

Please refer to the title of the assessment when requesting copies.

The environmental assessment is also available for review in our reading room (the location and the hours of the reading room are listed under the heading **ADDRESSES** at the beginning of this notice).

Done in Washington, DC, this 11th day of September 2003.

**Bobby R. Acord,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 03-23545 Filed 9-12-03; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Foreign Agricultural Service

#### Trade Adjustment Assistance for Farmers

**AGENCY:** Foreign Agricultural Service, USDA.

**ACTION:** Notice.

The Administrator, Foreign Agricultural Service (FAS), today accepted petitions filed by the United Fishermen of Alaska, Juneau, Alaska; the Puget Sound Salmon Commission, Seattle, Washington; and Salmon for All, Astoria, Oregon for trade adjustment assistance. The groups represent Pacific salmon fishermen in the states of Alaska, Washington, and Oregon, respectively. The Administrator will determine within 40 days whether or not imports of fresh, chilled, or frozen farmed salmon, whole or in fillets, contributed importantly to a decline in domestic producer prices of 20 percent or more during calendar 2002. If the determination is positive, all fishermen represented by the petitioners will be eligible to apply to the Farm Service Agency for adjustment assistance cash benefits and for technical assistance at no cost.

**FOR FURTHER INFORMATION CONTACT:** Jean-Louis Pajot, Coordinator, Trade Adjustment Assistance for Farmers, FAS, USDA, (202) 720-2916, e-mail: [trade.adjustment@fas.usda.gov](mailto:trade.adjustment@fas.usda.gov).

Signed at Washington, DC September 10, 2003.

**Lyle Sebranek,**

*Acting Administrator, Foreign Agricultural Service and Acting Vice President, Commodity Credit Corporation.*

[FR Doc. 03-23564 Filed 9-12-03; 8:45 am]

**BILLING CODE 3410-10-P**

## DEPARTMENT OF AGRICULTURE

### Foreign Agricultural Service

#### Trade Adjustment Assistance for Farmers

**AGENCY:** Foreign Agricultural Service, USDA.

**ACTION:** Notice.

The Administrator, Foreign Agricultural Service (FAS), today accepted a petition filed by the Wild Blueberry Commission of Maine, Orono, Maine for trade adjustment assistance. The group represents producers of wild blueberries in the state of Maine. The Administrator will determine within 40 days whether or not imports of wild blueberries contributed importantly to a decline in domestic producer prices of 20 percent or more during the marketing period beginning July 2002 and ending June 2003. If the determination is positive, all producers represented by the group will be eligible to apply to the Farm Service Agency for adjustment assistance cash benefits and for technical assistance at no cost.

**FOR FURTHER INFORMATION CONTACT:** Jean-Louis Pajot, Coordinator, Trade Adjustment Assistance for Farmers, FAS, USDA, (202) 720-2916, e-mail: [trade.adjustment@fas.usda.gov](mailto:trade.adjustment@fas.usda.gov).

Signed at Washington, DC, September 10, 2003.

**Lyle Sebranek,**

*Acting Administrator, Foreign Agricultural Service and Acting Vice President, Commodity Credit Corporation.*

[FR Doc. 03-23563 Filed 9-12-03; 8:45 am]

**BILLING CODE 3410-10-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wrangell-Petersburg Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Wrangell-Petersburg Resource Advisory Committee (RAC) will meet from 8:30 a.m. until 5:15 p.m. (or until the conclusion of public testimony) on Friday, October 24, from 8:30 a.m. until 5:15 p.m. (or until the conclusion of public testimony), Saturday, October 25, 2003, in Wrangell, Alaska. The purpose of this meeting is to review, discuss and potentially recommend for funding proposals received pursuant to Title II, Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called

the "Payments to States" Act. Public testimony regarding the proposals will also be taken.

**DATES:** The meeting will be held commencing at 8:30 a.m. on Friday, October 24, through 5:15 p.m., Saturday, October 25, 2003.

**ADDRESSES:** The meeting will be held at Harding's Old Sourdough Lodge, 1104 Peninsula, Wrangell, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Chip Weber, Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99929, phone (907) 874-2323, email [cweber@fs.fed.us](mailto:cweber@fs.fed.us), or Patty Grantham, Petersburg District Ranger, P.O. Box 1328, Petersburg, AK 99833, phone (907) 772-3871, email [pgrantham@fs.fed.us](mailto:pgrantham@fs.fed.us). For further information on RAC history, operations, and the application process, a Web site is available at <http://www.fs.fed.us/r10/ro/payments>.

**SUPPLEMENTARY INFORMATION:** This is the first meeting of the RAC since April 2003 and the committee's summer hiatus. This meeting will focus on the review and discussion of proposals received by the RAC for funding under Title II of the Payments of States legislation (Pub. L. 106-393), particularly proposals that were of high interest to the committee, but lacked enough information for the committee to act. New information will be introduced concerning these proposals. No new proposals (initial reading) will be discussed at this meeting. The committee may make recommendations for project funding at this meeting. A field trip to review proposals proximate to the Wrangell, Alaska, area may take place. The meeting is open to the public. Should members of the public wish to participate in the potential field trip, please contact Patty Grantham or Chip Weber at the above noted addresses/emails/telephone numbers. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: September 4, 2003.

**Olleke E. Rappe-Daniels,**

*Acting Forest Supervisor.*

[FR Doc. 03-23369 Filed 9-12-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance, the following proposal for an extension of a currently approved collection of information under the