

Trumbull in the State of Ohio; Beaver, Lawrence, and Mercer Counties in the State of Pennsylvania; and Hancock County in the State of West Virginia may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

The number for economic injury for the State of Pennsylvania is 9W6500 and for the State of West Virginia is 9W6600.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 15, 2003, and for economic injury the deadline is April 15, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: August 3, 2003.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 03-20471 Filed 8-11-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3534]

#### State of Ohio (Amendment #1)

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective August 4, 2003, the above numbered declaration is hereby amended to include Carroll, Columbiana, Cuyahoga and Stark counties as disaster areas due to damages caused by tornadoes, flooding, severe storms and high winds occurring on July 21, 2003 and continuing.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Harrison, Holmes, Jefferson, Lake and Tuscarawas in the State of Ohio; Beaver County in the State of Pennsylvania; and Hancock County in the State of West Virginia may be filed until the specified date at the previously designated location. All other counties contiguous to the above named primary counties have been previously declared.

The number for economic injury for the State of West Virginia is 9W6700.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 30, 2003, and for economic injury the deadline is May 3, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: August 6, 2003.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-20519 Filed 8-11-03; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3531]

#### State of Texas (Amendment #4)

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective August 4, 2003, the above numbered declaration is hereby amended to include Aransas County as a disaster area due to damages caused by Hurricane Claudette occurring on July 15, 2003 and continuing through July 28, 2003.

All other counties contiguous to the above named primary county have been previously declared. All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 16, 2003, and for economic injury the deadline is April 19, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: August 6, 2003.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-20517 Filed 8-11-03; 8:45 am]

**BILLING CODE 8025-01-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVES

### Notice of Meeting of the Industry Sector Advisory Committee on Small and Minority Business (ISAC-14)

**AGENCY:** Office of the United States Trade Representatives.

**ACTION:** Notice of a partially opened meeting.

**SUMMARY:** The Industry Sector Advisory Committee on Small and Minority Business (ISAC-14) will hold a meeting on August 18, 2003, from 9 a.m. to 3 p.m. The meeting will be closed to the public from 9 a.m. to 1 p.m. and opened to the public from 1 p.m. to 3 p.m.

**DATES:** The meeting is scheduled for August 18, 2003, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the Ronald Reagan Bldg, USA Trade Center, Training Room A.

**FOR FURTHER INFORMATION CONTACT:** Amy Ryan, DPO for ISAC-14 at (202)

482-4792, Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230 or Christina Sevilla, Director for Intergovernmental Affairs, on (202) 395-6120.

**SUPPLEMENTARY INFORMATION:** During the opened portion of the meeting the following agenda items will be discussed.

- Update on the Free Trade Area of the Americas (FTAA).
- An overview of the Minority Business Development Agency's (MBDA) services and held available for small business.
- Small Business Administration's future plans to assist small businesses.
- Update from U.S. Customs on Customs Trade Partnership Against Terrorism (C-TPAT) and Best Practices.

**Christopher A. Padilla,**

*Assistant U.S. Trade Representative for Intergovernmental Affairs and Public Liaison.*

[FR Doc. 03-20501 Filed 8-11-03; 8:45 am]

**BILLING CODE 3190-01-M**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

[Docket OST-03-15863]

#### In the Matter of the Notice of Substantial Change in Ownership Filed Under 14 CFR 204.5 by ABX Air, Inc.

**AGENCY:** Department of Transportation.

**ACTION:** Notice seeking comments.

**SUMMARY:** The Department of Transportation is directing ABX Air, Inc., to file in the noted docket a copy of the public material that it submitted to the Department on July 15, 2003, with its notice of substantial change. Interested persons are invited to file comments on the procedures the Department should use in conducting its review of the proposed substantial change in ownership and operations on the citizenship of ABX Air, Inc.

**DATES:** ABX Air, Inc., should file the material at issue within 7 calendar days of the Notice. Public comments on the procedures will be due within 21 days thereafter. Comments should address only the issue of how the Department should proceed with its review, not the merits of the case.

**ADDRESSES:** All comments should be filed in Docket OST-03-15863 and addressed to Department of Transportation Dockets (M-30, Room PL-401), U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590.