

OMB Control No. 3124-0009 in any correspondence.

**DATES:** Comments must be received on or before September 2, 2003.

**ADDRESSES:** Comments concerning the paperwork burden should be addressed to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Desk Officer for MSPB, 725 17th Street NW., Washington, DC 20503, with a copy to Mr. Arlin Winefordner, Merit Systems Protection Board, 1615 M Street, NW., Washington, DC 20419 (or by e-mail to [Arlin.Winefordner@mspb.gov](mailto:Arlin.Winefordner@mspb.gov)).

Dated: July 25, 2003.

**Matthew Shannon,**

*Counsel to the Clerk of the Board.*

[FR Doc. 03-19454 Filed 7-30-03; 8:45 am]

**BILLING CODE 7400-01-U**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 03-093]

### Notice of Information Collection

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Mr. Harry Lupuloff, Code GP, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.

*Title:* Application for a Patent License.

*OMB Number:* 2700-0039.

*Type of review:* Extension of a currently approved collection.

*Need and Uses:* An application for a license under a patent or a patent application owned by NASA is required by 35 U.S.C. 209 and 37 CFR part 404. The information supplied by an applicant for a patent license is used NASA to make agency determinations

that NASA should either grant or deny a request for a patent license, and whether the license should be exclusive, partially exclusive, or nonexclusive.

*Affected Public:* Business or other for-profit; Individuals or households.

*Number of Respondents:* 85.

*Responses Per Respondent:* 1.

*Annual Responses:* 85.

*Hours Per Request:* 8.

*Annual Burden Hours:* 680.

*Frequency of Report:* Once.

**Patricia L. Dunnington,**

*Chief Information Officer, Office of the Administrator.*

[FR Doc. 03-19531 Filed 7-30-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 03-092]

### Notice of Information Collection

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Mr. Harry Lupuloff, Code GP, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.

*Title:* Patent License Report.

*OMB Number:* 2700-0010.

*Type of review:* Extension of a currently approved collection.

*Need and Uses:* All federal agencies are authorized under 35 U.S.C. 209 and 37 CFR 404.5 to require patent licensees to periodically submit reports which describe the steps taken to achieve and maintain practical application of the licensed inventions. The information is used by NASA attorneys and technology transfer specialists to determine if a licensee is achieving and maintaining practical application of the licensed inventions as required by its license agreement.

*Affected Public:* Business or other for-profit; Individuals or households.

*Number of Respondents:* 90.

*Responses Per Respondent:* 1.

*Annual Responses:* 90.

*Hours Per Request:* ½ hour.

*Annual Burden Hours:* 45.

*Frequency of Report:* Annually.

**Patricia L. Dunnington,**

*Chief Information Officer, Office of the Administrator.*

[FR Doc. 03-19532 Filed 7-30-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 03-091]

### Notice of Information Collection

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted on or before September 29, 2003.

**ADDRESSES:** All comments should be addressed to Ms. Celeste Dalton, Code HK, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.

*Title:* Uncompensated Overtime.

*OMB Number:* 2700-0080.

*Type of review:* Extension of a currently approved collection.

*Need and Uses:* Information collected is required to evaluate the use of "uncompensated overtime" in bids and proposals submitted to NASA for the award of contracts for technical and professional services in support of NASA's mission and in response to contractual requirements. The requirement is based on Section 834 of PL 101-510 (10 U.S.C. 2331) and FAR 37.115.

*Affected Public:* Business or other for-profit.

*Number of Respondents:* 300.

*Responses Per Respondent:* 1.

*Annual Responses:* 300.