

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the meeting of the President's Cancer Panel.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in section 552b(c)(9)(B), Title 5 U.S.C., as amended because the premature disclosure of information and the discussions would be likely to significantly frustrate implementation of recommendations.

*Name of Committee:* President's Cancer Panel.

*Date:* September 22–23, 2003.

*Open:* September 22, 2003, 8 a.m. to 3:15 p.m.

*Agenda:* Living Beyond Cancer: Adolescent and Young Adult Cancer Survivorship.

*Place:* Doubletree Guest Suites, 303 W. 15th Street, Austin, TX 78701.

*Open:* September 22, 2003, 7 p.m. to 9 p.m.

*Agenda:* Town Hall Meeting.

*Place:* Doubletree Guest Suites, 303 W. 15th Street, Austin, TX 78701.

*Closed:* September 23, 2003, 9 a.m., to 12 p.m.

*Agenda:* To review and evaluate discussion of prepublication manuscripts on adolescent's and young adult's survivorship.

*Place:* Doubletree Guest Suites, 303 W. Suites 15th Street, Austin, TX 78701.

*Contact Person:* Maureen O. Wilson, Ph.D., Executive Secretary, National Cancer Institute, National Institutes of Health, 31 Center Drive, Building 31, Room 3A18, Bethesda, MD 20892, 301/496-1148.

This meeting is being published less than 15 days prior to the meeting due to scheduling conflicts.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and, when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center home page: [deainfo.nci.nih.gov/advisory/pcp/pcp.htm](http://deainfo.nci.nih.gov/advisory/pcp/pcp.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction;

93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control; National Institutes of Health, HHS)

Dated: September 4, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-23236 Filed 9-11-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel CFAR Competitive Supplements in AIDS—FY 2004 Awards.

*Date:* October 7–8, 2003.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Chevy Chase, 5520 Wisconsin Avenue, Chevy Chase, MD 20815.

*Contact Person:* Geetha P. Bansal, PhD, Scientific Review Administrator, NIAID/DEA, Scientific Review Program, Room 2217, 6700B Rockledge Drive MSC-7616, Bethesda, MD 20892-7616, (301) 496-2550, [gbansal@niaid.nih.gov](mailto:gbansal@niaid.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: September 4, 2003.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 03-23234 Filed 9-11-03; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, Brain Dopamine.

*Date:* September 11–12, 2003.

*Time:* 7 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Comfort Inn Riverview, 144 Bee Street, Charleston, SC 29401.

*Contact Person:* Louise L. Hsu, Ph.D., The Bethesda Gateway Building, 7201 Wisconsin Avenue/Suite 2C212, Bethesda, MD 20892, (301) 496-7705.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute on Aging Special Emphasis Panel, Aging Mitochondria.

*Date:* September 16, 2003.

*Time:* 2 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, Gateway Building, 7201 Wisconsin Avenue, 2C212, Bethesda, MD 20814, (Telephone Conference Call).

*Contact Person:* William Cruce, Ph.D., Scientific Review Administrator, National Institute on Aging, National Institutes of Health, Scientific Review Office, 7201 Wisconsin Avenue, Gateway Bldg. 2C212, Bethesda, MD 20814-9692. 301-402-7704, [crucew@nia.nih.gov](mailto:crucew@nia.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: September 4, 2003.

**LaVerne Y. Stringfield,**  
Director, Office of Federal Advisory  
Committee Policy.

[FR Doc. 03-23235 Filed 9-11-03; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HOMELAND SECURITY

### Submission for OMB Emergency Review; Comment Request

**AGENCY:** Office of the Under Secretary for Management, Homeland Security.

**ACTION:** Submission for OMB Emergency Review; comment request.

**DATES:** September 8, 2003.

**SUMMARY:** The Department of Homeland Security (DHS) has submitted the following (see below) information collection request (ICR), utilizing emergency review procedures, to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35), as amended by the Clinger-Cohen Act (Pub. L. 104-106). OMB approval has been requested by September 15, 2003. A copy of this ICR, with applicable supporting documentation, may be obtained by calling the Department of Homeland Security, Theresa M. O'Malley (202.358.3571).

*Comments:* Comments and questions about the ICR listed below should be forwarded to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for Homeland Security, Office of Management and Budget, Room 10235, Washington, DC 20503 (202.395.7316; 202.395.6974 = Fax).

