

**SAFEGUARDS:**

Electronic records are maintained in a network computer database, which is secured through controlled access and passwords restricted to the employee, Human Resources Management (AMD-HRM) employees, administrative personnel, and emergency relocation site employees.

**RETENTION AND DISPOSAL:**

Records are maintained as long as the individual is a current employee of the Federal Communications Commission. The FCC will submit a request for records disposition authority to the National Archives and Records Administration's (NARA). Upon approval by NARA, the FCC will publish an amendment of this system of records notice in the **Federal Register**. In the interim, when an employee leaves the Commission, the Human Resources Management activity (AMD-HRM) will request NARA's approval to electronically remove the employee's records from the database.

**SYSTEM MANAGER(S) AND ADDRESS:**

Human Resources Management (AMD-HRM), Room 1-A100, Federal Communications Commission's (FCC), 445 12th Street, SW., Washington, DC 20554 and 1270 Fairfield Road, Gettysburg, Pennsylvania 17325.

**NOTIFICATION PROCEDURE:**

FCC employees wishing to inquire whether this system contains information about them should contact the Human Resources Management (AMD-HRM), Room 1-A100, Federal Communications Commission (FCC), 445 12th Street, SW., Washington, DC 20554 and 1270 Fairfield Road, Gettysburg, Pennsylvania 17325.

Individuals must supply their full name in order for records to be located and identified.

**RECORD ACCESS PROCEDURES:**

Same as above.

**CONTESTING RECORD PROCEDURES:**

Same as above.

**RECORD SOURCE CATEGORIES:**

Individual on whom the record is maintained.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

Federal Communications Commission.

**Marlene H. Dortch,**  
*Secretary.*

[FR Doc. 03-20536 Filed 8-15-03; 8:45 am]

**BILLING CODE 6712-01-U**

**FEDERAL COMMUNICATIONS COMMISSION**

[Report No. 2620]

**Petitions for Reconsideration and Clarification of Action in Rulemaking Procedures**

August 7, 2003.

Petitions for Reconsideration and Clarification have been filed in the Commission's Rulemaking proceedings listed in this Public Notice and published pursuant to 47 CFR 1.429(e). The full text of this document is available for viewing and copying in Room CY-A257, 445, 12th Street, SW., Washington, DC or may be purchased from the Commission's copy contractor, Qualex International (202) 863-2893. Oppositions to these petitions must be filed by September 2, 2003. See section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions have expired.

*Subject:* In the Matter of Schools and Libraries Universal Service Support Mechanism (CC Docket No. 02-6).

*Number of Petitions Filed:* 2.

*Subject:* In the Matter of the 4.9 GHz Band Transferred from Federal Government Use (WT Docket No. 00-32).

*Number of Petitions Filed:* 1.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 03-21001 Filed 8-15-03; 8:45 am]

**BILLING CODE 6712-01-M**

**HARRY S. TRUMAN SCHOLARSHIP FOUNDATION****Sunshine Act Meeting: Annual Meeting of the Trustees and Officers Of the Harry S. Truman Scholarship Foundation**

**TIME AND DATE:** 11 a.m. to 12:15 p.m., September 3, 2003.

**PLACE:** U.S. Capitol, Room HC-7.

**STATUS:** This meeting is open to the public.

**MATTERS TO BE CONSIDERED:**

1. Call to Order.
2. Welcome and Introductions.
3. Approval of the Minutes of the 2002 Annual Meeting.
4. Comments from President Albright: Priorities, Work Plan and Schedule for 2003.
5. Report from Executive Secretary: 2003 Selection Process; Financial Report.
6. Report on Truman Scholars Forum, March 22.

7. Old Business.
8. New Business.
9. Adjournment.

**FOR FURTHER INFORMATION CONTACT:**

Louis H. Blair, Executive Secretary, Harry S. Truman Scholarship Foundation, 712 Jackson Place, NW., Washington, DC 20006, (202) 395-4831, *office@truman.gov*.

**Louis H. Blair,**

*Executive Secretary.*

[FR Doc. 03-21171 Filed 8-15-03; 11:54 am]

**BILLING CODE 6820-AD-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Centers for Medicare & Medicaid Services****Privacy Act of 1974; Computer Matching Program (Match No. 2002-02)**

**AGENCY:** Department of Health and Human Services (HHS), Center for Medicare & Medicaid Services (CMS) (formerly the Health Care Financing Administration).

**ACTION:** Notice of Computer Matching Program.

**SUMMARY:** In accordance with the requirements of the Privacy Act of 1974, as amended, this notice establishes a computer matching agreement between CMS and the Department of Defense (DoD). We have provided background information about the proposed matching program in the "Supplementary Information" section below. Although the Privacy Act requires only that CMS provide an opportunity for interested persons to comment on the proposed matching program, CMS invites comments on all portions of this notice. See **DATES** section below for comment period.

**DATES:** CMS filed a report of the Computer Matching Program with the Chair of the House Committee on Government Reform and Oversight, the Chair of the Senate Committee on Governmental Affairs, and the Administrator, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB) on August 1, 2003. We will not disclose any information under a matching agreement until 40 days after filing a report to OMB and Congress or 30 days after publication. We may defer implementation of this matching program if we receive comments that persuade us to defer implementation.

**ADDRESSES:** The public should address comments to: Director, Division of Privacy Compliance Data Development