

work of the character and in the localities described therein.

Good cause is hereby found for not utilizing notice and public comment procedure thereon prior to the issuance of these determinations as prescribed in 5 U.S.C. 553 and not providing for delay in the effective date as prescribed in that section, because the necessity to issue current construction industry wage determinations frequently and in large volume causes procedures to be impractical and contrary to the public interest.

General wage determination decisions, and modifications and supersedes decisions thereto, contain no expiration dates and are effective from their date of notice in the **Federal Register**, or on the date written notice is received by the agency, whichever is earlier. These decisions are to be used in accordance with the provisions of 29 CFR parts 1 and 5. Accordingly, the applicable decision, together with any modifications issued, must be made a part of every contract for performance of the described work within the geographic area indicated as required by an applicable Federal prevailing wage law and 29 CFR part 5. The wage rates and fringe benefits, notice of which is published herein, and which are contained in the Government Printing Office (GPO) document entitled "General Wage Determinations Issued Under the Davis-Bacon and Related Acts," shall be the minimum paid by contractors and subcontractors to laborers and mechanics.

Any person, organization, or governmental agency having an interest in the rates determined as prevailing is encouraged to submit wage rate and fringe benefit information for consideration by the Department.

Further information and self-explanatory forms for the purpose of submitting this data may be obtained by writing to the U.S. Department of Labor, Employment Standards Administration, Wage and Hour Division, Division of Wage Determinations, 2090 Constitution Avenue, NW., Room S-3014, Washington, DC 20210.

#### **Modification to General Wage Determination Decisions**

The number of the decisions listed to the Government Printing Office document entitled "General Wage Determinations Issued Under the Davis-Bacon and Related Acts" being modified are listed by Volume and State. Dates of publication in the **Federal Register** are in parentheses following the decisions being modified.

*Volume I*

None

*Volume II*

None

*Volume III*

None

*Volume IV*

None

*Volume V*

None

*Volume VI*

None

*Volume VII*

None

#### **General Wage Determination Publication**

General wage determinations issued under the Davis-Bacon and related Acts, including those noted above, may be found in the Government Printing Office (GPO) document entitled "General Wage Determinations Issued Under the Davis-Bacon and Related Acts". This publication is available at each of the 50 Regional Government Depository Libraries and many of the 1,400 Government Depository Libraries across the country.

General wage determinations issued under the Davis-Bacon and related Acts are available electronically at no cost on the Government Printing Office site at <http://www.access.gpo.gov/davisbacon>. They are also available electronically by subscription to the Davis-Bacon Online Service (<http://davisbacon.fedworld.gov>) of the National Technical Information Service (NTIS) of the U.S. Department of Commerce at 1-800-363-2068. This subscription offers value-added features such as electronic delivery of modified wage decisions directly to the user's desktop, the ability to access prior wage decisions issued during the year, extensive Help desk Support, etc.

Hard-copy subscriptions may be purchased from: Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402, (202) 512-1800.

When ordering hard-copy subscription(s), be sure to specify the State(s) of interest, since subscriptions may be ordered for any or all of the six separate Volumes, arranged by State. Subscriptions include an annual edition (issued in January or February) which includes all current general wage determinations for the States covered by each volume. Throughout the remainder of the year, regular weekly updates will be distributed to subscribers.

Dated: Signed at Washington, DC, this 17th day of July 2003.

**Carl Poleskey,**

*Chief, Branch of Construction Wage Determinations.*

[FR Doc. 03-18711 Filed 7-24-03; 8:45 am]

BILLING CODE 4510-27-M

## **DEPARTMENT OF LABOR**

### **Occupational Safety and Health Administration**

[Docket No. GE2003-2]

#### **Draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Poultry Processing**

**AGENCY:** Occupational Safety and Health Administration (OSHA); Department of Labor.

**ACTION:** Extension of comment period, announcement of public meeting.

**SUMMARY:** The Occupational Safety and Health Administration (OSHA) is extending the comment period for its draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Poultry Processing (draft guidelines) an additional forty-five (45) days, until September 18, 2003, OSHA is also announcing that a public stakeholder meeting will be held on October 2, 2003, in Washington, DC.

**DATES:** *Written Comments:* Comments must be submitted by the following dates:

*Hard Copy:* You must submit your comments (postmarked or sent) by September 18, 2003.

*Facsimile and electronic transmission:* You must submit your comments by September 18, 2003. (Please see the **SUPPLEMENTARY INFORMATION** below for additional information on submitting comments.)

*Stakeholder meeting:* OSHA will hold a half-day stakeholder meeting to discuss the draft guidelines. The meeting will be held on Thursday, October 2, 2003, from 8:30 a.m. to 12:30 p.m. in Washington, DC. Interested persons must submit their intention to participate in the stakeholder meeting through express delivery, hand delivery, messenger service, fax, or electronic means by September 18, 2003.

#### **ADDRESSES:**

#### **I. Submission of Comments and Intention To Participate in Stakeholder Meeting**

*Regular mail, express delivery, hand-delivery, and messenger service:* You must submit three copies of your comments and attachments to the OSHA Docket Office, Docket No. GE2003-2,

Room N-2625, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-2350 (OSHA's TTY number is (877) 889-5627). The OSHA Docket Office and the Department of Labor hours of operation are 8:15 a.m. to 4:45 p.m., E.S.T. You need only submit one copy of your intention to participate in the stakeholder meeting by express delivery, hand delivery, or messenger service to the above address.

