

take final action to address the emergency. A copy of the Committee schedule and agenda can be obtained by calling (813) 228-2815.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by August 29, 2003.

Dated: August 15, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-21454 Filed 8-20-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 081503C]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Oversight Committee in September 2003 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Tuesday, September 9, 2003, at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Four Points by Sheraton, 407 Squire Road, Revere, MA 02151; telephone: (781) 284-7200.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Scallop committee will review and discuss days-at-sea (DAS) allocations resulting from the measures chosen by the Council at its August 13-14 meeting for Amendment 10 to the Scallop Fishery Management Plan. The Committee will also review draft

regulations and changes to the Amendment 10 submission documents if available.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: August 15, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 03-21453 Filed 8-20-03; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Joint Advisory Committee on Nuclear Weapons Surety; Meeting

**AGENCY:** Department of Defense.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Joint Advisory Committee on Nuclear Weapons Surety will conduct a closed session on September 3, 2003, at the Institute for Defense Analyses, Alexandria, VA.

The Joint Advisory Committee is charged with advising the Secretaries of Defense and Energy, and the Joint Nuclear Weapons Council on nuclear weapons surety matters. At this meeting the Joint Advisory Committee will receive classified briefings on nuclear weapons safety, security and surety inspections.

In accordance with the Federal Advisory Committee Act (Public Law 92-463, as amended, Title 5, U.S.C. app. II, (1988)), this meeting concerns matters sensitive to the interests of national security, listed in 5 U.S.C. section 552b(c)(1) and accordingly this meeting will be closed to the public.

Dated: August 5, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-21395 Filed 8-20-03; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of Meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of the forthcoming meeting of the Unmanned Aerial Vehicles and Long-Range Strike Studies. The purpose of the meeting is to brief the Chief of Staff on the results of the study. This meeting will be closed to the public.

**DATES:** 31 July 2003.

**ADDRESSES:** Room 4E987, The Pentagon.

**FOR FURTHER INFORMATION CONTACT:** Maj Dwight Pavek, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 03-21429 Filed 8-20-03; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP03-347-000]

#### Blue Lake Gas Storage Company; Notice of Application

August 14, 2003.

Take notice that on August 8, 2003, Blue Lake Gas Storage Company (Blue Lake), 9 E Greenway Plaza, Houston, Texas 77046, filed in Docket No. CP03-347-000, an application pursuant to Section 7(c) of the Natural Gas Act (NGA), 15 U.S.C. 717f(c), as amended, and the Regulations of the Federal Energy Regulatory Commission's (Commission) 18 CFR sections 157.5 *et seq.*, Subpart A, requesting that the Commission issue an order authorizing Blue Lake to increase the MDWQ to a certificated level of 700 MMcf/d and MDIQ to 700MMcf/d in order to provide greater flexibility to serve storage customers on a day by day basis, in particular during times of peak demands on the system.