

**DEPARTMENT OF DEFENSE****Office of the Secretary****Meeting of the Secretary of Defense's Historical Records Declassification Advisory Panel****AGENCY:** Department of Defense.**ACTION:** Notice of open meeting.

**SUMMARY:** Notice is hereby given of the forthcoming meeting of the Historical Records Declassification Advisory Panel (HRDAP). The purpose of this meeting is to discuss and form recommendations to the Secretary of Defense on issues involving the declassification and management of DoD classified historical documents. This is the first meeting held in 2003. The OSD Historian will chair this meeting.

**DATES:** Friday, September 12, 2003. The meeting is scheduled from 9 a.m. to 3 p.m.

**ADDRESSES:** National Archives and Records Administration, Room 503, 700 Pennsylvania Avenue, Washington, DC 20408.

**FOR FURTHER INFORMATION CONTACT:** Ms. Chris Bromwell, Office of the Deputy Under Secretary of Defense (Counterintelligence and Security), Office of the Under Secretary of Defense (Intelligence), 5000 Defense Pentagon, Washington, DC 20302-5000, telephone (703) 697-1988.

Dated: August 11, 2003.

**Patricia L. Toppings,***Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-20867 Filed 8-14-03; 8:45 am]

**BILLING CODE 5001-08-M****DEPARTMENT OF DEFENSE****Office of the Secretary****Threat Reduction Advisory Committee**

**AGENCY:** Department of Defense, Office of the Under Secretary of Defense (Acquisition, Technology and Logistics).

**ACTION:** Notice of Advisory Committee Meeting.

**SUMMARY:** The Threat Reduction Advisory Committee will meet in closed session on Thursday, October 9, 2003, at the Institute for Defense Analyses (IDA), and on Friday, October 10, 2003 in the Pentagon, Washington, DC.

The mission of the Committee is to advise the Under Secretary of Defense (Acquisition, Technology and Logistics) on counterproliferation, chemical and biological defense, transformation of the nuclear weapons stockpile, and other

matters related to the Defense Threat Reduction Agency's mission.

In accordance with Section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended (5 U.S.C. Appendix II), it has been determined that this Committee meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that accordingly the meeting will be closed to the public.

**DATES:** Thursday, October 9, 2003, (8 a.m. to 4 p.m.) and Friday, October 10, 2003, (8 a.m. to 9:30 a.m.).

**ADDRESSES:** Institute for Defense Analyses, (boardroom), 4850 Mark Center Drive, Alexandria, Virginia and the USD (AT&L) Conference Room (3D1019), the Pentagon, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Contact Lieutenant Colonel Don Culp, USAF, Defense Threat Reduction Agency/AST, 8725 John J. Kingman Road MS 6201, Fort Belvoir, VA 22060-6201. Phone: (703) 767-5717.

August 11, 2003.

**Patricia L. Toppings,***Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-20866 Filed 8-14-03; 8:45 am]

**BILLING CODE 5001-08-M****DEPARTMENT OF DEFENSE****Office of the Secretary****Meeting of the Defense Department Advisory Committee on Women in the Services****AGENCY:** Department of Defense.**ACTION:** Notice.

**SUMMARY:** Pursuant to Section 10(a), Pub. L. 92-463, as amended, notice is hereby given of a forthcoming meeting of the Defense Department Advisory Committee on Women in the Services (DACOWITS). The purpose of the Committee meeting is to provide further briefings on various topics to Committee members. The meeting is open to the public, subject to the availability of space.

**DATES:** 4 September 2003, 8:30 a.m.-6:30 p.m.  
5 September 2003, 8:30 a.m.-5 p.m.

**ADDRESSES:** Double Tree Hotel, 300 Army Navy Drive, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:**

Lieutenant Commander Shannon Thaeler, USN, DACOWITS, 4000 Defense Pentagon, Room 3D769, Washington, DC 20301-4000. Telephone (703) 697-2122.

**SUPPLEMENTARY INFORMATION:** Meeting agenda:

**Thursday, September 4, 2003**

Welcome & Administrative Remarks.  
Caliber Associates Question and Answer Period.

Committee Time.

Lunch (by invitation only).

Committee Time.

Senior Defense Official (tentative).

Committee Time.

Review of Caliber Reports.

Wrap-up.

**Friday, September 5, 2003**

Renewal Paperwork.

Committee Time.

Conclusions/Recommendations—Vote.

Lunch (by invitation only).

Committee Time.

Public Forum.

Interested persons may submit a written statement for consideration by the Committee and make an oral presentation of such. Persons desiring to make an oral presentation or submit a written statement to the Committee must notify the point of contact listed above no later than noon, August 29, 2003. Oral presentations by Members of the public will be permitted only on Friday, September 5, 2003, from 4:45 p.m. to 5:00 p.m. before the full Committee. Presentations will be limited to two minutes. Number of oral presentations to be made will depend on the number of requests received from members of the public. Each person desiring to make an oral presentation must provide the point of contact listed above with only one (1) Copy of the presentation by noon, September 4, 2003 and bring 35 copies of any material that is intended for distribution at the meeting. Persons submitting a written statement only must submit one (1) Copy of the statement to the DACOWITS staff by the close of the meeting on September 5, 2003.

