

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 03-108]

**Government-Owned Inventions, Available for Licensing****ACTION:** Notice of availability of inventions for licensing.**SUMMARY:** The inventions listed below are assigned to the National Aeronautics and Space Administration, have been filed in the United States Patent and Trademark Office, and are available for licensing.**DATES:** September 15, 2003.**FOR FURTHER INFORMATION CONTACT:**

Edward Fein, Patent Counsel, Johnson Space Center, Mail Code HA, Houston, TX 77058-3696; telephone (281) 483-4871; fax (281) 244-8452.

*NASA Case No. MSC-23303-1:* Downlink Data Multiplexer;*NASA Case No. MSC-23326-1:* Inorganic Process For Formation Of Magnetite;*NASA Case No. MSC-23510-1:* Portable Catapult Launcher For Small Aircraft;*NASA Case No. MSC-23538-1:* Practical Active Capacitor Filter;*NASA Case No. MSC-23539-1:* Auto-Routable, Configurable, Daisy Chainable Data Acquisition System;*NASA Case No. MSC-23549-1:* Novel Feed Structure For Antennas.

Dated: September 8, 2003.

**Robert M. Stephens,***Deputy General Counsel.*

[FR Doc. 03-23495 Filed 9-12-03; 8:45 am]

**BILLING CODE 7510-01-P****NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 03-109]

**Government-Owned Inventions, Available for Licensing****ACTION:** Notice of availability of inventions for licensing.**SUMMARY:** The inventions listed below are assigned to the National Aeronautics and Space Administration, have been filed in the United States Patent and Trademark Office, and are available for licensing.**DATES:** September 15, 2003.**FOR FURTHER INFORMATION CONTACT:** Kent

N. Stone, Patent Counsel, Glenn Research Center at Lewis Field, Code 500-118, Cleveland, OH 44135; telephone (216) 433-8855; fax (216) 433-6790.

*NASA Case No. LEW-17238-1:* Optimization Of Training Sets For Neural-Net Processing Of Characteristic Patterns From Vibrating Solids;*NASA Case No. LEW-17240-1:* Improved Interphase For Ceramic Matrix Composites Reinforced By Non-Oxide Ceramic Fibers;*NASA Case No. LEW-17269-1:* Reverse-Bias Protected Solar Array With Integrated Bypass Battery;*NASA Case No. LEW-17309-1:* Carbon Materials-Metal/Metal Oxide Nanoparticle Composite And Battery Anode;*NASA Case No. LEW-17357-1:* Blanch Resistant And Thermal Barrier NiAl Coating Systems For Advanced Copper Alloys;*NASA Case No. LEW-17383-1:* Charging Of Devices By Microwave Beaming Power;*NASA Case No. LEW-17391-1:* MEMS Closed Chamber Heat Engine And Electric Generator;*NASA Case No. LEW-17435-1:* Light Power Beaming System For Charging Consumer Devices.

Dated: September 8, 2003.

**Robert M. Stephens,***Deputy General Counsel.*

[FR Doc. 03-23496 Filed 9-12-03; 8:45 am]

**BILLING CODE 7510-01-P****NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 03-110]

**Notice of Prospective Patent License****AGENCY:** National Aeronautics and Space Administration.**ACTION:** Notice of prospective patent license.**SUMMARY:** NASA hereby gives notice that Carbon Therapeutics, Inc., of Palo Alto, CA has applied for an exclusive license to practice the invention contained in the pending patent application corresponding to NASA Case Number ARC-15088-1, entitled "Provision of Carbon Nanotube Bucky Paper Cages for Immune Shielding of Cells, Tissues, and Medical Devices," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Ames Research Center.**DATES:** Responses to this notice must be received by October 15, 2003.**FOR FURTHER INFORMATION CONTACT:** Robert Padilla, Chief Patent Counsel, NASA Ames Research Center, M/S

202A-4, Moffett Field, CA 94035-1000, 650-604-5104.

Dated: September 8, 2003.

**Robert M. Stephens,***Deputy General Counsel.*

[FR Doc. 03-23497 Filed 9-12-03; 8:45 am]

**BILLING CODE 7510-01-P****NATIONAL CREDIT UNION ADMINISTRATION****Sunshine Act Meeting****TIME AND DATE:** 10 a.m., Thursday, September 18, 2003.**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.**STATUS:** Open.**MATTERS TO BE CONSIDERED:**

1. Requests from two (2) Federal Credit Unions to Convert to Community Charters.

2. Proposed Rule: Part 708a of NCUA's Rules and Regulations, Conversion of Insured Credit Unions to Mutual Savings Banks.

3. Proposed Rule: Sections 701.20 and 741.2 of NCUA's Rules and Regulations, Suretyship and Guaranty; Maximum Borrowing Authority.

4. Final Rule: Parts 723, 702, 704, 712, and 742 of NCUA's Rules and Regulations, Member Business Loans.

**RECESS:** 11:15 a.m.**TIME AND DATE:** 11:30 a.m., Thursday, September 18, 2003.**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.**STATUS:** Closed.**MATTERS TO BE CONSIDERED:**

1. Administrative Action under section 207 of the Federal Credit Union Act. Closed pursuant to Exemptions (8), (9)(A)(ii), and (9)(B).

**FOR FURTHER INFORMATION CONTACT:**

Becky Baker, Secretary of the Board, Telephone: 703-518-6304.

**Becky Baker,***Secretary of the Board.*

[FR Doc. 03-23595 Filed 9-11-03; 8:45 am]

**BILLING CODE 7535-01-M****NATIONAL SCIENCE FOUNDATION****Advisory Committee for Engineering; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended) the National Science Foundation announces the following meeting.

