

performance for practical tests as part of their programs for training and assessing seafarers.

How May I Participate In This Action?

We are requesting your comments on these proposed national performance measures. You may participate in this action by submitting comments and related material on the national performance-measures proposed here. (Although the Coast Guard does not seek public comment on the measures recommended by MERPAC, as distinct from the measures proposed here, those measures are available on the Internet at the home page of MERPAC, <http://www.uscg.mil/hq/g-m/advisory/merpac/merpac.htm>.) These measures are available on the Internet at <http://dms.dot.gov>, under this docket number [USCG 2001-9269]. They are also available from Mr. Gould where indicated under **ADDRESSES**. If you submit written comments please include—

- Your name and address;
- The docket number for this notice [USCG 2001-9269];
- The specific section of the measures to which each comment applies; and
- The reason for each comment.

You may mail, deliver, fax, or electronically submit your comments and related material to the Docket Management Facility, using an address or fax number listed in **ADDRESSES**. (But please do not submit the same comment or material more than once.) If you mail or deliver your comments and material, they must be on 8½-by-11-inch paper, and the quality of the copy should be clear enough for copying and scanning. If you mail your comments and material and would like to know whether the Facility received them, please enclose a stamped, self-addressed postcard or envelope. The Coast Guard will consider all comments and material received during the 60-day comment period.

Your comments will be considered in preparing the final version of the national performance measures which will be used as guidelines by the general public. Individuals and institutions assessing the competence of mariners may refine the final version of these measures and develop innovative alternatives. If you vary from the final version of these measures, however, you should submit your alternative to the National Maritime Center for approval by the Coast Guard under 46 CFR 10.303(e) before you use it as part of an approved course or training program.

Dated: July 25, 2003.

Joseph J. Angelo,

Director of Standards, Marine Safety, Security & Environmental Protection.

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4665-N-11]

Upcoming Meeting of the Manufactured Housing Consensus Committee

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice of upcoming meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

DATES: The meetings will be held on Wednesday, August 20, 2003, from 8 a.m. to 5 p.m., Thursday, August 21, 2003, from 8 a.m. to 5 p.m., and Friday, August 22, 2003, 8 a.m. to 2 p.m.

ADDRESSES: These meetings will be held at the Radisson Hotel “Old Town”, 901 North Fairfax Street, Alexandria, Virginia, telephone (703) 683-6000.

FOR FURTHER INFORMATION CONTACT: William W. Matchneer III, Administrator, Office of Manufactured Housing Programs, Office of Deputy Assistant Secretary for Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

SUPPLEMENTARY INFORMATION: Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and

enforcement regulations, and with developing proposed model installation standards.

Tentative Agenda:

- A. Welcome and Opening Remarks
- B. Presentation on Manufactured Housing Research
- C. Proposed Installation Standards
- D. Discussion of HUD's published response to two committee proposals
- E. Reports to Full Committee
 - Dispute Resolution
 - Standards Up-date
 - On-site Completion
- F. Public Testimony
- G. Full Committee meeting
- H. Adjournment

Dated: August 1, 2003.

John C. Weicher,

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 03-20486 Filed 8-11-03; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-025-1232-EA; Special Recreation Permit #NV-025-03-07]

Notice of Temporary Closures of Public Lands; Pershing, Washoe, and Humboldt Counties, NV

AGENCY: Bureau of Land Management, Winnemucca Field Office, Nevada.

ACTION: Notice to the public of a closure on public lands administered by the Bureau of Land Management, Winnemucca Field Office, Nevada.

SUMMARY: Notice is hereby given that certain lands in and around the Civilian Space Exploration Team (CSXT) rocket launch site, located in Pershing, Washoe and Humboldt counties, Nevada, would be temporarily closed for public use from 0900 to 1200 hours, September 15th through the 18th 2003 and October 14th through the 17th 2003. These in the interest of public safety at and around the location of a high-altitude rocket launch site. These events are expected to involve approximately 50 participants. Affected lands are located in the Black Rock Desert—High Rock Canyon Emigrant Trails National Conservation Area, situated northeast of Gerlach, Nevada, in the Mount Diablo Meridian.

The following Public Lands are Closed to public use: Public land areas north of the Union Pacific Railroad tracks and east of State Road 34 and County Road 200, and west of the Pahute Peak and Black Rock Desert Wilderness boundaries, as described below: