

(IGRA), Public Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, is publishing notice that the Tribal-State Compact for Class III gaming between the San Juan Southern Paiute Tribe and the State of Arizona is considered approved. By the terms of IGRA, the Compact is considered approved, but only to the extent the compact is consistent with the provisions of IGRA.

This Compact expands the scope of gaming activities authorized under the Compact, increases wager limits, increases the number of permitted gaming devices, and allows the tribe to enter into gaming device transfer agreements with one or more gaming tribes.

**EFFECTIVE DATE:** August 26, 2003.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Office of Indian Gaming Management, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4066.

Dated: August 18, 2003.

**Aurene M. Martin,**

*Acting Assistant Secretary—Indian Affairs.*  
[FR Doc. 03-21805 Filed 8-25-03; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-912-03-1150-PG-24-1A]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of Utah Resource Advisory Council (RAC) meeting; additional details.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Utah Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** A meeting is scheduled for September 9-10, 2003, at the Airport Hilton Hotel, Salon A conference room, 5151 Wiley Post Way, Salt Lake City, Utah. The meeting will begin at 8 a.m. on September 9 and conclude at 11 a.m. on September 10.

**FOR FURTHER INFORMATION CONTACT:** Contact Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, 324 South State Street, Salt Lake City, Utah, 84111; phone (801) 539-4195.

**SUPPLEMENTARY INFORMATION:** A notice was initially published (vol. 68, page number 122, dated 6/25/03) which addressed a follow-up meeting to be scheduled on September 9-10, 2003. This notice is issued to announce additional details of the meeting. A working meeting is scheduled for September 9 to discuss the reports from the raptor, OHV, and San Rafael subgroups; an overview of shrub die-off and sage grouse national/state strategies; and a presentation, along with a discussion, on the Sustainable Working Landscapes (SWL) Initiative.

On September 10, 2003, beginning at 8 a.m. until 10 a.m., the Council encourages and is providing an opportunity for public comments on the SWL initiative. If you are unable to attend the meeting, written comments can be sent to the Bureau of Land Management, c/o Larry Lichthardt, P.O. Box 45144, Salt Lake City, Utah, 84145-0155.

There will also be a public comment period from 10 a.m.-11 a.m. for members of the public to address the Council on non-SWL related issues.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: August 18, 2003.

**Sally Wisely,**

*State Director.*

[FR Doc. 03-21796 Filed 8-25-03; 8:45 am]

**BILLING CODE 4310-SS-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### California Bay-Delta Public Advisory Committee Public Meeting

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the California Bay-Delta Public Advisory Committee will meet on September 11, 2003. The agenda for the Committee meeting will include a report on the California Bay-Delta Authority actions on Program Plans; a Finance update; staff and subcommittee reports; and discussions on the California Water Plan, Water 2025, Committee priorities for 2003, and implementation of the

CALFED Bay-Delta Program with State and Federal officials.

**DATES:** The meeting will be held Thursday, September 11, 2003, from 9 a.m. to 6 p.m. If reasonable accommodation is needed due to a disability, please contact Pauline Nevins at (916)445-5511 or TDD (800) 735-2929 at least 1 week prior to the meeting.

**ADDRESSES:** The meeting will be held at the John E. Moss Federal Building located at 650 Capitol Mall, 5th Floor, Bay-Delta Room, Sacramento, California.

**FOR FURTHER INFORMATION CONTACT:** Eugenia Laychak, California Bay-Delta Authority, at (916) 445-5511, or Diane Buzzard, U.S. Bureau of Reclamation, at (916) 978-5022.

**SUPPLEMENTARY INFORMATION:** The Committee was established to provide assistance and recommendations to Secretary of the Interior Gale Norton and California Governor Gray Davis on implementation of the CALFED Bay-Delta Program. The Committee will advise on annual priorities, integration of the eleven Program elements, and overall balancing of the four Program objectives of ecosystem restoration, water quality, levee system integrity, and water supply reliability. The Program is a consortium of State and Federal agencies with the mission to develop and implement a long-term comprehensive plan that will restore ecological health and improve water management for beneficial uses of the San Francisco/Sacramento and San Joaquin Bay Delta.

Committee and meeting materials will be available on the CALFED Bay-Delta Web site: <http://calwater.ca.gov> and at the meeting. This meeting is open to the public. Oral comments will be accepted from members of the public at the meeting and will be limited to 3-5 minutes.

**Authority:** The Committee was established pursuant to the Department of the Interior's authority to implement the Fish and Wildlife Coordination Act, 16 U.S.C. 661 *et seq.*, the Endangered Species Act, 16 U.S.C. 1531 *et seq.*, and the Reclamation Act of 1902, 43 U.S.C. 371 *et seq.*, and the acts amendatory thereof or supplementary thereto, all collectively referred to as the Federal Reclamation laws, and in particular, the Central Valley Project Improvement Act, title 34 of Pub. L. 102-575.)

Dated: August 8, 2003.

**Allan Oto,**

*Special Projects Officer, Mid-Pacific Region.*

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