*Name and Committee Code:* Advisory Committee for Engineering (#1170).

*Date and Time:* Thursday, October 9, 2003/1–5 p.m. Friday, October 10, 2003/8:30 a.m.–12 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Stafford I, Room 1235.

*Type of Meeting:* Open.

**FOR FURTHER INFORMATION CONTACT:**

Deborah B. Young, Administrative Officer, Office of the Assistant Director for Engineering, National Science Foundation, Suite 505, 4201 Wilson Boulevard, Arlington, VA 22230; Telephone: (703) 292–4611. If you are attending the meeting and need access to the NSF building, please contact Maxine Byrd at 703–292–4601 or at [mbyrd@nsf.gov](mailto:mbyrd@nsf.gov) so that your name can be added to the building access list.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice, recommendations, and counsel on major goals and policies pertaining to Engineering programs and activities.

*Agenda:* The principal focus of the forthcoming meeting will be on strategic issues, both for the Directorate and the Foundation as a whole. The Committee will also address matters relating to the future of the engineering profession, and engineering education.

Dated: September 10, 2003.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 03–23500 Filed 9–12–03; 8:45 am]

**BILLING CODE 7555–01–M**

**NATIONAL SCIENCE FOUNDATION**

**Advisory Committee for Polar Programs; Notice of Meeting**

In accordance with Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation announces the following meeting:

*Name:* Office of Polar Programs Advisory Committee (1130).

*Date/Time:* October 2, 2003; 8 a.m. to 5 p.m., October 3, 2003; 8:30 a.m. to 2 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd.,—Room: 1235, Arlington, VA.

*Type of Meeting:* Open.

*Contact Person:* Brenda Williams, Office of Polar Programs (OPP), National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. (703) 292–8030.

*Minutes:* May be obtained from the contact person list above.

*Purpose of Meeting:* To advise NSF on the impact of its policies, programs and activities on the polar research community; to provide advice to the Director of OPP on issues related to long range planning, and to form ad hoc subcommittees to carry out needed studies and tasks.

*Agenda:* October 2: Staff presentations on programs. Discussion on polar activities (IPY, long range planning). Arctic/Antarctic Sciences Committee of Visitors.

October 3: Continuation of discussion on polar activities and committee of visitors.

Dated: September 9, 2003.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 03–23368 Filed 9–12–03; 8:45 am]

**BILLING CODE 7555–01–M**

**NUCLEAR REGULATORY COMMISSION**

**Agency Information Collection**

**Activities: Submission for the Office of Management and Budget (OMB) Review; Comment Request**

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

1. *Type of submission, new, revision, or extension:* Extension.

2. *The title of the information collection:* NRC Form 790, “Classification Record”.

3. *The form number if applicable:* NRC Form 790.

4. *How often the collection is required:* On occasion.

5. *Who will be required or asked to report:* NRC employees, NRC contractors, NRC licensees, and its only certificate holder who classify NRC information.

6. *An estimate of the number of annual responses:* 600.

7. *The estimated number of annual respondents:* 324.

8. *An estimate of the total number of hours needed annually to complete the requirement or request:* 40.

9. *An indication of whether Section 3507(d), Public Law 104–13 applies:* Not applicable.

10. *Abstract:* Completion of the NRC Form 790 is a mandatory requirement for licensees, contractors, and only certificate holders who classify and declassify NRC information in accordance with Executive Order 12958,

as amended, “Classified National Security Information, “the Atomic Energy Act, and implementing directives.

A copy of the final supporting statement may be viewed free of charge at the NRC Public Document Room, One White Flint North, 11555 Rockville Pike, Room O–1 F21, Rockville, MD 20852. OMB clearance requests are available at the NRC Worldwide Web site: <http://www.nrc.gov/public-involve/doc-comment/omb/index.html>. The document will be available on the NRC home page site for 60 days after the signature date of this notice.

Comments and questions should be directed to the OMB reviewer listed below by October 15, 2003. Comments received after this date will be considered if it is practical to do so, but assurance of consideration cannot be given to comments received after this date.

OMB Desk Officer, Office of Information and Regulatory Affairs (3150–0052), NEOB–10202, Office of Management and Budget, Washington, DC 20503.

Comments can also be submitted by telephone at (202) 395–3087.

The NRC Clearance Officer is Brenda Jo. Shelton, 301–415–7233.

Dated at Rockville, Maryland, this 9th day of September, 2003.

For the Nuclear Regulatory Commission.

**Beth C. St. Mary,**

*Acting NRC Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 03–23400 Filed 9–12–03; 8:45 am]

**BILLING CODE 7590–01–P**

**NUCLEAR REGULATORY COMMISSION**

**[Docket No. 030–35090; License No. 34–24872–02; EA–03–081]**

**Testmaster Inspection Company, Perrysburg, OH; Order Imposing Civil Monetary Penalty**

Testmaster Inspection Company (Licensee) is the holder of Materials License No. 34–24872–02 issued by the Nuclear Regulatory Commission (NRC or Commission) August 31, 1999. The license authorizes the Licensee to perform industrial radiography using NRC-licensed materials (not to exceed 150 curies of iridium-192 and not to exceed 50 curies of cobalt-60), store NRC-licensed materials, and calibrate radiation survey instruments in accordance with the conditions specified therein.

The NRC Office of Investigations (OI) conducted an investigation of the Licensee’s activities from July 8, 2002,