

**DEPARTMENT OF DEFENSE****Office of the Secretary****Designation of Local Redevelopment Authority or Former Fort Ritchie Military Reservation**

**AGENCY:** Office of Economic Adjustment, DOD

**ACTION:** Notice.

**SUMMARY:** This Notice provides the point of contact, address, and telephone number for the Local Redevelopment Authority (LRA) responsible for developing the redevelopment plan for the Fort Ritchie Military Reservation, Cascade, Maryland; and for directing the implementation of such plan. Representatives of state and local governments interested in reuse of the installation should contact the organization listed. The following information will be published in a newspaper of general circulation in the communities in the vicinity of Fort Ritchie.

*Installation Name:* Fort Ritchie Military Reservation.

*LRA Name:* PENMAR Development Corporation.

*Point of Contact:* Mr. Richard Rook, Executive Director.

*Address:* P.O. Box 699, Cascade, MD 21719.

*Phone:* (301) 241-4050.

**EFFECTIVE DATE:** July 22 2003.

**FOR FURTHER INFORMATION CONTACT:** Director, Office of Economic Adjustment, 400 Army Navy Drive, Suite 200, Arlington, VA 22202, (703) 604-6020.

Dated: July 15, 2003.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 03-18507 Filed 7-21-03; 8:45 am]

**BILLING CODE 5001-08-M**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Fernald**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Fernald. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, August 14, 2003; 6:30 p.m.-9 p.m.

**ADDRESSES:** Crosby Senior Center, 8910 Willey Road, Harrison, OH.

**FOR FURTHER INFORMATION CONTACT:** Doug Sarno, The Perspectives Group, Inc., 1055 North Fairfax Street, Suite 204, Alexandria, VA 22314, at (703) 837-1197, or e-mail [djsarno@theperspectivesgroup.com](mailto:djsarno@theperspectivesgroup.com).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

6:30 p.m.—Call to Order

6:30-7 p.m.—Chair's Remarks, Ex Officio Announcements and Updates

7-7:30 p.m.—Review and Approve Response to Natural Resource Damages Recommendations

7:30-8 p.m.—Review and Approve Response to Records Letter from Jessie Roberson

8-8:45 p.m.—Results of Multi-Use Educational Facility Strategic Planning

8:45-9 p.m.—Public Comment

9 p.m.—Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board Chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board Chair at the address or telephone number listed below. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer, Gary Stegner, Public Affairs Office, Ohio Field Office, U.S. Department of Energy, is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585, between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to the Fernald Citizens' Advisory Board, % Phoenix Environmental Corporation, MS-76, Post Office Box 538704, Cincinnati, OH 43253-8704, or by calling the Advisory Board at (513) 648-6478.

Issued at Washington, DC, on July 16, 2003.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 03-18604 Filed 7-21-03; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

**[Docket No. RP00-70-001]**

**Algonquin Gas Transmission Company; Notice of Negotiated Rate Filing**

July 16, 2003.

Take notice that on July 8, 2003, Algonquin Gas Transmission Company (Algonquin) tendered for filing as part of its FERC Gas Tariff, Fourth Revised Volume No. 1, the following tariff sheets proposed to be effective October 1, 2003:

First Revised Sheet No. 21B

Sheet Nos. 42-49

Original Sheet No. 50

Original Sheet No. 51

Original Sheet No. 52

Original Sheet No. 53

Sheet Nos. 54-88

Algonquin states that the purpose of this filing is to implement four negotiated rate agreements resulting from its open season and reverse open season (together, G System Open Season) for capacity on Algonquin's G System in southeastern Massachusetts. These tariff sheets reflect Algonquin's negotiated rate transactions with (00) New England Gas Company—Fall River; (ii) New England Gas Company—Rhode Island; (iii) Colonial Gas Company d/b/a Keyspan Energy Delivery New England; and (iv) Calpine Energy Services LP ("Calpine Energy"). Algonquin states that it is also filing a copy of the Capacity Turnback Agreement among Algonquin and Calpine Energy, Dighton Power Associates Limited Partnership, and Tiverton Power Associates Limited Partnership that resulted from the G System reverse open season.

Algonquin requests that the Commission accept this filing by August 8, 2003. In addition, Algonquin requests that the Commission grant waiver of the notice requirement in Section 154.207 of the Commission's regulations, 18 CFR 154.207, and any other waivers of the Commission's regulations to the extent necessary to permit the tariff sheets and the agreements to be made effective as proposed.