

review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 28, 2003.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503, or should be electronically mailed to the Internet address [Karen\\_F.\\_Lee@omb.eop.gov](mailto:Karen_F._Lee@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: July 24, 2003.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

#### **Office of Elementary and Secondary Education**

*Type of Review:* Revision.

*Title:* 21st Century Community Learning Centers Annual Performance Report.

*Frequency:* Annually.

*Affected Public:* Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 1,125.

Burden Hours: 9,000.

*Abstract:* 21st Century Community Learning Center grantees must annually submit the report so the Department can evaluate the performance of grantees prior to awarding continuation grants and to assess a grantee's prior experience at the end of each budget period. An extension of the currently approved collection is necessary to collect information through the grantees' final budget period (2004).

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2277. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651; or to the e-mail address [Vivan.Reese@ed.gov](mailto:Vivan.Reese@ed.gov). Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at her e-mail address [Kathy.Axt@ed.gov](mailto:Kathy.Axt@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 03-19254 Filed 7-28-03; 8:45 am]

**BILLING CODE 4000-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Environmental Management Site-Specific Advisory Board, Nevada**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, August 13, 2003; 6:30 p.m.-8:30 p.m.

**ADDRESSES:** Pahrump Nugget Hotel and Casino, 681 South Highway 160, Pahrump, Nevada.

**FOR FURTHER INFORMATION CONTACT:** Kelly Kozeliski, U.S. Department of

Energy, Office of Environmental Management, P.O. Box 98518, Las Vegas, Nevada 89193-8513; phone: 702-295-2836, fax: 702-295-5300, e-mail: [kozeliskik@nv.doe.gov](mailto:kozeliskik@nv.doe.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

1. The U.S. Department of Energy Environmental Management Program will provide a briefing on shipping radioactive waste from Nevada to New Mexico.
2. The Board will update the community on current committee initiatives.

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kelly Kozeliski, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585, between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Kelly Kozeliski at the address listed above.

Issued at Washington, DC, on July 24, 2003.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 03-19252 Filed 7-28-03; 8:45 am]

**BILLING CODE 6450-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Environmental Management Site-Specific Advisory Board, Hanford**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, September 4, 2003; 9 a.m.–5 p.m.—Friday, September 5, 2003; 8:30 a.m.–4 p.m.

**ADDRESS:** Doubletree Suites Seattle, 16500 Southcenter Parkway, Seattle, WA; Phone: (206) 575-8220; Fax: (206) 575-4743.

**FOR FURTHER INFORMATION CONTACT:** Yvonne Sherman, Public Involvement Program Manager, Department of Energy Richland Operations Office, 825 Jadwin, MSIN A7-75, Richland, WA 99352; Phone: (509) 376-6216; Fax: (509) 376-1563.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

Thursday, September 4, 2003

- Tri-Party Agreement Look Back/Look Ahead: Perspectives from Tri-Party Agreement (TPA) Senior Management.
- Discussion with Tri-Party Agreement (TPA) Senior Management on Hanford Advisory Board Priorities for the Upcoming Year.
- Process for the Determination Whether There is Transuranic Waste in Certain Tanks—Discussion and Introduction of Draft Advice.
- Overall Strategy and Approach for Groundwater Protection, Monitoring and Remediation under Tri-Party Agreement (Milestone Series-24) Discussion and Introduction of Draft Advice.
- Proposed Changes to the Tri-Party Agreement Establishing New Deadlines for Tank Waste Treatment Activities (M-62). Discussion and Introduction of Draft Advice (Tentative).

Friday, September 5, 2003

- Public Involvement and Its Role/Importance in Decision-Making: Dialogue with the Tri-Party Agreement Agencies.
- Update on Hanford Long-Term Stewardship Plan.
- Informational Session on the Hanford Natural Resource Trustee Council.
- Adoption of Draft Advice:
  - Process for the Determination Whether There is Transuranic

Waste in Certain Tanks

- Overall Strategy and Approach for Groundwater Protection, Monitoring and Remediation under Tri-Party Agreement (Milestone Series M-24)
- Proposed Changes to the Tri-Party Agreement Establishing New Deadlines for Tank Waste Treatment (M-62) Tentative

• Announcement of Committee Leadership

- Agenda Topics for the November Hanford Advisory Board Meeting

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Yvonne Sherman's office at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Yvonne Sherman, Department of Energy Richland Operation Office, 825 Jadwin, MSIN A7-75, Richland, WA 99352; or by calling her at (509) 376-1563.

Issued at Washington, DC, on July 24, 2003.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 03-19253 Filed 7-28-03; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Bonneville Power Administration**

**Kangley-Echo Lake Transmission Line Project**

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of availability of Record of Decision (ROD).

**SUMMARY:** This notice announces the availability of the ROD to construct the proposed Kangley-Echo Lake Transmission Line Project in King County, Washington, based on the Kangley-Echo Lake Transmission Line Project Final Environmental Impact Statement (DOE/EIS-0317-S1, June 2003). BPA has decided to implement the Proposed Action (Alternative 1) identified in the environmental impact statement, which consists of constructing a new 9-mile 500-kilovolt (kV) transmission line from a tap point on an existing 500-kV line near Kangley, Washington, to BPA's Echo Lake Substation. BPA is taking this action to continue to provide reliable power to customers throughout the Northwest and to other regions and Canada as population grows.

**ADDRESSES:** Copies of the ROD and EIS may be obtained by calling toll-free 1-888-276-7790. The ROD and EIS are also available on BPA's Transmission Business Line Web site, <http://www.transmission.bpa.gov/projects>.

**FOR FURTHER INFORMATION, CONTACT:** Gene Lynard, Environmental Project Manager, Bonneville Power Administration—KEC-4, P.O. Box 3621, Portland, Oregon, 97208-3621; toll-free telephone number 1-800-282-3713; direct telephone number 503-230-3790; fax number 503-230-5699; or e-mail [gplynard@bpa.gov](mailto:gplynard@bpa.gov).

**SUPPLEMENTARY INFORMATION:** The Proposed Action, construction of a new 500-kV transmission line from Kangley, Washington, to Echo Lake Substation, will be constructed next to an existing 500-kV line. Five miles of the route will go through the Cedar River Municipal Watershed (CRW). In addition, Echo Lake Substation will be expanded about three acres to the east and new equipment will be installed to accommodate the new line. The Proposed Action will primarily use 500-kV single-circuit steel lattice structures averaging about 135 feet high. In the CRW, where the line crosses the Cedar River, two 500-kV double-circuit lattice structures will be used to hold the new 500-kV line and the existing 500-kV line. BPA will purchase easements for a new 150-foot-wide right-of-way (ROW) for the new line (except at the Cedar River crossing where BPA will use its existing ROW). Clearing of tall-growing vegetation within the ROW will be required to insure reliable transmission service. As part of the Proposed Action, BPA has decided to construct new spur roads, upgrade existing access roads, and remove from service some existing roads; and install fiber optic cable on the new line and part of the existing