Dated: August 11, 2003.

**Patricia L. Toppings,***Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-20869 Filed 8-14-03; 8:45 am]

**BILLING CODE 5001-08-M****DEPARTMENT OF DEFENSE****Department of the Air Force****HQ USAF Scientific Advisory Board**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Pub. L. 92-463, notice is hereby given of the forthcoming meeting of the Technology for Machine-to-Machine (MTM)

Integration. The purpose of the meeting is to allow the SAB leadership to brief the Chief of Staff of the Air Force on the outcome of the Technology for Machine-to-Machine Integration. Because classified and contractor-proprietary information will be discussed, this meeting will be closed to the public.

**DATES:** September 2, 2003.

**ADDRESSES:** Pentagon.

**FOR FURTHER INFORMATION CONTACT:** The Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Room 5D982, Washington DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 03-20815 Filed 8-14-03; 8:45 am]

**BILLING CODE 5001-5-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Epidemiological Board; Meeting

**AGENCY:** Department of the Army; DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, announcement is made of the following meeting:

*Name of Committee:* Armed Forces Epidemiological Board (AFEB).

*Dates:* September 16-17, 2003.

*Times:* 7:30 a.m.-6:30 p.m. (September 16, 2003). 7:30 a.m.-5 p.m. (September 17, 2003).

*Location:* Conference Room on the 2nd Deck of the Submarine Force Museum.

*Agenda:* The purpose of the meeting is to address pending and new Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session.

**FOR FURTHER INFORMATION CONTACT:** Colonel James R. Riddle, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, VA 22041-3258.

**SUPPLEMENTARY INFORMATION:** This meeting will be open to the public, but limited by space accommodations. Any interested person may attend, appear before or file statements with the

committee at the time and in the manner permitted by the committee.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-20910 Filed 8-14-03; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Intent To Grant an Exclusive or Partially Exclusive License to ANP Technologies, Inc.

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent to license.

**SUMMARY:** In compliance with 37 CFR 404 *et seq.*, the Department of the Army hereby gives notice of its intent to grant to ANP Technologies, Inc., of 1201 Technology Drive Aberdeen, MD 21001, an exclusive license relative to a U.S. Army Research Laboratory patent application entitled "Compositions and Methods for Enhancing Bioassay Performance Through Nanomanipulation", Yin, *et al.*, filed on August 27, 2001. Anyone wishing to object to the granting of this license has 15 days to file written objections along with supporting evidence, if any.

**DATES:** File written objections by September 2, 2003.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRL-DP-T/Bldg. 459, Aberdeen Proving Ground, MD 21005-5425, telephone: (410) 278-5028.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 03-20911 Filed 8-14-03; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Draft Environmental Impact Statement—Supplement 1.0 for Lower Mud River at Milton, West Virginia, Milton Local Protection Project

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the requirements of the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers (USACE), Huntington District has prepared this Limited Reevaluation Report and

Environmental Impact Statement—Supplement 1.0 (LRR/SEIS) in response to Section 580 of the Water Resources Development Act of 1996 (WRDA) which authorizes the USACE to “\* \* \* conduct a limited reevaluation of the watershed plan and environmental impact statement prepared for the Lower Mud River, Milton, W.V., by the Natural Resources Conservation Service, pursuant to the Watershed Protection and Flood Prevention Act (16 U.S.C. 1001 *et seq.*) and may carry out the project,” and Section 340 of the WRDA of 2000, which reads: “Modifies Lower Mud River project at Milton authority (Section 580 of WRDA of 1996) to direct the COE to construct the project as selected in the COE reevaluation report.” This report focuses on providing flood protection for the City of Milton, Cabell County, WV against flooding such as occurred in December 1978, March 1997, and February 2003. In accordance with the requirements of NEPA, the potential impacts to the natural, physical, and human environment associated with proposed flood damage reduction measures for the City of Milton (Milton Local Protection Project) are evaluated.

The flood of record for the City of Milton occurred in March 1997. The flood had an estimated return frequency of 3.7% chance (27-year) flood event, causing over \$23 million dollars in damage (1997 price level). The need for local flood protection at Milton is well documented as flooding has played a significant role in the town's history. Milton lies approximately 19 miles upstream from the confluence of the Mud River with the Guyandotte River. Within the town, approximately 736 structures (both residential and nonresidential) stand within the 100-year floodplain and potential annual damages for this reach of the Mud River are estimated to be \$3.58 million (2003 dollars).

In addition to evaluating the flood damage reduction measures for Milton and the surrounding area, the natural resources that will be impacted by these measures have been examined. Potential significant impacts from the final levee alternatives include those to aesthetics, aquatic and terrestrial resources, and socioeconomic resources. Social impacts associated with construction of a project include principally traffic and noise impacts, economic gains and losses, impacts to community cohesion due to acquisition of residences and businesses to construct a project, and aesthetic impacts from the visual prominence of the levee in the community. The document includes a detailed description of the existing