

(original and 14 copies) with the Secretary by the close of business on October 24, 2003. Posthearing briefs should be filed with the Secretary by the close of business on November 19, 2003. In the event that no requests to appear at the hearing are received by the close of business on October 22, 2003, the hearing will be canceled. Any person interested in attending the hearing as an observer or non-participant may call the Secretary to the Commission (202-205-1816) after October 22, 2003 to determine whether the hearing will be held.

#### Written Submissions

In lieu of or in addition to appearing at the public hearing, interested persons are invited to submit written statements concerning the investigation. Written statements should be received by the close of business on November 19, 2003. Commercial or financial information which a submitter desires the Commission to treat as confidential must be submitted on separate sheets of paper, each clearly marked "Confidential Business Information" at the top. All submissions requesting confidential treatment must conform with the requirements of § 201.6 of the Commission's rules of practice and procedure (19 CFR 201.6). All written submissions, except for confidential business information, will be made available for inspection by interested persons. The Committee has requested that the report not include any confidential business information; the Commission will not include confidential business information in the report it sends to the Committee. All submissions should be addressed to the Secretary at the Commission's office in Washington, DC. The Commission's rules do not authorize filing of submissions with the Secretary by facsimile or electronic means, except to the extent permitted by § 201.8 of the Commission's rules (19 CFR 201.18) (*see Handbook for Electronic Filing Procedures, ftp://FTP.usitc.gov/pub/reports/electronic\_filing\_handbook.pdf*). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

Issued: August 1, 2003.

By order of the Commission.

**Marilyn R. Abbott,**  
Secretary.

[FR Doc. 03-20140 Filed 8-6-03; 8:45 am]

BILLING CODE 7020-02-P

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 332-345]

### Shifts in U.S. Merchandise Trade 2003

**AGENCY:** United States International Trade Commission.

**ACTION:** Opportunity to submit written statements in connection with the 2003 report.

**SUMMARY:** The Commission has prepared and published annual reports on U.S. trade shifts in selected industries/commodity areas under investigation No. 332-345 since 1993. The Commission plans to publish the 2003 report in July 2004, which will cover shifts in U.S. trade in 2003 compared with trade in 2002. The Commission is considering changes to the structure of next year's report, such as converting exclusively to a web-based format that would enable timely updates of selected data and analysis on a periodic or semiannual basis with added focus on sectoral issues. This new format would include links to ITC resources allowing quick access to analyses and data, as well as links to other organizations that have related information. Comments and suggestions regarding the 2003 report to be published in July 2004 are welcome in written submissions as specified below.

The latest version of the report covering 2002 data (USITC Publication 3611, July 2003) may be obtained from the USITC's Internet server (<http://www.usitc.gov>). A printed report may be requested by contacting the Office of the Secretary at 202-205-2000 or by fax at 202-205-2104. Interested parties may also provide comments by returning the postage-paid "Reader Satisfaction Survey" located inside the front cover of the report issued in July 2003, or by downloading the survey form and business reply mailer for this report from the Commission's Web site.

**EFFECTIVE DATE:** August 1, 2003.

#### FOR FURTHER INFORMATION CONTACT:

Questions about the trade shifts report may be directed to the project leader, Judith-Anne Webster, Office of Industries (202-205-3489). For information on the legal aspects, please contact William Gearhart, Office of General Counsel (202-205-3091). The media should contact Margaret O'Laughlin, Public Affairs Officer (202-205-1819). Hearing impaired individuals are advised that information on this matter can be obtained by contacting the TDD terminal on 202-205-2648.

## Background

The initial notice of institution of this investigation was published in the **Federal Register** of September 8, 1993 (58 FR 47287). The Commission expanded the scope of this investigation to cover services trade in a separate report, which it announced in a notice published in the **Federal Register** of December 28, 1994 (59 FR 66974). The merchandise trade report has been published in the current series under investigation No. 332-345 annually since September 1993.

As in past years, each report will summarize and provide analyses of the major trade developments that occurred in the preceding year. The reports will also provide summary trade information and basic statistical profiles of about 259 industry/commodity groups and 59 industry/commodity subgroups.

