery service to ensure timely submission. We will not accept concept papers, budgets, survey's, or IRS form 990's submitted via facsimile or e-mail.

**FOR FURTHER INFORMATION CONTACT:** Shanika Ratliff at (202) 606-5000 ext. 408 or at [nextgeneration@cns.gov](mailto:nextgeneration@cns.gov). The TDD number is 202-565-2799. For a printed copy of this notice, the supplementary information guidelines, and concept paper instructions (also available on-line) contact Shanika Ratliff. Upon request, this information will be made available in alternate formats for people with disabilities.

There will be a series of technical assistance conference calls to answer questions arising under this announcement. The dates and times for these calls are: September 24, 2003, from 2-4 p.m. e.d.t.; October 9, 2003, from 2-4 p.m. e.d.t.; and, November 3, 2003, from 2-4 p.m. e.s.t. The dial-in number is 1-888-793-1858 and the pass code is "next generat." We strongly encourage all potential applicants to be present on one of these calls. Availability is limited to the first 125 participants.

Dated: September 10, 2003.

**David Reingold,**

*Director, Department of Research and Policy Development.*

[FR Doc. 03-23525 Filed 9-15-03; 8:45 am]

**BILLING CODE 6050--\$-P**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Invention; Available for Licensing

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the United States Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. U.S. Patent No. 6,496,301: Helical Fiber Amplifier, Navy Case No. 79,001.

**ADDRESSES:** Requests for copies of the invention cited should be directed to the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:** Paul A. Regeon, Acting Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, telephone (202) 767-7230. Due to temporary U.S. Postal Service delays, please fax (202) 404-7920, E-Mail: [regeon@nrl.navy.mil](mailto:regeon@nrl.navy.mil) or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR Part 404).

Dated: September 9, 2003.

**E.F. McDonnell,**

*Major, U.S. Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-23541 Filed 9-15-03; 8:45 am]

**BILLING CODE 3810--FF-P**

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; Ecolab, Inc.

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to Ecolab, Inc., a revocable, nonassignable, exclusive license to practice in the United States and certain foreign countries, the Government-owned invention described in U.S. Patent Application Serial No. 10/

237,074 filed September 9, 2002, entitled "Ion Selective Electrodes for Direct Organic Drug Analysis in Saliva, Sweat, and Surface Wipes", Navy Case No. 83,326 in the field of testing and monitoring of water, wastewater and water-based cleaning and sanitizing solutions in industrial and institutional facilities.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than October 1, 2003.

**ADDRESSES:** Written objections are to be filed with the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW, Washington, DC 20375-5320.

**FOR FURTHER INFORMATION CONTACT:** Paul A. Regeon, Acting Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW, Washington, DC 20375-5320, telephone (202) 767-7230. Due to U.S. Postal delays, please fax (202) 404-7920, e-mail: [regeon@nrl.navy.mil](mailto:regeon@nrl.navy.mil) or use courier delivery to expedite response. (Authority: 35 U.S.C. 207, 37 CFR Part 404.)

Dated: September 9, 2003.

**E.F. McDonnell,**

*Major, U.S. Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-23540 Filed 9-15-03; 8:45 am]

**BILLING CODE 3810--FF-P**

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## DEPARTMENT OF EDUCATION

#### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before November 17, 2003.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere