

Dated: August 1, 2003.

**Alan Quan,**

*Deputy Forest Supervisor.*

[FR Doc. 03-20703 Filed 8-13-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Public Meetings of the Black Hills National Forest Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board (NFAB) will hold a field-trip meeting to become informed about Black Hills Forest issues as they relate to Forest Service Chief Dale Bosworth's four priorities: Catastrophic fire; invasive species; loss of open space; and unregulated off-road vehicle management. The meeting is open, and members of the public may attend any part of the meeting but are advised that the agenda involves off-highway travel with numerous stops between Rapid City and Sturgis, SD. The day will include travel on roads requiring vehicles with high undercarriage clearance, and members of the public will need to provide their own transportation and food. Those planning to attend should call Gwen Ernst-Ulrich at (605) 673-9209 by the close of business on Monday, August 18, 2003.

**DATES:** Wednesday, August 20, 2003 from 8 a.m. to 5 p.m.

**ADDRESSES:** Meet in the Rapid City Civic Center west parking lot, 444 Mt. Rushmore Rd., Rapid City, SD.

**FOR FURTHER INFORMATION CONTACT:** Frank Carroll, Black Hills National Forest, 25041 North Highway 16, Custer, SD, 57730, (605) 673-9200.

Dated: August 8, 2003.

**John C. Twiss,**

*Black Hills National Forest Supervisor.*

[FR Doc. 03-20702 Filed 8-13-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-

Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forests' Lincoln County Resource Advisory Committee will meet on August 25, and September 8, 2003 at 6:30 p.m. in Libby, Montana for business meetings. The meetings are open to the public.

**DATES:** August 25, and September 8, 2003.

**ADDRESSES:** The meetings will be held at the Forest Supervisor's Office, 1101 US Highway 2 West, Libby.

#### FOR FURTHER INFORMATION CONTACT:

Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or e-mail [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include decisions on projects for funding in fiscal year 2004 and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, MT.

Dated: August 7, 2003.

**Bob Castaneda,**

*Forest Supervisor.*

[FR Doc. 03-20700 Filed 8-13-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Shasta County Resource Advisory Committee (RAC)

**AGENCY:** Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Shasta County Resource Advisory Committee (RAC) will meet on August 27, 2003, in Redding, California. The purpose of the meeting will be to hear presentations from applicants proposing projects, review project proposals, and receive reports from working committees.

**DATES:** The meeting will be held on August 27, 2003, from 8 a.m. to noon.

**ADDRESSES:** The meeting will be held at Redding Elementary School District Office, 5885 East Bonnyview Rd., corner of E. and S. Bonnyview streets accessed by Interstate-5.

#### FOR FURTHER INFORMATION CONTACT:

Rebecca Franco, coordinator, USDA Forest Service, (530) 242-2322. e-mail: [rfranco@fs.fed.us](mailto:rfranco@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Discussion is limited to Forest Service staff and committee members. However, time will be provided for public input, giving individuals the opportunity to address the committee.

Dated: August 6, 2003.

**J. Sharon Heywood,**

*Forest Supervisor.*

[FR Doc. 03-20701 Filed 8-13-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Georgia Transmission Corporation; Notice of Finding of No Significant Impact

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of Finding of No Significant Impact.

**SUMMARY:** Notice is hereby given that the Rural Utilities Service (RUS) has made a finding of no significant impact with respect to a request from Georgia Transmission Corporation for financing assistance from RUS to finance the construction of a 230 kV transmission line in Heard, Douglas, and Carroll Counties, Georgia.

**FOR FURTHER INFORMATION CONTACT:** Bob Quigel, Environmental Protection Specialist, Engineering and Environmental Staff, RUS, Stop 1571, 1400 Independence Avenue, SW., Washington, DC 20250-1571, telephone (202) 720-0468, e-mail at [bquigel@rus.usda.gov](mailto:bquigel@rus.usda.gov).

**SUPPLEMENTARY INFORMATION:** Georgia Transmission Corporation proposes to construct a 230 kV transmission line between its existing 230/115 kV Yellowdirt Switching Station located within the boundary of Plant Wansley in Heard County, Georgia, to the 230/115 kV Hickory Level Substation located approximately 1 mile south of Interstate 20 and 1.4 miles west of State Route 61 and is east of South Van Wert Road in Carroll County, Georgia. The length of the proposed transmission line is approximately 31 miles. The majority of the transmission line will parallel the existing 500 kV Plant Wansley to Villa Rica Transmission Line. The transmission line conductors will be supported by single concrete poles with an above ground height from 66 to 112 feet. The span between poles will vary from 300 to 1050 feet.

Copies of the Finding of No Significant Impact are available from RUS at the address provided herein or from Ms. Gayle Houston of Georgia Transmission Corporation, 2100 East Exchange Place, Tucker, Georgia 30085-2088 telephone (770) 270-7748. Ms. Houston's e-mail address is [gayle.houston@gatrans.com](mailto:gayle.houston@gatrans.com).