**Facsimile:** If your comments, including any attachments, are 10 pages or fewer, you may fax them to the OSHA Docket Office at (202) 693-1648. You must include the docket number of this document, Docket No. GE2003-2, in your comments. You may also fax your intention to participate in the stakeholder meeting.

**Electronic:** You may submit comments and your intention to participate in the stakeholder meeting through the Internet at <http://ecommments.osha.gov/>. (Please see the **SUPPLEMENTARY INFORMATION** below for additional information on submitting comments.)

## II. Obtaining Copies of the Draft Guidelines

You can download the draft guidelines from OSHA's Web page at <http://www.osha.gov>. A printed copy of the draft guidelines is available from the OSHA Office of Publications, Room N-3101, U.S., Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; or by telephone at (800) 321-OSHA (6742). You may fax your request for a copy of the draft guidelines to (202) 693-2498.

## III. Stakeholder Meeting

The stakeholder meeting will be held at the Washington Court Hotel, 525 New Jersey Avenue, NW., Washington, DC 20001; telephone (202) 628-2100.

**FOR FURTHER INFORMATION CONTACT:** Steven F. Witt, OSHA Directorate of Standards and Guidance, Room N-3718, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-1950.

### SUPPLEMENTARY INFORMATION:

#### I. Extension of Comment Period

OSHA announced publication of its draft Ergonomics for the Prevention of Musculoskeletal Disorders: Guidelines for Poultry Processing in the **Federal Register** on June 4, 2003 (68 FR 33536). In that notice, the Agency provided the public with sixty (60) days to submit written comments, until August 4, 2003. Several interested persons requested that OSHA provide additional time to submit written comments on the draft

guidelines. In light of the interest expressed by the public, and to provide a similar extension to that previously provided on OSHA's draft ergonomics guidelines for the retail grocery industry, OSHA is providing an additional forty-five (45) days for comment. Accordingly, written comments must now be submitted by September 18, 2003.

## II. Submission of Comments and Internet Access to Comments

You may submit comments in response to this document by (1) hard copy, (2) fax transmission (facsimile), or (3) electronically through the OSHA Web page. You may supplement electronic submissions by uploading document files electronically. If you wish to mail additional materials in reference to an electronic submission, you must submit three copies of them to the OSHA Docket Office at the address above. The additional materials must clearly identify your electronic comments by name, date, subject and docket number so we can attach them to your comments. Because of security-related procedures the use of regular mail may cause a significant delay in the receipt of comments. Please contact the OSHA Docket Office at (202) 693-2350 (TTY (877) 889-5627) for information about security procedures concerning the delivery of materials by express delivery, hand delivery and messenger service.

All comments and submissions will be available for inspection and copying at the OSHA Docket Office at the above address. Comments and submissions will be posted on OSHA's Web page at [www.osha.gov](http://www.osha.gov). OSHA cautions you about submitting personal information such as social security numbers, date of birth, etc. Contact the OSHA Docket Office at (202) 693-2350 (TTY (877) 889-5627) for information about materials not available through the OSHA Web page and for assistance in using the internet to locate docket submissions.

## III. Stakeholder Meeting

Following the close of the comment period, OSHA will hold a stakeholder meeting in Washington, DC, at the Washington Court Hotel on Thursday, October 2, 2003 from 8:30 a.m. to 12:30 p.m. Interested parties must submit their intention to participate in the stakeholder meeting by September 18, 2003 to allow the Agency to make appropriate plans for the meeting.

This notice was prepared under the direction of John L. Henshaw, Assistant Secretary for Occupational Safety and Health. It is issued under sections 4 and

8 of the Occupational Safety and Health Act of 1970 (29 U.S.C. 653, 657).

Issued at Washington, DC, this 18 day of July, 2003

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 03-18959 Filed 7-24-03; 8:45 am]

**BILLING CODE 4510-26-M**

## NATIONAL COUNCIL ON DISABILITY

### Youth Advisory Committee Meeting

**AGENCY:** National Council on Disability (NCD).

**AGENDA:** Roll call, announcements, reports, new business, adjournment.

**Time and Date:** 1 p.m.-2:30 p.m., August 20, 2003.

**Place:** Intercontinental Houston Hotel, 2222 West Loop South, Houston, Texas.

**Status:** All parts of this meeting will be open to the public. Those interested in participating in this meeting should contact the appropriate staff member listed below.

#### FOR FURTHER INFORMATION CONTACT:

Geraldine Drake Hawkins, Ph.D., Program Specialist, National Council on Disability, 1331 F Street NW., Suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax), [ghawkins@ncd.gov](mailto:ghawkins@ncd.gov) (e-mail).

**Youth Advisory Committee Mission:** The purpose of NCD's Youth Advisory Committee is to provide input into NCD activities consistent with the values and goals of the Americans with Disabilities Act.

Dated: July 22, 2003.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 03-19019 Filed 7-24-03; 8:45 am]

**BILLING CODE 6820-MA-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities, NFAH.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

#### FOR FURTHER INFORMATION CONTACT:

Heather Gottry, Acting Advisory Committee Management Officer, National Endowment for the