

in this system of records should address written inquiries to the Privacy Act Officer, Defense Logistics Agency, ATTN: DSS-B, 8725 John J. Kingman Road, Stop 6220, Fort Belvoir, VA 22060-6221, or the Privacy Act Officer of the particular DLA activity involved. Official mailing addresses are published as an appendix to DLA's compilation of systems of records notices.

Individuals must supply the name of the DLA facility or activity where employed at the time the papers were created or processed.

#### CONTESTING RECORD PROCEDURES:

The DLA rules for accessing records, for contesting contents and appealing initial agency determinations are contained in DLA Regulation 5400.21, 32 CFR part 323, or may be obtained from the Privacy Act Officer, Headquarters, Defense Logistics Agency, ATTN: DSS-B, 8725 John J. Kingman Road, Stop 6220, Fort Belvoir, VA 22060-6221.

#### RECORD SOURCE CATEGORIES:

Data is obtained from the individual; existing files; the State Department and other agencies of the Executive Branch, including agency components; foreign embassies, legations, and consular offices; and transportation carriers.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

[FR Doc. 03-18646 Filed 7-22-03; 8:45 am]

BILLING CODE 5001-08-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Partially Exclusive License; Phase IV Engineering, Inc.

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy gives notice of its intent to grant Phase IV Engineering, Inc., a revocable, nonassignable, partially exclusive license, with exclusive fields of use in commercial transportation and logistics, law enforcement, private security, highway and road safety, facility HVAC, in the United States to practice the Government-owned invention, U.S. Patent Application Serial Number 10/021,700 entitled "Micromechanical Shock Sensor."

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than August 8, 2003.

**ADDRESSES:** Written objections are to be filed with Indian Head Division, Naval Surface Warfare Center, Code OC4, 101 Strauss Avenue, Indian Head, MD 20640-5035.

**FOR FURTHER INFORMATION CONTACT:** Dr. J. Scott Deiter, Head, Technology Transfer Office, Naval Surface Warfare Center Indian Head Division, Code 05T, 101 Strauss Avenue, Indian Head, MD 20640-5035, telephone (301) 744-6111.

Dated: July 10, 2003.

**E.F. McDonnell,**

*Major, U.S. Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-18683 Filed 7-22-03; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Partially Exclusive License; Unique Technologies, Inc.

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy gives notice of its intent to grant Unique Technologies, Inc., a revocable, nonassignable, partially exclusive license, with exclusive fields of use in law enforcement, private security, and entertainment, in the United States to practice the Government-owned invention, U.S. Patent Application Serial Number 10/318,672 entitled "Non-Lethal Flash Grenade."

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than August 8, 2003.

**ADDRESSES:** Written objections are to be filed with Indian Head Division, Naval Surface Warfare Center, Code OC4, 101 Strauss Avenue, Indian Head, MD 20640-5035.

**FOR FURTHER INFORMATION CONTACT:** Dr. J. Scott Deiter, Head, Technology Transfer Office, Naval Surface Warfare Center Indian Head Division, Code 05T, 101 Strauss Avenue, Indian Head, MD 20640-5035, telephone (301) 744-6111.

Dated: July 10, 2003.

**E.F. McDonnell,**

*Major, U.S. Marine Corps, Federal Register Liaison Officer.*

[FR Doc. 03-18684 Filed 7-22-03; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 22, 2003.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Lauren Wittenberg, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Lauren\\_Wittenberg@omb.eop.gov](mailto:Lauren_Wittenberg@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: July 18, 2003.

**Angela C. Arrington,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

### Federal Student Aid

*Type of Review:* Extension.

*Title:* National Student Loan Data System (NSLDS).

*Frequency:* On occasion, Weekly, Monthly, Quarterly.

*Affected Public:* Businesses or other for-profit; Not-for-profit institutions; State, local or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 29,952.

Burden Hours: 179,712.