#### Written Submissions

No public hearing is planned. However, interested persons are invited to submit written comments or suggestions concerning the July 2004 report. Commercial or financial information which a submitter desires the Commission to treat as confidential must be provided on separate sheets of paper, each clearly marked "Confidential Business Information" at the top. All submissions requesting confidential treatment must conform with the requirements of section 201.6 of the Commission's Rules and Practice and Procedure (19 CFR 201.6). All written submissions, except for confidential business information, will be made available in the Office of the Secretary to the Commission for inspection by interested persons. To be assured of consideration by the Commission, written statements relating to the Commission's report should be submitted to the Commission at the earliest practical date and should be received no later than the close of business on December 29, 2003. All submissions should be addressed to the Secretary, United States International Trade Commission, 500 E Street, SW, Washington, DC 20436. The Commission's rules do not authorize filing submissions with the Secretary by facsimile or electronic means, except to the extent permitted by section 201.8 of the Commission's Rules (19 CFR 201.18) (*see Handbook for Electronic Filing Procedures, ftp://FTP.usitc.gov/pub/reports/electronic\_filing\_handbook.pdf*).

Issued: August 1, 2003.

By order of the Commission.

**Marilyn R. Abbott,**

Secretary.

[FR Doc. 03-20139 Filed 8-6-03; 8:45 am]

BILLING CODE 8040-01-P

## DEPARTMENT OF JUSTICE

### Office of Community Oriented Policing Services

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-Day notice of information collection under review: COPS Making Officer Redeployment Effective Application.

The Department of Justice (DOJ), Office of Community Oriented Policing Services has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register**, Volume 68, Number 45, page 11146 on March 7, 2003, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until September 8, 2003. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-7285. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information,

including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of information collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* COPS Making Officer Redeployment Effective (MORE') Grant Program Application Kit.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Department of Justice, Office of Community Oriented Policing Services (COPS) Form Number: N/A.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary State, local and Tribal law enforcement agencies. Other: University police, housing authorities, and school districts. Abstract: The information collected will be used by the COPS Office to determine whether law enforcement agencies are eligible for one year grants specifically targeted to provide funding for technology and equipment. The grants are meant to enhance law enforcement IT infrastructure and community policing efforts in these communities.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There will be an estimated 2,500 responses per year. The estimated amount of time required for the average respondent to respond is 26 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total number of annual burden hours associated with this collection is 62,500.

If additional information is required contact: Brenda E. Dyer, Deputy Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: August 1, 2003.

**Brenda E. Dyer,**

Deputy Clearance Officer, Department of Justice.

[FR Doc. 03-20073 Filed 8-6-03; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act

In accordance with 28 U.S.C. § 50.7 and section 122 of the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), 42 U.S.C. 9622, notice is hereby given that on July 25, 2003, a proposed Consent Decree in *United States v. American Premier Underwriters; Consolidated Rail Corporation; The City of New Bedford, Massachusetts; and Housing 70 Corporation*, Civil Action No. 03-CV-11403-NG, was lodged with the United States District Court for the District of Massachusetts.

In this action the United States, on behalf of the United States Environmental Protection Agency ("EPA"), sought reimbursement of response costs incurred with respect to the Railroad Depot Superfund Site (the "Site") in New Bedford, Bristol County, Massachusetts. The Complaint alleges that the defendants are liable under section 107(a), 42 U.S.C. 9607(a), of CERCLA. Pursuant to the consent decree, defendants will pay \$800,000 plus interest to reimburse the United States for costs incurred by EPA at the Site.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. American Premier Underwriters; Consolidated Rail Corporation; The City of New Bedford, Massachusetts; and Housing 70 Corporation*, D.J. Ref. 90-11-3-06760.

The Consent Decree may be examined at the Office of the United States Attorney, United States Courthouse, 1 Courthouse Way, Boston, Massachusetts 02210, and at U.S. EPA Region I, One Congress Street, Suite 1100, Boston, Massachusetts 02203. During the public comment period, the Consent Decree, may also be examined on the following Department of Justice Web site, <http://>