

activities through decreasing dependence on Federal funds.

- *Budget (Maximum 10 Points):*

Extent to which the applicant presents a detailed, clear and comprehensive budget that is appropriate and reasonable for the scope of proposed activities described in the Project Work Plan and which adequately documents and demonstrate the use of non-Federal contributions to the greatest extent possible for the proposed HCAP project.

Further evaluation/review criteria detail will be listed in the application guidance.

*Funding Preference:* A funding preference is defined as the funding of a specific category or group of approved applications ahead of other categories or groups of approved applications. There is one preference under this funding opportunity. A preference will be accorded to applicants that demonstrate the greatest extent of unmet need in the community involved for a more coordinated system of care.

*Matching or Cost Sharing Requirement:* No match or cost sharing required.

*Estimated Amount of Available Funds:* \$35,000,000 for New Awards and \$70,000,000 for Competing Continuations.

*Estimated Number of Awards:* Up to 35 New Awards and 100 Competing Continuations.

*Estimated Average Size of Each Award:* New awards will range from \$800,000 to \$900,000 and Competing Continuations will range from \$600,000 to \$700,000.

*Estimated Project Period:* Up to three years for new award. For competing continuations, Cap Grantees that received: (1) Their initial funding in fiscal year 2000 are eligible for a one year project period under Extraordinary Circumstances; (2) their initial funding in fiscal year 2001 are eligible for a one year project period under this announcement; and (3) their initial funding in fiscal year 2002 are eligible for up to a two year project period under this announcement.

**FOR FURTHER INFORMATION CONTACT:**

Tracy McClintock, phone number: (301) 594-4300, e-mail: [tmclintock@hrsa.gov](mailto:tmclintock@hrsa.gov).

*Paperwork Reduction Act:* The application for the Healthy Communities Access Program has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act. The OMB clearance number is 0920-0428.

*Public Health System Reporting Requirements:* Under these requirements (approved by the Office of

Management and Budget under OMB number 0937-0195), a community-based non-governmental applicant must prepare and submit a Public Health System Impact Statement to the head of the appropriate State and local health agencies in the area(s) to be impacted no later than the Federal application receipt due date. This statement must include:

1. A copy of the face page of the application (SF 424) and
2. A summary of the project, not to exceed one page, which provides:
  - a. A description of the population to be served,
  - b. A summary of the services to be provided, and
  - c. A description of the coordination planned with the appropriate State and local health agencies.

*Executive Order 12372:* This program has been determined to be subject to provisions of Executive Order 12372, as implemented by 45 CFR part 100. Executive Order 12372 allows States the option of setting up a system for reviewing applications from within their States for assistance under certain Federal programs. The Form PHS 5161 contains a listing of States that have set up a review system and will provide a State Point of Contact (SPOC) in the State for the review. A list of SPOC contacts is also available at <http://www.whitehouse.gov/omb/grants/spoc.html>. Applicants (other than federally-recognized Indian tribal governments) should contact their SPOCs as early as possible to alert them to the prospective applications and receive any necessary instructions on the State process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State.

Except in unusual circumstances, the due date for State process recommendations is at least 60 days from the deadline date established by the Secretary. 45 CFR 100.8(a)(2). In this instance, there are less than 90 days before the end of the 2003 fiscal year (on September 30, 2003). Due to this unusual circumstance, HRSA is establishing a 30-day due date for State process recommendations to assure timely consideration of such recommendations. The HRSA does not guarantee that it will accommodate or explain its responses to State process recommendations received after the due date (See "Intergovernmental Review of Federal Programs" Executive Order 12372, and 45 CFR Part 100, for a description of the review process and requirements).

Dated: July 15, 2003.

**Elizabeth M. Duke,**  
*Administrator.*

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Center for Substance Abuse Prevention; Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given of the Teleconference meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Substance Abuse Prevention (CSAP) National Advisory Council in July 2003.

The agenda will include the review, discussion, and evaluation of individual grant applications. Therefore the Teleconference meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, 10(d).

A roster of committee members and substantive program information may be obtained from Carol Watkins, Executive Secretary, Rockwall II Building, Suite 900, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-9542.

*Committee Name:* SAMHSA Center for Substance Abuse Prevention National Advisory Council.

*Meeting Dates:* Monday, July 21, 2003, 3-5 p.m. (Closed Session).

*Meeting Place:* Center for Substance Abuse Prevention, 5515 Security Lane, Rockwall II Building, Conference Room I, Room 900, Rockville, Maryland, Telephone (301) 443-0365.

*Contact:* Carol D. Watkins, Executive Secretary, 5600 Fishers Lane, Rockwall II Building, Suite 900, Rockville, Maryland 20857, Telephone: (301) 443-9542.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: July 16, 2003.

**Toian Vaughn,**

*Executive Secretary/Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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