*Abstract:* The U.S. Department of Education collects data from postsecondary schools and guaranty agencies about Federal Perkins loans, Federal family education loans, and William D. Ford direct student loans to be used to determine eligibility for Title IV student financial aid.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2311. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651 or to the e-mail address [Vivan.Reese@ed.gov](mailto:Vivan.Reese@ed.gov). Requests may also be electronically mailed to the internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at his e-mail address [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 03-18709 Filed 7-22-03; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2069-007 Arizona]

#### Childs-Irving Hydroelectric Project; Notice of Telephone Conference

July 17, 2003.

a. *Date and Time of Telephone Conference:* August 7, 2003, at 2 p.m. EST

b. *FERC Contact:* Frank Winchell at (202) 502-6104.

c. *Purpose of the Telephone Conference:* The Federal Energy Regulatory Commission, Advisory Council on Historic Preservation, Arizona State Historic Preservation Office, USDA Forest Service, Yavapai-Apache, Hopi Tribe, and the Arizona Public Service Company intend to discuss the Final Memorandum of Agreement and Associated Revised Historic Properties Management Plan Involving the Childs-Irving Hydroelectric Project.

d. If you want to participate by telephone, please contact Frank Winchell at the number listed above no later than July 31, 2003.

**Magalie R. Salas,**

*Secretary.*

[FR Doc. 03-18775 Filed 7-22-03; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EC03-106-000, et al.]

#### Mobile Energy Services Company, LLC, et al.; Electric Rate and Corporate Filings

July 17, 2003.

The following filings have been made with the Commission. The filings are listed in ascending order within each docket classification.

##### 1. Mobile Energy Services Company, LLC

[Docket No. EC03-106-000 Mobile Energy Services Holdings, Inc.]

Take notice that on July 11, 2003, Mobile Energy Services Company, LLC and Mobile Energy Services Holdings, Inc. (jointly the Applicants) filed with the Federal Energy Regulatory Commission (Commission), an application for authorization of the disposition of jurisdictional facilities to certain creditors under a proposed plan of reorganization in connection with bankruptcy proceedings, pursuant to Section 203 of the Federal Power Act, 16 U.S.C. 824(b)(2002), and a request for expedited approval and waiver of various provisions of the regulations.

*Comment Date:* August 1, 2003.

##### 2. UNS Electric, Inc.

[Docket No. ER03-1064-000]

Take notice that on July 14, 2003, UNS Electric, Inc. (UNS Electric) filed an application requesting acceptance of (1) The Open Access Transmission Tariff of UNS Electric, Inc.; (2) a Non-firm Interchange Agreement between

UNS Electric, Inc. and Aha Macav Power Service; (3) an Interchange Agreement between El Paso Electric Company and UNS Electric, Inc.; and (4) an Interconnection Agreement between Nevada Power Company and UNS Electric, Inc. UNS Electric states that the tariff and agreements will be transferred to UNS Electric as a result of the Commission-approved transfer of certain electric assets from Citizens Communications Company to UniSource Energy Corporation, UNS Electric's corporate parent. See Tucson Elec. Power Co., 103 FERC ¶ 62,100.

*Comment Date:* August 4, 2003.

##### 3. Cleco Power LLC

[Docket No. ER03-1065-000]

Take notice that on July 14, 2003, Cleco Power LLC tendered for filing a Second Revised Service Agreement No. 66, under FERC Electric Tariff Original Volume No. 1. Cleco Power LLC states that the filing reflects revisions to the agreement made in section 1.3, Commercial Operation Date. Cleco Power LLC also states that the original Commercial Operation Date of November 1, 2004 has been revised to reflect a later date of June 1, 2005.

*Comment Date:* August 4, 2003.

##### 4. The Dayton Power and Light Company

[Docket No. ER03-1066-000]

Take notice that on July 14, 2003, The Dayton Power and Light Company (Dayton), tendered for filing an Amendment to Interconnection Agreement with DPL Energy, LLC.

*Comment Date:* August 4, 2003.

##### 5. Santa Rosa Energy LLC

[Docket No. ER03-1067-000]

Take notice that on July 14, 2003, Santa Rosa Energy LLC filed a Notice of Cancellation of its Rate Schedule FERC No. 1.

*Comment Date:* August 4, 2003.

##### 6. Cinergy Services, Inc.

[Docket No. ER03-1068-000]

Take notice that on July 14, 2003, Cinergy Services, Inc., on behalf of The Cincinnati Gas & Electric Company (CG&E), tendered for filing a Notice of Cancellation of CG&E's FERC Electric Tariff, First Revised Volume No. 1, Rate WH-1, Rate Schedule No. 4.

*Comment Date:* August 4, 2003.

##### 7. Cinergy Services, Inc.

[Docket No. ER03-1069-000]

Take notice that on July 14, 2003, Cinergy Services, Inc., on behalf of The Cincinnati Gas & Electric Company (CG&E), tendered for filing a Notice of