

Respondents	Responses/re-spondent	Average burden/response	Total response burden	Total burden hours
Computer Printout .....	50	1	.67 hr.	34 hrs.
Manual retrieval and completion .....	2	1	2 hrs	4 hrs.
Total .....	52	.....	.....	38 hrs

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Lauren Wittenberg, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, respondents are encouraged to submit comments by fax to: 202-395-6974.

Dated: September 5, 2003.

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 03-23159 Filed 9-10-03; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Office for Women's Services; Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Advisory Committee for Women's Services of the Substance Abuse and Mental Health Services Administration (SAMHSA) in September 2003.

The meeting of the Advisory Committee for Women's Services will include discussion around the activities of the Substance Abuse and Mental Health Services Administration involving substance abuse and mental health disorders affecting women, comprehensive school based services, HIV/AIDS and an update on SAMHSA's grant policies.

A summary of the meeting and/or a roster of committee members may be obtained from: Nancy P. Brady, Executive Secretary, Advisory Committee for Women's Services, Office for Women's Services, SAMHSA, Parklawn Building, Room 12C-26, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-1135.

Attendance by the public and public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special

accommodations for persons with disabilities.

Substantive information may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* Advisory Committee for Women's Services.

*Meeting Date/Time:* Open: September 25, 2003.

*Place:* DoubleTree Hotel—Rockville, 1750 Rockville Pike, Rockville, MD 20852.

*Contact:* Nancy P. Brady, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 12C-26, Rockville, MD 20857, Telephone: (301) 443-1135; FAX: (301) 594-6159 and e-mail: [nbrady@samhsa.gov](mailto:nbrady@samhsa.gov).

Dated: September 4, 2003.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 03-23092 Filed 9-10-03; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Bureau of Customs and Border Protection**

**Notice of Cancellation of Customs Broker License**

**AGENCY:** Bureau of Customs and Border Protection, U.S. Department of Homeland Security.

**ACTION:** General notice.

**SUMMARY:** Pursuant to section 641 of the Tariff Act of 1930, as amended, (19 U.S.C. 1641) and the Customs Regulations (19 CFR 111.51), the following Customs broker license and any and all associated local and national permits are canceled with prejudice:

Name	License #	Issuing port
Kenneth E. Yokeum	09689	Los Angeles.

Dated: September 3, 2003.

**Jayson P. Ahern,**

*Assistant Commissioner, Office of Field Operations.*

[FR Doc. 03-23125 Filed 9-10-03; 8:45 am]

**BILLING CODE 4820-02-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CA-169-1220-PG]

**Notice of Public Meeting, Carrizo Plain National Monument Advisory Committee**

**SUMMARY:** In accordance with Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the United States Department of the Interior, Bureau of Land Management (BLM), Carrizo Plain National Monument Advisory Committee will meet as indicated below.

**DATES:** The meeting will be held on Saturday, October 4, 2003 at the Carrisa Plains Elementary School located two miles west of the intersection of Soda Lake Road and Highway 58 in eastern San Luis Obispo County. The meeting will begin at 9 AM and finish at 5 PM. There will be a public comment period from 3-4 PM. A field trip is also planned for those committee members who are able to attend the preceding day, Friday, starting at 9 AM. The field trip will begin at the intersection of Soda Lake Road and the entrance to the Washburn Ranch administrative site, approximately 8 miles from the northern entrance of the monument. This field trip is being offered at the request of committee members and will provide a continued orientation to the monument.

**SUPPLEMENTARY INFORMATION:** The nine-member Carrizo Plain National Monument Advisory Committee advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with public land management in the Carrizo Plain National Monument in central California. At this meeting, monument staff will present updated information on the progress on the new Carrizo Plain National Monument Resource Management Plan. This meeting is open to the public, who may present written or verbal comments. Depending on the number of persons wishing to comment, and the time available, the time allotted for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign