

practical and independent advice, consultation and recommendations to the Agency on the activities, functions and policies related to the implementation of the SDWA. The Council consists of fifteen members, including a Chairperson, appointed by the Deputy Administrator. Five members represent the general public; five members represent appropriate State and local agencies concerned with water hygiene and public water supply; and five members represent private organizations or groups demonstrating an active interest in the field of water hygiene and public water supply. The SDWA requires that at least two members of the Council represent small, rural public water systems. On December 15 of each year, five members complete their appointment. Therefore, this notice solicits names to fill the five vacancies, with appointed terms ending on December 15, 2006.

Any interested person or organization may nominate qualified individuals for membership. Nominees should be identified by name, occupation, position, address and telephone number. To be considered, all nominations must include a current resume providing the nominee's background, experience and qualifications.

**DATES:** All nominations must be received by October 15, 2003.

**ADDRESSES:** Please submit nominations to Brenda P. Johnson, Designated Federal Officer, National Drinking Water Advisory Council, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (4601), 1200 Pennsylvania Avenue, NW., Washington, DC 20460-0001.

**FOR FURTHER INFORMATION CONTACT:** Brenda P. Johnson at the address listed in the **ADDRESSES** section, by telephone at 202/564-3791, or by e-mail at [Johnson.BrendaP@epa.gov](mailto:Johnson.BrendaP@epa.gov).

**SUPPLEMENTARY INFORMATION:** Persons selected for membership will receive compensation for travel and a nominal daily compensation while attending meetings. The Council holds two face-to-face meetings each year, generally in the spring and fall. Additionally, members may be asked to serve on one of the Council's workgroups that are formed each year to assist the EPA in addressing specific programmatic issues. These workgroup meetings are held approximately four times a year, typically with two meetings by conference call.

Dated: July 22, 2003.

**Cynthia C. Dougherty**,  
*Director, Office of Ground Water and Drinking Water.*

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**BILLING CODE 6560-50-P**

## **ENVIRONMENTAL PROTECTION AGENCY**

**[ER-FRL-6642-4]**

### **Environmental Impact Statements and Regulations; Availability of EPA Comments**

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under Section 309 of the Clean Air Act and Section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at (202) 564-7167. An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in FR dated April 4, 2003 (68 FR 16511).

#### **Draft EISs**

ERP No. D-AFS-F65042-WI Rating EC2, Sunken Moose Project, Proposal to Restore and/or Maintain the Red and White Pine Communities, Washburn Ranger District, Chequamegon-Nicolet Forest, Bayfield County, WI.

*Summary:* EPA expressed environmental concerns relating to adverse impacts to interior forest species, habitat fragmentation and non-native invasive species.

ERP No. D-DOA-K36137-HI Rating EC2, Lahaina Watershed Flood Control Project, To Reduce Flooding and Erosion Problems, U.S. Army COE Section 404 and NPDES Permits, County of Maui, HI.

*Summary:* EPA expressed environmental concerns regarding the project's impacts on the nearshore marine environment, waters of the U.S., and water quality. In addition, EPA is concerned about the range of alternatives evaluated in the DEIS, and whether future development on adjacent lands have been incorporated into project design and evaluation of impacts.

ERP No. D-FHW-L40217-AK Rating EC2, South Extension of the Coastal Trail Project, Existing Tony Knowles Coastal Trail Extension from Kincaid Park through the Project Area to the Potter Weigh Station, U.S. Army COE Section 10 and 404 Permits Issuance, Municipality of Anchorage, Anchorage, Alaska.

*Summary:* EPA has environmental concerns with the proposed project,

particularly concerning impacts to the aquatic environment. EPA recommends alignment modifications to further avoid and minimize adverse impacts. EPA requests further information regarding the affected environment, stream crossings, design detail for accommodating wildlife passage, siting or location clarifications, and other specifics.

ERP No. D-NOA-E91013-00 Rating EC1, Essential Fish Habitat Components of Amendment 13 to the Northeast Multispecies Fishery Management Plan, Selection of the Best Method of Minimizing Impacts of Groundfish Fishing on Essential Fish Habitats, New England Fishery Management Council, ME, NH, VT, MA, RI, CT, NY, NJ, DE, MD, VA, and NC.

*Summary:* EPA expressed environmental concern on numbers of traps, wet storage of traps and no tag accountability.

ERP No. D-NOA-G39038-LA Rating LO, Programmatic EIS—The Louisiana Regional Restoration Planning Program, Establishment and Implementation of Natural Resource Trust Mandates, LA.

*Summary:* EPA had no objection to the selection of the preferred alternative.

ERP No. D-NOA-L91017-00 Rating EO2, Programmatic EIS—Pacific Salmon Fisheries Management Plan, Off the Coasts of Southeast Alaska, Washington, Oregon and California, and the Columbia River Basin, Implementation, Magnuson-Stevens Act, AK, WA, OR, and CA.

*Summary:* EPA has environmental objections due to uncertainty about the effects of the alternatives on the 26 listed ESUs of salmon. The draft programmatic EIS does not clearly disclose critical information regarding the effect of the alternatives, does not provide identifiable evidence to support its conclusions that all alternatives would not jeopardize ESUs, and does not identify a preferred alternative. EPA recommends that analysis in the final programmatic EIS demonstrate that alternatives would protect and recover the 26 listed species of salmon affected by proposed activities.

ERP No. D-UAF-K11109-AZ Rating LO, Barry M. Goldwater Range (BMGR) Proposed Integrated Natural Resources Management Plan (INRMP), Implementation, Military Lands Withdrawal Act of 1999 (Pub. L. 106-65) and Sike Act (16 U.S.C. 670), Yuma, Pima and Maricopa Counties, AZ.

*Summary:* EPA expressed a lack of objections but recommended mitigation to protect water quality by restriction on driving recreational vehicles in desert washes.

ERP No. D-UAF-K11110-CA Rating EC2, Los Angeles Air Force Base Land Conveyance, Construction and Development Project, Transfer Portions of Private Development in Exchange for Construction of New Seismically Stable Facilities, Cities of El Segundo and Hawthorne, Los Angeles County, CA.

*Summary:* EPA expressed environmental concerns regarding air toxic impacts and recommended additional analysis and mitigation to reduce air pollution.

ERP No. DB-AFS-L65155-00 Rating LO, Northern Spotted Owl Project, Updated information to Amend Selected Portions of the Aquatic Conservation Strategy, (Part of the Northwest Forest Plan), Protect and Restore Watersheds, CA, WA, and OR.

*Summary:* EPA has no objections to the proposed action. However, the final EIS should consider a more specific statement of project purpose, include additional data on existing conditions and recent Strategy actions in the Plan area, and a prediction of cumulative impacts based on key threshold levels.

#### Final EISs

ERP No. F-FHW-J40175-UT, Reference Post (RP) 13 Interchange and City Road Project, Construction of New Interchange at RP 13 between I-15 and City Road in Washington City, Funding, Washington County, UT.

*Summary:* EPA has environmental concerns regarding the lack of alternatives presented in the FEIS to meet the purpose and need of accommodating planned future growth. EPA continues to believe that, in this case, one build alternative is not sufficient for an adequate EIS.

ERP No. F-NPS-J65365-00, Glen Canyon National Area, Personal Watercraft Rule-Making, Implementation, Lake Powell, Coconino County, AZ and Garfield, Kane, San Juan and Wayne Counties, UT.

*Summary:* EPA continued to express environmental concerns about potential violations of State water quality standards and suggested a compliance strategy. While EPA commends the NPS for providing an improved preferred alternative there were other reasonable alternatives that should have been analyzed.

Dated: July 22, 2003.

**Joseph C. Montgomery,**

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 03-19010 Filed 7-24-03; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6642-3]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements  
Filed July 14, 2003 Through July 18, 2003

Pursuant to 40 CFR 1506.9.

*EIS No. 030330, Draft EIS, AFS, CO, Copper Mountain Resort Trails and Facilities Improvements, Implementation, Special Use Permit, White River National Forest, Dillon Ranger District, Summit County, CO, Comment Period Ends: September 8, 2003, Contact: Michael Liu (970) 468-5400.*

*EIS No. 030331, Final EIS, AFS, CA, Blue Fire Forest Recovery Project, Proposal to Move the Existing Condition Caused by the Blue Fire of 2001 Towards the Desired Condition, Modoc National Forest, Warner Mountain Ranger District, Lassen and Modoc Counties, Wait Period Ends: August 25, 2003, Contact: Edith Asrow (530) 279-6116. This document is available on the Internet at: <http://www.fs.fed.us/r5/modoc/publications/Bluefeis.shtml>.*

*EIS No. 030332, Final EIS, AFS, CO, Trout-West Hazardous Fuels Reduction Project, Proposed Action to Reduce Fuels, Pike-San Isabel National Forest, Trout and West Creek Watersheds, Teller, El Paso and Douglas Counties, CO, Wait Period Ends: August 25, 2003, Contact: Rochelle Desser (541) 592-4075. This document is available on the Internet at: <http://www.fs.fed.us/r2/psicc/spl/twest.htm>.*

*EIS No. 030333, Draft EIS, IBR, CA, Battle Creek Salmon and Steelhead Restoration Project, Restoring Habitat in Battle Creek and Tributaries, License Amendment Issuance, Implementation, Tehama and Shasta Counties, CA, Comment Period Ends: September 22, 2003, Contact: Mary Marshall (916) 978-5248.*

*EIS No. 030334, Final EIS, AFS, OR, Metolius Basin Forest Management Project, Fuel Reduction and Forest Health Management Activities, Implementation, Deschutes National Forest, Sisters Ranger District, Jefferson County, OR, Wait Period Ends: August 25, 2003, Contact: Kris Martinson (541) 549-7730.*

*EIS No. 030335, Draft EIS, AFS, WA, Gotchen Risk Reduction and Restoration Project, Implementation, Mount Adams Ranger District, Gifford Pinchot National Forest, Skamania and Yakima Counties, WA, Comment Period Ends: September 8, 2003, Contact: Julie Knutson (509) 395-3410.*

*EIS No. 030336, Final EIS, AFS, MT, Management Area 11 Snowmobile Use Areas on the Seeley Lake Ranger District, Implementation, Lola National Forest, Missoula and Powell Counties, MT, Wait Period Ends: August 25, 2003, Contact: Timothy Love (406) 677-2233.*

*EIS No. 030337, Draft EIS, AFS, OR, Mt. Ashland Ski Area Expansion, Site Specific Project, Maintenance and Enhancements of Environmental Resources, Implementation, Special Use Permit, Ashland Ranger District, Rogue River National Forest and Scott River Ranger District, Klamath National Forest, Jackson County, OR, Comment Period Ends: September 23, 2003, Contact: John Schuyler (541) 482-3333.*

*EIS No. 030338, Draft EIS, FRC, OR, Bull Run Hydroelectric Project (FERC No.477-024), Proposal to Decommission Bull Run Project, and Remove Facilities Project, Including Marmot Dam, Little Sandy Diversion Dam and Roslyn Lake, Application to Surrender its License, Sandy, Little Sandy, Bull Run Rivers, Town of Sandy, Clackamas County, MS, Comment Period Ends: September 8, 2003, Contact: Alan Mitchnick (202) 502-6074. This document is available on the Internet at: <http://www.ferc.gov>.*

*EIS No. 030339, Draft Supplement, FTA, NJ, Newark-Elizabeth Rail Link-Elizabeth Segment to Document the Social, Economic and Transportation Impact of the 5.8 mile Light Rail Transit (LRT) Alignment, Minimal Operable Segment 3 (MOS-3), City of Elizabeth, Union County, NJ, Comment Period Ends: September 8, 2003, Contact: Irwin B. Kessman (212) 668-2170.*

*EIS No. 030340, Draft Supplement, SCS, MS, Town Creek Watershed Project, To Address the Impact of Installing the Floodwater Retarding Structures (FWRS) No. 1, 5, 8, and 59 and to Delete FWRS No. 10A, Lee, Pontotoc, Prentiss, and Union Counties, MS, Comment Period Ends: September 8, 2003, Contact: Homer L. Wilkes (601) 965-5205.*

#### Amended Notices

*EIS No. 030313, Draft EIS, NPS, NY, NJ, Ellis Island and Statue of Liberty*