The Office of Management and Budget is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or

other forms of information technology, e.g., permitting electronic submissions of responses.

*Analysis:* Agency: Department of Homeland Security, Under Secretary of Management, Office of the Chief Information Officer.

*Title:* Support Anti-terrorism by Fostering Effective Technologies Act of 2002 (SAFETY Act).

*OMB Number:* 1640-new collection.  
*Frequency:* On occasion.

*Affected Public:* Businesses or other for-profit and not-for-profit institutions.  
*Number of Respondents:* 1,000.

*Estimated Time Per Respondent:* 20-400; average 120 per respondent.

*Total Burden Hours:* 120,000.  
*Total Burden Cost (capital/startup):* 0.  
*Total Burden Cost (operating/maintaining):* 0.

*Description:* As part of the Homeland Security Act of 2002, Public Law 107-296, Congress enacted several liability protections for the providers of anti-terrorism technologies. The SAFETY Act provides incentives for the development and deployment of anti-terrorism technologies by creating a system of risk management and litigation management. The purpose of the Act is to ensure that the threat of liability does not deter potential manufacturers of anti-terrorism technologies from developing and commercializing technologies that could significantly reduce the risks or mitigate the effect of large-scale terrorist events.

**Steven I. Cooper,**  
Chief Information Officer.

[FR Doc. 03-23290 Filed 9-9-03; 3:22 pm]

BILLING CODE 4410-10-P

## DEPARTMENT OF HOMELAND SECURITY

### Office of Science and Technology; Announcement of Seminars

**AGENCY:** Office of Science and Technology, Department of Homeland Security.

**ACTION:** Announcement of seminars.

**SUMMARY:** The Office of Science and Technology, Department of Homeland Security, will be hosting a series of seminars in key cities nationwide to educate the public about the application process for the Support Anti-Terrorism by Fostering Effective Technologies Act of 2002 (SAFETY Act), Sections 861-865, Public Law 107-296.

**DATES:** See SUPPLEMENTARY INFORMATION section for seminar addresses.

**ADDRESSES:** See SUPPLEMENTARY INFORMATION section for seminar addresses.

**FOR FURTHER INFORMATION CONTACT:** For information concerning this notice or the seminars, write or call Ms. Wendy Howe, Program Manager, SAFETY Act Implementation, Department of Homeland Security, 7th and D Streets, SW., Washington, DC 20598, [wendy.howe@dhs.gov](mailto:wendy.howe@dhs.gov), or at 202-772-9887.

### SUPPLEMENTARY INFORMATION:

#### Registration

All seminars are open to the public, but registration is required. For more information or to register, please call 301-975-8933 or visit <http://www.dhs.gov> and click on the "Threats & Protection" link at the top of the page.

#### Seminar Dates and Locations

The seminars will be held at the following dates and locations:

September 22, 2003, 9 a.m. to 4 p.m.—  
Dallas Marriott Quorum Hotel, 14901  
Dallas Parkway, Dallas, TX 75254

September 23, 2003, 8 a.m. to 2 p.m.—  
Renaissance Los Angeles, 9620  
Airport Boulevard, Los Angeles, CA  
90045

September 24, 2003, 9 a.m. to 4 p.m.—  
Marriott Marquis Hotel, 265 Peachtree  
Center Avenue, Atlanta, GA, 30303

September 26, 2003, 9 a.m. to 4 p.m.—  
Chicago Marriott O'Hare Hotel, 8535  
West Higgins Road, Chicago, IL 60631

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the seminars, contact the registration number provided above.

#### Media Inquiries

Members of the media who would like to cover this event must present a valid press credential. For further information, contact Ms. Michelle Petrovich, Director of Communications, Office of Science and Technology, Department of Homeland Security, 7th and D Streets, SW., Washington, DC 20598, [michelle.petrovich@dhs.gov](mailto:michelle.petrovich@dhs.gov), at 202-772-9886.

(Authority: Sec. 862(c), Pub. L. 107-296; Department of Homeland Security Management Directive 0490.1)

Dated: September 9, 2003.

**Dr. Holly Dockery,**

Director, Safety Act Implementation, Science and Technology Division, Department of Homeland Security.

[FR Doc. 03-23291 Filed 9-9-03; 3:22 pm]

BILLING CODE 4410-10-P