

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Nevada Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Nevada State Advisory Committee in the Western Region will convene at 10 a.m. (PDT) and adjourn at 11 a.m., Friday, August 22, 2003. The purpose of the conference call is to discuss regional resolutions and plan Committee activities.

This conference call is available to the public through the following call-in number: 1-800-659-8290, access code number 18318270. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the provided call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Philip Montez of the Western Regional Office, (213) 894-3437, by 3 p.m. on Thursday, August 21, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 31, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 03-21169 Filed 8-14-03; 12:16 pm]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Texas Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Texas State Advisory Committee in the Western Region will convene at 1 p.m. (PDT) and adjourn at 2 p.m., Friday, August 15, 2003. The purpose of the conference call is to discuss the Patriot Act.

This conference call is available to the public through the following call-in number: 1-800-659-8290, access code number 18267616. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the provided call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Philip Montez of the Western Regional Office, (213) 894-3437, by 3 p.m. on Thursday, August 14, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 31, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 03-21168 Filed 8-14-03; 12:16 pm]

**BILLING CODE 6335-01-P**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Washington Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Washington State Advisory Committee in the Western Region will convene at 10 a.m. (PDT) and adjourn at 11 a.m.,

Wednesday, August 27, 2003. The purpose of the conference call is to discuss regional resolutions and plan Committee activities.

This conference call is available to the public through the following call-in number: 1-800-659-1025, access code number 18318272. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the provided call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Philip Montez of the Western Regional Office, (213) 894-3437, by 3 p.m. on Tuesday, August 26, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 31, 2003.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*  
[FR Doc. 03-21170 Filed 8-14-03; 12:16 pm]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### Submission For OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* 2003 Report of Organization (Company Organization Survey).

*Form Number(s):* NC-99001.

*Agency Approval Number:* 0607-0444.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 133,917 hours.

*Number of Respondents:* 55,000.

*Avg Hours Per Response:* 2 hours and 26 minutes.

*Needs and Uses:* The Census Bureau is requesting a revision of the currently approved Company Organization Survey (COS) data collection for the 2003 survey year. We will include questions on research and development activities performed by the company. We are also requesting an extension of the current expiration date to November 2004 (the existing date is November 2003) in order to complete the data collection for the 2003 COS.

The Census Bureau conducts the annual COS in order to update and maintain a central, multipurpose Business Register (BR). In particular, the COS supplies critical information on the composition, organizational structure, and operating characteristics of multi-establishment enterprises. The BR provides sampling populations and enumeration lists for the Census Bureau's economic surveys and censuses, and it serves as an integral part of the statistical foundation underlying those programs. The BR also provides establishment data that serve as the basis for the annual County Business Patterns (CBP) statistical series. The CBP reports present data on number of establishments, first quarter payroll, annual payroll, and mid-March employment summarized by industry and employment size class for the United States, the District of Columbia, Puerto Rico, counties, and county-equivalents.

COS inquiries to each of the 55,000 multi-establishment enterprises will include questions on ownership or control by a domestic parent, ownership or control by a foreign parent, and ownership of foreign affiliates. Additional COS inquiries will apply to approximately 1.2 million establishments operated by these 55,000 enterprises. These additional inquiries will list an inventory of establishments and request updates to the inventory, including additions, deletions, and changes to Federal Employer Identification number, name and address, and industrial classification. Further, the additional inquiries will collect the following basic operating data for each listed establishment: end-of-year operating status, mid-March employment, first quarter payroll, and annual payroll.

*Affected Public:* Business or other for-profit; not-for-profit institutions; farms; state, local or tribal government.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 13 U.S.C. 182, 195, 224, and 225.

*OMB Desk Officer:* Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dhynek@doc.gov](mailto:dhynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer either by fax (202-395-7245) or e-mail ([susan\\_schechter@omb.eop.gov](mailto:susan_schechter@omb.eop.gov)).

Dated: August 13, 2003.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-21142 Filed 8-18-03; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Census Advisory Committee of Professional Associations

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92-463 as amended by Pub. L. 94-409), the U.S. Census Bureau (Census Bureau) is giving notice of a meeting of the Census Advisory Committee of Professional Associations (The Committee). The Committee will address issues regarding Census Bureau programs and activities related to their areas of expertise. Members will address policy, research, and technical issues related to the 2010 decennial census, including the American Community Survey and related programs. The Committee also will discuss the 2002 Economic Census and other economic initiatives, as well as issues pertaining to marketing services, language, and data products. Last-minute changes to the agenda are possible, which could prevent giving advance notice of schedule adjustments.

**DATES:** The meeting will convene on October 23-24, 2003. On October 23, the meeting will begin at approximately 9 a.m. and adjourn at approximately 5 p.m. On October 24, the meeting will begin at approximately 9 a.m. and adjourn at approximately 12:15 p.m.

**ADDRESSES:** The meeting will be held at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, Virginia 22202.

**FOR FURTHER INFORMATION CONTACT:** Jeri Green, Committee Liaison Officer, Department of Commerce, U.S. Census Bureau, Room 3627, Federal Building 3, Washington, DC 20233. Her telephone number is (301) 763-2070, TDD (301)-457-2540.

**SUPPLEMENTARY INFORMATION:** The Census Advisory Committee of Professional Associations is composed of 36 members, appointed by the presidents of the American Economic Association, the American Statistical Association, and the Population Association of America, and the chairperson of the Board of the American Marketing Association. The Committee addresses issues regarding Census Bureau programs and activities related to their respective areas of expertise.

The meeting is open to the public, and a brief period is set aside for public comment and questions. Those persons with extensive questions or statements must submit them in writing, at least three days before the meeting, to the Committee Liaison Officer named above in the **FOR FURTHER INFORMATION CONTACT** heading. Seating is available to the public on a first-come, first-served basis.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should also be directed to the Committee Liaison Officer.

Dated: August 13, 2003.

**Hermann Habermann,**

*Deputy Director, Bureau of the Census.*

[FR Doc. 03-21123 Filed 8-18-03; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Federal Consistency Appeal by Islander East Pipeline Company From an Objection by the Connecticut Department of Environmental Protection

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Department of Commerce (Commerce).

**ACTION:** Notice of recommencement of appeal proceedings; reopening of public comment period.

**SUMMARY:** This notice: (1) Announces the resumption of processing of Islander East's administrative appeal (Consistency Appeal of Islander East Pipeline Company, L.L.C.) by the Department of Commerce; (2) reopens the period for the public to comment on