

be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Certified Eligibility for Adjustments for Damage or Neglect.

*OMB Approval Number:* 2502-0349.

*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:* One-time certification by mortgagees to show that they have acquired hazard insurance acceptable to HUD at a reasonable rate and that the mortgagee may convey fire damaged properties without a surcharge to the claim.

*Respondents:* Business or other for-profit.

*Frequency of Submission:* On occasion.

*Reporting Burden:* Number of Respondents 250; Average annual responses per respondent 1; Total annual responses 250; Average burden per response 30 minutes.

*Total Estimated Burden Hours:* 125.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 26, 2003.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 03-22365 Filed 9-2-03; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4815-N-63]

### Notice of Submission of Proposed Information Collection to OMB: Single Family Application for Insurance Benefits

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is

soliciting public comments on the subject proposal.

This information collection is used to provide HUD the information needed to process and pay claims on defaulted FHA-insured home mortgage loans.

**DATES:** *Comments Due Date:* October 3, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0429) and should be sent to: Lauren Wittenberg, OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395-6974; E-mail [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:**

Copies of the documentation submitted to OMB can be obtained from Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Single Family Application for Insurance Benefits.

*OMB Approval Number:* 2502-0429.

*Form Numbers:* HUD-27011, Parts A, B, C, D & E.

*Description of the Need for the Information and Its Proposed Use:* This

information collection is used to provide HUD the information needed to process and pay claims on defaulted FHA-insured home mortgage loans.

*Respondents:* Business or other for-profit.

*Frequency of Submission:* On occasion.

*Reporting Burden:* Number of Respondents 450; Average annual responses per respondent 1-5,000; Total annual responses 200,000; Average burden per response 45 minutes.

*Total Estimated Burden Hours:* 150,000.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: August 27, 2003.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 03-22366 Filed 9-2-03; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4491-C-14]

### Corrected Notice of Availability of a Draft Environmental Impact Statement for the Salishan Revitalization Project, City of Tacoma, WA

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Corrected notice.

**SUMMARY:** This document republishes and corrects a notice appearing in the **Federal Register** on August 27, 2003 (68 FR 51588). The Department of Housing and Urban Development gives notice to the public, agencies, and Indian tribes that the City of Tacoma, WA acting under its authority as the Responsible Entity for compliance with the National Environmental Policy Act (NEPA) in accordance with 24 CFR 58.4, and jointly the City of Tacoma and Tacoma Housing Authority (THA) acting under their authority as lead agencies in accordance with the State Environmental Policy Act (SEPA) (RCW 43.21) that a Draft Environmental Impact Statement (DEIS) for the redevelopment of the Salishan housing project will be available for review and comment on September 5, 2003. This notice is given in accordance with the Council on Environmental Quality regulations at 40 CFR parts 1500-1508.

Notice is also given that the City of Tacoma as Responsible Entity has