

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Forest Plan Amendments for Grizzly Bear Habitat Conservation for the Greater Yellowstone Area National Forests

**AGENCY:** Forest Service, USDA.

**ACTION:** Extension of the scoping period in conjunction with amendments of the land and resource management plans (hereafter referred to as forest plans) for the Beaverhead, Custer, and Gallatin National Forests located in the state of Montana; the Targhee National Forest located in the states of Idaho and Wyoming, and the Bridger-Teton and Shoshone National Forests located in the state of Wyoming.

**SUMMARY:** On July 16, 2003, the Notice of Intent to prepare an environmental impact statement was published in *Federal Register* Vol. 68, No. 136, pages 41999 and 41220, for the proposal to amend six forest plans to provide additional programmatic direction for management of grizzly bear habitat security, developed sites, and livestock within the Grizzly Bear Recovery Area. The 30-day comment period ended August 15, 2003. Interested parties have requested that the comment period be extended so they can provide more substantive, researched comments. The Forest Service has agreed to extend the comment period for an additional 18 days until September 2, 2003.

The July 16, 2003 *Federal Register* notice of intent shows the date of the Forest Supervisor's signature at the end of the notice as July 20, 2003; that date contained a minor typo. The correct date was July 10, 2003.

**DATES:** Comments concerning the scope of the analysis must be received on or before September 2, 2003.

**ADDRESSES:** Send written comments to Dave Cawrse, Team Leader, Grizzly Bear Habitat Amendments, Shoshone

National Forest, 808 Meadow Lane Avenue, Cody, WY 82414-4549. Comments may be e-mailed to [comments-rocky-mountain-shoshone@fs.fed.us](mailto:comments-rocky-mountain-shoshone@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Dave Cawrse, Team Leader, telephone (307) 527-6241.

**SUPPLEMENTARY INFORMATION:** The scoping period has been extended to September 2, 2003, to provide additional time for public comment. Written comments identifying issues for analysis and the range of alternatives are encouraged. More information is available at [http://www.fs.fed.us/r1/wildlife/igbc/Subcommittee/yes/YEamend/gb\\_internet.htm](http://www.fs.fed.us/r1/wildlife/igbc/Subcommittee/yes/YEamend/gb_internet.htm).

Dated: August 6, 2003.

**Rebecca Aus,**  
Forest Supervisor.

[FR Doc. 03-20481 Filed 8-11-03; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Del Norte County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on September 2, 2003 in Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Pub. L. 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on September 2, 2003 from 6 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Del Norte County Unified School District Board Room, 301 West Washington Boulevard, Crescent City, California.

**FOR FURTHER INFORMATION CONTACT:** Laura Chapman, Committee Coordinator, USDA, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (707) 441-3549. e-mail: [1chapman@fs.fed.us](mailto:1chapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The committee will hear the status of Title II projects funded over the last two

years. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: August 6, 2003.

**S.E. 'Lou' Woltering,**  
Forest Supervisor.

[FR Doc. 03-20478 Filed 8-11-03; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet on September 9, 2003 in Mad River, California. The purpose of the meeting is take a field trip to view the Mad Ridge Fuel Break, a Title II project under Pub. L. 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held September 9, 2003 from 10 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Mad River Ranger Station, Highway 36, Mad River, California.

**FOR FURTHER INFORMATION CONTACT:** Ann Garland, Designated Federal Official, USDA, Six Rivers National Forest, P.O. Box 68, Willow Creek, CA 95573. Phone: (530) 629-2118. e-mail: [agarland@fs.fed.us](mailto:agarland@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The committee will take a field trip to look at the layout of the Mad Ridge Fuelbreak project, which is being funded through Title II. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: August 6, 2003.

**S.E. 'Lou' Woltering,**  
Forest Supervisor.

[FR Doc. 03-20479 Filed 8-11-03; 8:45 am]

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